

engineering designs and impact mitigating measures will be analyzed. Anticipated issues include surface and groundwater quality, groundwater depletion, visual impacts, public safety, noise, air quality, effects of blasting, mine reclamation, impacts on socioeconomic values, and impacts on riparian, wildlife, and cultural resources.

**DATES:** Public scoping meetings will be held to determine issues of concern. Public meetings will be held at the following locations and times:

(1) Wickenburg meeting: October 17, 1995, 6:00–9:00 p.m., at the Wickenburg Community Center, 160 North Valentine Street, Wickenburg, Arizona (520) 684-7656.

(2) Yarnell meeting: October 18, 1995, 6:00–9:00 p.m., at the Yarnell Senior Citizens Center, 136 Broadway, Yarnell, Arizona (520) 427-6401.

(3) Prescott meeting: October 19, 1995, 6:00–9:00 p.m., at the Prescott Resort Conference Center, Cottonwood Room, 1500 Highway 69, Prescott, Arizona (520) 776-1666.

Public input may be submitted during the public meetings or in writing to the address given in the section below. Public comments relating to the identification of issues will be accepted until 60 days from this publication date. There will be additional opportunities for public comment on completion of the draft environmental impact statement.

**ADDRESSES:** Written comments concerning the environmental impact statement should be submitted to the Bureau of Land Management, Attn: Gail Acheson, Area Manager, Phoenix Resource Area, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

**FOR FURTHER INFORMATION CONTACT:** Connie Stone, EIS Project Manager, Bureau of Land Management, Phoenix Resource Area, 2015 West Deer Valley Road, Phoenix, Arizona 85027, telephone (602) 780-8090.

Dated: September 15, 1995.

David J. Miller,

*Associate District Manager.*

[FR Doc. 95-23456 Filed 9-20-95; 8:45 am]

BILLING CODE 4310-32-P

[CA-067-7123-00]

**Extension of Comment Period for Proposed Update of Off-Road Vehicle Designation of Routes of Travel on Public Land In Eastern San Diego and Imperial Counties, California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Designation of open, closed and limited routes of travel.

**SUMMARY:** Notice is hereby given that the comment period for Route of Travel Designations on Public Land in Eastern San Diego and Imperial Counties is being extended. The environmental assessment, Maps and Proposed Vehicle Route Designation Records for each route may be reviewed Monday through Friday at the following locations through November 10, 1995: El Centro Resource Area Office, 1661 South 4th Street, El Centro, CA, 7:45 a.m.–4:30 p.m.; California Desert District Office, 6221 Box Springs Blvd., Riverside, CA, 7:45 a.m.–4:30 p.m.; J's Maintenance Service, 3550 Foothill Blvd., La Crescenta, CA., 9 a.m.–6 p.m.; and Fibertech Manufacturing, 10809 Prospect Ave., Santee, CA., 9 a.m.–6 p.m. (9 a.m.–4 p.m. Saturdays).

**DATES:** For Comments: The public review period has been extended for review of the proposed route designations. Written comments must be filed no later than November 10, 1995.

**ADDRESSES:** Written comments must be filed no later than November 10, 1995, and be addressed to: Bureau of Land Management, 1661 South 4th Street, El Centro, CA 92243.

**FOR ADDITIONAL INFORMATION CONTACT:** Robert Bower, Outdoor Recreation Planner, Bureau of Land Management, El Centro Resource Area, 1661 South 4th Street, El Centro, California, 92243.

**SUPPLEMENTARY INFORMATION:** The El Centro Resource Area is updating its vehicle designations for Public Lands in Eastern San Diego County and in Imperial County those Public Lands west of a line along the Chocolate Mountains Aerial Gunnery Range and the east side of the Imperial Sand Dunes. Numerous requests were received to extend the comment period during public meetings held the week of August 28, 1995. This extension is in response to these requests.

Dated: September 13, 1995.

G. Ben Koski,

*Area Manager.*

[FR Doc. 95-23451 Filed 9-20-95; 8:45 am]

BILLING CODE 4310-40-P

[NM-070-1430-01; NMNM95192]

**Notice of Right-of-Way Application; New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** An application, serialized as NMNM95192, was received from El Paso Natural Gas Company (EPNG) for a natural gas pipeline right-of-way in San Juan County, New Mexico.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1020 (30 USC 185); as amended by the Act of November 16, 1973, (37 Stat. 576), EPNG has applied for a right-of-way for 34 inch diameter pipeline that is 2,719 feet in length. An additional 29 miles are located on land administered by the Bureau of Indian Affairs, and on Navajo Nation land. The project would loop existing lines and will help relieve line pressure and also help in accommodating projected volumes. The proposed line crosses the following public lands.

New Mexico Principal Meridian

T. 29 N., R. 13 W.,

Sec. 30, 2½.

The purpose of this notice is to inform the public that the Bureau will be making a decision on approval of the right-of-way, and if so, under what terms and conditions.

Interested persons desiring to express their views should send their name and address to the District Manager, Bureau of Land Management, 1235 La Plata Highway, Farmington, New Mexico 87401 within 15 days of publication of this notice. Additional information can be obtained by contacting Jerry Crockford at (505) 599-6333.

Dated: September 15, 1995.

Robert Moore,

*Acting Assistant District Manager for Resources.*

[FR Doc. 95-23483 Filed 9-20-95; 8:45 am]

BILLING CODE 4310-FB-M

[AZ-050-05-1210-00; AZA 29273]

**Mohave County, Arizona: Realty Action, AZA-29273**

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of Realty Action—Leasing of Public Lands; Mohave County, Arizona.

**SUMMARY:** The following public lands in Mohave County, Arizona will be leased under the provisions of Section 302 of the Federal Land Policy and Management Act of 1976 and 43 CFR Part 2920. The lands will be leased for commercial use to Albert and Ernestine Warminski.

Gila and Salt River Meridian, Arizona

T. 20 N., R. 22 W.,

Sec. 12, portion of lot 5.

Containing 0.63 acres, more or less.

This action will convert the Warminski's present Bureau of Reclamation lease to BLM leasing authority. The lease will be for 25 years.

**DATES:** On or before November 6, 1995, interested persons may submit comments regarding the proposed lease to the address under the ADDRESSES caption of this notice. Any adverse comments will be evaluated by the Area Manager who may vacate or modify this Realty Action and issue a final determination. In the absence of any action by the Area Manager, this Realty Action will become the final determination of the Bureau.

**ADDRESSES:** For further information or to submit comments regarding the proposed lease contact Karen Montgomery, Realty Specialist, Bureau of Land Management, Havasu Resource Area, 3189 Sweetwater Avenue, Lake Havasu City, AZ 86406. (520) 855-8017.

**SUPPLEMENTARY INFORMATION:** This parcel is located on lands withdrawn by the Bureau of Reclamation, and they concur with the proposed leasing action on this parcel.

Dated: September 13, 1995.  
William J. Liebhauser,  
Area Manager.  
[FR Doc. 95-23453 Filed 9-20-95; 8:45 am]  
BILLING CODE 4310-32-P

(AZ-024-05-1430-01; AZA-1232 and AZA-16865)

**Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Arizona**

**AGENCY:** Bureau of Land Management, DOI

**ACTION:** Notice.

**SUMMARY:** The following public lands in Maricopa County, Arizona have been examined and found suitable for classification for conveyance to Arizona Game and Fish Department under the provision of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.).

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

(1) AZA-1232. The Arizona Game and Fish Department is currently leasing the following described lands for an archery range associated with the Ben Avery Shooting Range.

Gila and Salt River Meridian

T. 6N., R. 2E.,  
Sec. 28, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
Containing 120 acres.

(2) AZA-16865. The Arizona Game and Fish Department is currently leasing the lands described below for their Mesa Regional Office.

Gila and Salt River Meridian, Arizona  
T. 1N., R. 7E.,  
Sec. 18, W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , that portion lying North of University Road.  
Containing 8.89 acres.

The patents, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

In addition to the above, the following will also be subject to the following terms, conditions and reservations as it effects the identified case.

(AZA-1232)

1. Those rights for transmission line purposes granted to Arizona Public Service Company by Right-of-Way number AZA-22432.

(AZA-16865)

1. Those rights for power transmission/irrigation project purposes granted to the Bureau of Reclamation Regional Office by Right-of-Way number AZPHX-086506.

2. Those rights for road (University Drive) purposes granted to Maricopa County, Department of Transportation by Right-of-Way number AZAR-035348.

3. Those rights related to the withdrawal to the Bureau of Reclamation for Salt River Project by serial number AZA-13014.

**FOR FURTHER INFORMATION CONTACT:** Jim Andersen, bureau of Land Management, Phoenix Resource Area Office, 2015 West Deer Valley road, Phoenix, Arizona 85027. telephone (602) 780-8090.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands to the District

Manager, Phoenix District Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for the purposes described above. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability for an archery range associated with the Ben Avery Shooting Range and the Arizona Game and Fish Department Mesa Regional Office.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 day from the date of publication in the Federal Register.

September 14, 1995.  
David J. Miller,  
Associate District Manager.  
[FR Doc. 95-23455 Filed 9-20-95; 8:45 am]  
BILLING CODE 4310-32-P

[CA-010-05-1430-01; CA-35289]

**Notice of Realty Action; Land Use Lease of Public Lands, Nevada County, CA**

**AGENCY:** Bureau of Land Management, Interior.

**REALTY ACTION:** Land Use Lease, Nevada County, CA-35289.

**SUMMARY:** The following described public land is being considered for a land use lease pursuant to Section 302 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1713):

T. 15 N., R. 10 E., M.D.M.  
Sec. 6: lot 89 (portion of). Nevada County, CA.

Containing 4.71 acres, more or less.

The above parcel of public land would be leased to the R.J. Miles Company of Colfax, CA, through a non-competitive process to resolve a trespass situation. Due to a boundary discrepancy, a gravel operation plant was constructed on and has been