

engineering designs and impact mitigating measures will be analyzed. Anticipated issues include surface and groundwater quality, groundwater depletion, visual impacts, public safety, noise, air quality, effects of blasting, mine reclamation, impacts on socioeconomic values, and impacts on riparian, wildlife, and cultural resources.

DATES: Public scoping meetings will be held to determine issues of concern. Public meetings will be held at the following locations and times:

(1) Wickenburg meeting: October 17, 1995, 6:00–9:00 p.m., at the Wickenburg Community Center, 160 North Valentine Street, Wickenburg, Arizona (520) 684-7656.

(2) Yarnell meeting: October 18, 1995, 6:00–9:00 p.m., at the Yarnell Senior Citizens Center, 136 Broadway, Yarnell, Arizona (520) 427-6401.

(3) Prescott meeting: October 19, 1995, 6:00–9:00 p.m., at the Prescott Resort Conference Center, Cottonwood Room, 1500 Highway 69, Prescott, Arizona (520) 776-1666.

Public input may be submitted during the public meetings or in writing to the address given in the section below. Public comments relating to the identification of issues will be accepted until 60 days from this publication date. There will be additional opportunities for public comment on completion of the draft environmental impact statement.

ADDRESSES: Written comments concerning the environmental impact statement should be submitted to the Bureau of Land Management, Attn: Gail Acheson, Area Manager, Phoenix Resource Area, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

FOR FURTHER INFORMATION CONTACT: Connie Stone, EIS Project Manager, Bureau of Land Management, Phoenix Resource Area, 2015 West Deer Valley Road, Phoenix, Arizona 85027, telephone (602) 780-8090.

Dated: September 15, 1995.

David J. Miller,

Associate District Manager.

[FR Doc. 95-23456 Filed 9-20-95; 8:45 am]

BILLING CODE 4310-32-P

[CA-067-7123-00]

Extension of Comment Period for Proposed Update of Off-Road Vehicle Designation of Routes of Travel on Public Land In Eastern San Diego and Imperial Counties, California

AGENCY: Bureau of Land Management, Interior.

ACTION: Designation of open, closed and limited routes of travel.

SUMMARY: Notice is hereby given that the comment period for Route of Travel Designations on Public Land in Eastern San Diego and Imperial Counties is being extended. The environmental assessment, Maps and Proposed Vehicle Route Designation Records for each route may be reviewed Monday through Friday at the following locations through November 10, 1995: El Centro Resource Area Office, 1661 South 4th Street, El Centro, CA, 7:45 a.m.–4:30 p.m.; California Desert District Office, 6221 Box Springs Blvd., Riverside, CA, 7:45 a.m.–4:30 p.m.; J's Maintenance Service, 3550 Foothill Blvd., La Crescenta, CA., 9 a.m.–6 p.m.; and Fibertech Manufacturing, 10809 Prospect Ave., Santee, CA., 9 a.m.–6 p.m. (9 a.m.–4 p.m. Saturdays).

DATES: For Comments: The public review period has been extended for review of the proposed route designations. Written comments must be filed no later than November 10, 1995.

ADDRESSES: Written comments must be filed no later than November 10, 1995, and be addressed to: Bureau of Land Management, 1661 South 4th Street, El Centro, CA 92243.

FOR ADDITIONAL INFORMATION CONTACT: Robert Bower, Outdoor Recreation Planner, Bureau of Land Management, El Centro Resource Area, 1661 South 4th Street, El Centro, California, 92243.

SUPPLEMENTARY INFORMATION: The El Centro Resource Area is updating its vehicle designations for Public Lands in Eastern San Diego County and in Imperial County those Public Lands west of a line along the Chocolate Mountains Aerial Gunnery Range and the east side of the Imperial Sand Dunes. Numerous requests were received to extend the comment period during public meetings held the week of August 28, 1995. This extension is in response to these requests.

Dated: September 13, 1995.

G. Ben Koski,

Area Manager.

[FR Doc. 95-23451 Filed 9-20-95; 8:45 am]

BILLING CODE 4310-40-P

[NM-070-1430-01; NMNM95192]

Notice of Right-of-Way Application; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: An application, serialized as NMNM95192, was received from El Paso Natural Gas Company (EPNG) for a natural gas pipeline right-of-way in San Juan County, New Mexico.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1020 (30 USC 185); as amended by the Act of November 16, 1973, (37 Stat. 576), EPNG has applied for a right-of-way for 34 inch diameter pipeline that is 2,719 feet in length. An additional 29 miles are located on land administered by the Bureau of Indian Affairs, and on Navajo Nation land. The project would loop existing lines and will help relieve line pressure and also help in accommodating projected volumes. The proposed line crosses the following public lands.

New Mexico Principal Meridian

T. 29 N., R. 13 W.,

Sec. 30, 2½.

The purpose of this notice is to inform the public that the Bureau will be making a decision on approval of the right-of-way, and if so, under what terms and conditions.

Interested persons desiring to express their views should send their name and address to the District Manager, Bureau of Land Management, 1235 La Plata Highway, Farmington, New Mexico 87401 within 15 days of publication of this notice. Additional information can be obtained by contacting Jerry Crockford at (505) 599-6333.

Dated: September 15, 1995.

Robert Moore,

Acting Assistant District Manager for Resources.

[FR Doc. 95-23483 Filed 9-20-95; 8:45 am]

BILLING CODE 4310-FB-M

[AZ-050-05-1210-00; AZA 29273]

Mohave County, Arizona: Realty Action, AZA-29273

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice of Realty Action—Leasing of Public Lands; Mohave County, Arizona.

SUMMARY: The following public lands in Mohave County, Arizona will be leased under the provisions of Section 302 of the Federal Land Policy and Management Act of 1976 and 43 CFR Part 2920. The lands will be leased for commercial use to Albert and Ernestine Warminski.

Gila and Salt River Meridian, Arizona

T. 20 N., R. 22 W.,

Sec. 12, portion of lot 5.

Containing 0.63 acres, more or less.