

*Summary:* EPA expressed lack of objections to the proposed action.

### Regulations

ERP No. R-AFS-A65162-00, Forest Service Handbook for Review of FERC Hydropower Authorizations on National Forest Service Lands—RIN 0596-AA47.

*Summary:* EPA agrees that the USFS and FERC should streamline their process and interactions concerning hydropower projects, however it is critical that the USFS maintain sufficient, independent authority to ensure that its environmental responsibilities with regard to National Forest Lands are met.

Dated: September 12, 1995.

#### B. Katherine Biggs,

*Associate Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 95-23007 Filed 9-14-95; 8:45 am]

BILLING CODE 6560-50-U

[ER-FRL-5228-7]

### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 260-5076 OR (202) 260-5075.

Weekly receipt of Environmental Impact Statements Filed September 04, 1995 Through September 08, 1995, Pursuant to 40 CFR 1506.9.

*EIS No. 950415*, Final EIS, GSA, CA, Fresno—United States Courthouse, Site Selection and Construction, City of Fresno, Fresno County, CA, Due: October 16, 1995, Contact: Javad Soltani (415) 744-5255.

*EIS No. 950416*, Draft EIS, NPS, PA, Independence National Historical Park, General Management Plan, Implementation, Site Specific, Philadelphia County, PA, Due: November 20, 1995, Contact: Annmarie DiSerafino (215) 597-0060.

*EIS No. 950417*, Final EIS, GSA, AZ, Evo A. Deconcini Federal Building—United States Courthouse, Construction and Site Selection, Central Business Area (CBA), City of Tucson, Pima County, AZ, Due: October 16, 1995, Contact: Sheryll White (415) 744-5252.

*EIS No. 950418*, Final EIS, FHW, RI, Quonset Point/Davisville Industrial Park Highway Access Improvement, RI-4 Freeway between North Kingstown and East Greenwich, Funding, Kent and Washington Counties, RI, Due: October 20, 1995, Contact: Kenneth R. R. Sikora (401) 528-4551.

*EIS No. 950419*, Draft EIS, AFS, PA, Allegheny National Wild and Scenic

River Management Plan, Implementation, Allegheny National Forest, Venango, Warren and Forest Counties, PA, Due: October 30, 1995, Contact: Donna McDonald (814) 723-5150.

*EIS No. 950420*, Draft EIS, NOA, HI, Hawaiian Islands Humpback Whales and Their Habitat National Marine Sanctuary Management Plan, Implementation, Honolulu, Kauai and Maui Counties, HI, Due: December 15, 1995, Contact: James P. Lawless (301) 713-3155.

*EIS No. 950421*, Draft EIS, USA, CA, Miramar Naval Air Station (NAS) Realignment or Conversion to Miramar Marine Corps Air Station, Implementation, San Diego, CA, Due: October 30, 1995, Contact: Lt. George Martin (619) 537-6678.

### Amended Notices

*EIS No. 950331*, Draft EIS, AFS, MT, Checkerboard Land Exchange, Plan of Approval and Implementation, Kootenai, Lolo and Flathead National Forest, Lincoln, Flathead and Sanders Counties, MT, Due: October 10, 1995, Contact: Ted Andersen (406) 293-6211.

Published FR 08-04-95—Review period extended.

*EIS No. 950335*, Draft EIS, AFS, AK, Lab Bay Project Area Timber Harvest, Implementation, COE Section 404, EPA NPDES and Coast Guard Bridge Permits Issuance, Thorne Bay Ranger District, Ketchikan Administrative Area, Tongass National Forest, Prince of Wales Island, AK, Due: September 30, 1995, Contact: Dave Arrasmith (907) 225-3101.

Published FR 08-04-95—Review period extended.

Dated: September 12, 1995.

#### B. Katherine Biggs,

*Associate Director, NEPA Compliance Division Office of Federal Activities.*

[FR Doc. 95-23006 Filed 9-14-95; 8:45 am]

BILLING CODE 6560-50-U

[FRL 5296-3]

### Underground Injection Control Program; Nonhazardous Waste Disposal Injection Restriction; Petition for Exemption—Class I Nonhazardous Waste Injection Air Products, Wichita, Kansas

AGENCY: Environmental Protection Agency.

ACTION: Notice of final decision.

SUMMARY: Notice is hereby given that an exemption to the land disposal restrictions under the 1984 Hazardous

and Solid Waste Amendments to the Resource Conservation and Recovery Act has been granted to Air Products Manufacturing Corporation for their Class I Nonhazardous Waste injection well located in Wichita, Kansas. As required by title 40, Code of Federal Regulations part 148, the company has adequately demonstrated to the satisfaction of the United States Environmental Protection Agency by petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of the restricted, formerly ignitable, greater than 10 percent high total organic carbon (TOC) constituents from the injection zone. This final decision allows the underground injection by Air Products of the specific restricted waste, identified in the petition, into the Class I waste injection well at the Wichita, Kansas facility, for as long as the basis for granting an approval of the petition remains valid, under provisions of title 40, Code of Federal Regulations part 124. A public notice was issued on July 10, 1995. A public comment period, requesting written comments ended on August 10, 1995, and further, a public hearing was held on August 24, 1995. No comments were received during the comment period. This decision constitutes final Agency action and there is no administrative appeal process that can be applied to a final petition decision.

**EFFECTIVE DATE:** This action is effective as of September 7, 1995.

**ADDRESSES:** Copies of the petition and all pertinent information relating thereto, including the Agency's response to comments, are on file at the following location: Environmental Protection Agency, Region 7, Water and Pesticides Division, Drinking Water Branch, 726 Minnesota Avenue, Kansas City, Kansas, 66101.

**FOR FURTHER INFORMATION CONTACT:** Ralph N. Langemeier, Chief, Drinking Water Branch, Environmental Protection Agency, Region 7, Telephone (913) 551-7032.

Dated: September 11, 1995.

#### Diane K. Callier,

*Acting Regional Administrator.*

[FR Doc. 95-22955 Filed 9-14-95; 8:45 am]

BILLING CODE 6560-50-M

### FEDERAL MARITIME COMMISSION

#### Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.