

*Time:* 8:00 a.m.

*Place:* Holiday Inn, Bethesda, Maryland.

*Contact Person:* Dr. Marjam Behar, Scientific Review Administrator, 6701 Rockledge Drive, Room 4112, Bethesda, Maryland 20892, (301) 435-1783.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 1-3, 1995.

*Time:* 8:00 p.m.

*Place:* Urbana, Illinois.

*Contact Person:* Dr. Marjam Behar, Scientific Review Administrator, 6701 Rockledge Drive, Room 5218, Bethesda, Maryland 20892, (301) 435-1180.

*Name of SEP:* Clinical Sciences.

*Date:* November 7, 1995.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge II, Room 4112, Telephone Conference.

*Contact Person:* Dr. Gopal Sharma, Scientific Review Administrator, 6701 Rockledge Drive, Room 4112, Bethesda, Maryland 20892, (301) 435-1783.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* October 10-13, 1995.

*Time:* 7:30 p.m.

*Place:* Radisson Inn, West Lebanon, New Hampshire.

*Contact Person:* Dr. Donald Schneider, Scientific Review Administrator, 6701 Rockledge Drive, Room 5104, Bethesda, Maryland 20892, (301) 435-1165.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* October 16-17, 1995.

*Time:* 8:00 a.m.

*Place:* Ramada Inn, Rockville, Maryland.

*Contact Person:* Dr. Dharam Dhindsa, Scientific Review Administrator, 6701 Rockledge Drive, Room 5206, Bethesda, Maryland 20892, (301) 435-1174.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* October 19-20, 1995.

*Time:* 1:00 p.m.

*Place:* Doubletree Hotel, Rockville, Maryland.

*Contact Person:* Dr. Harish Chopra, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 435-1169.

*Name of SEP:* Clinical Sciences.

*Date:* October 25, 1995.

*Time:* 8:00 a.m.

*Place:* Holiday Inn, Chevy Chase, Maryland.

*Contact Person:* Dr. Gopal Sharma, Scientific Review Administrator, 6701 Rockledge Drive, Room 4112, Bethesda, Maryland 20892, (301) 435-1783.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 6-7, 1995.

*Time:* 8:00 a.m.

*Place:* Wyndham Bristol Hotel, Washington, DC.

*Contact Person:* Dr. Marjam Behar, Scientific Review Administrator, 6701 Rockledge Drive, Room 5218, Bethesda, Maryland 20892, (301) 435-1180.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable

material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 20, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-23904 Filed 9-26-95; 8:45 am]

**BILLING CODE 4140-01-M**

### **Substance Abuse and Mental Health Services Administration**

#### **Center for Substance Abuse Treatment National Advisory Council Meeting in September**

**AGENCY:** Substance Abuse and Mental Health Services Administration (SAMHSA).

**ACTION:** Correction of meeting notice.

**SUMMARY:** Public notice was given in the Federal Register on September 7, 1995 (Vol. 60, No. 173, page 46623) that the Center for Substance Abuse Treatment National Advisory Council would be meeting on September 27 at the Rockwall II Building, 6th Floor Conference Room, 5515 Security Lane, Rockville, Maryland. The date of this meeting has subsequently been changed to September 26.

The agenda and hours of the open and closed sessions of the meeting and the contact for additional information remain as announced.

Dated: September 17, 1995.

Jeri Lipov,

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-23892 Filed 9-22-95; 10:07 am]

**BILLING CODE 4162-20-P**

### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

#### **Office of the Assistant Secretary for Housing-Federal Housing Commissioner**

[Docket No. FR-3948-N-02]

#### **Notice of Debenture Recall**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice announces a debenture recall of certain Federal Housing Administration debentures, in accordance with authority provided in the National Housing Act.

#### **FOR FURTHER INFORMATION CONTACT:**

Richard Keyser, Room B133, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, D.C. 20410, Telephone (202) 755-7510; TDD: (202) 708-4594. These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 207(j) of the National Housing Act, 12 U.S.C. 1713(j), and in accordance with HUD regulations at 24 CFR 207.259(e)(3), the Federal Housing Commissioner, with approval of the Secretary of the Treasury, announces the call of all Federal Housing Administration debentures except for those debentures subject to "debenture lock agreements," that have been registered on the books of the Federal Reserve Bank of Philadelphia, and are, therefore, "outstanding" as of September 30, 1995. The date of the call is January 1, 1996. To insure timely payment, debentures should be presented to the Federal Reserve Bank of Philadelphia by December 1, 1995.

The debentures will be redeemed at par plus accrued interest. Interest will cease to accrue on the debentures as of the call date. Final interest on any called debentures will be paid with the principal at redemption.

During the period from the date of this notice to the call date, debentures that are subject to the call may not be used by the mortgagee for a special redemption purchase in payment of a mortgage insurance premium.

No transfer or denominational exchanges of debentures covered by the foregoing call will be made on the books maintained by the Treasury Department on or after October 1, 1995. This does not affect the right of the holder of a debenture to sell or assign the debenture on or after this date. Payment of final principal and interest due on January 1, 1996, will be made to the registered holder or assignee.

Instructions for the presentation and surrender of debentures for redemption will be provided to holders by the Department.

Dated: September 11, 1995.

James E. Schoenberger,

*Associate General Deputy, Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 95-23899 Filed 9-26-95; 8:45 am]

BILLING CODE 4210-27-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Western Water Policy Review Commission

##### Notice of Establishment

This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act (Public Law 92-463). Notice is hereby given that the Secretary of the Interior is establishing the Western Water Policy Review Advisory Commission pursuant to the Western Water Policy Review Act of 1992, Public Law 102-575, to provide advice and assistance, in accordance with applicable requirements of the Federal Advisory Committee Act, in the President's preparation of the report required by section 3003(a) of the Act.

Further information regarding the Commission may be obtained from the Commissioner of the Bureau of Reclamation, Department of the Interior, 1849 C Street, N.W., Washington, D.C. 20241.

The certification of establishment is published below.

##### Certification

I hereby certify that establishment of the Western Water Policy Review Advisory Commission is in the public interest in connection with the performance of duties imposed on the Department of the Interior by 30 U.S.C. 1-8.

Dated: September 15, 1995.

Bruce Babbitt,

*Secretary of the Interior.*

President Clinton has announced his intention to appoint the following members to the Western Water Policy Review Commission:

*Denise D. Fort* of New Mexico, Chair. Ms. Fort is Director of the Water Resources Administration at the University of New Mexico and an Assistant Professor at the School of Law. She is the former director of the New Mexico Environmental Improvement Division.

*Bruce Babbitt* of Arizona serves on the Commission as a function of serving as the Secretary of the Interior.

*Togo West* of the District of Columbia serves on the Commission as a function of serving as the Secretary of the Army.

*Huali G. Chai* of California is an attorney specializing in civil torts and an expert in biochemistry, for which she was awarded two National Science Foundation grants. Ms. Chai is the former Chair of Asian, Inc., a non-profit group advocating minority small business in San Francisco.

*Janet C. Neuman* of Oregon is an attorney specializing in water and natural resource issues. She is also a Professor at the Northwestern University School of Law and former director of the Oregon Division of State Lands.

*Jack Robertson* of Oregon is Deputy Administrator of the Bonneville Power Administration, the largest Federal power marketing administration in the country.

*John E. Echohawk* of Colorado is an attorney for the Native American Rights Fund and an enrolled member of the Pawnee Tribe of Oklahoma. He previously served as a member of the Senate Task Force on Treaties and the Federal-Indian Relationship.

*Patrick O'Toole* of Wyoming is a sheep rancher and a former member of the Wyoming legislature.

[FR Doc. 95-23952 Filed 9-26-95; 8:45 am]

BILLING CODE 4310-10M

### Bureau of Land Management

[AZ-055-05-1330-00; CAAZCA 36103]

#### California; Notice of Realty Action: Availability of Long-Term Recreation Concession Lease in Imperial County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is announcing the availability of a long-term recreation concession lease in support of BLM's recreation program, pursuant to the regulations at 43 CFR 2920. The site for the proposed concession is located on public lands on the west bank of the Colorado River about 12 miles south of Blythe, California, in Imperial County. BLM is seeking a concessioner to develop a new recreation concession which will include a quality recreational vehicle (RV) trailer park and supporting facilities associated with RV use.

**DATES:** Applications for developing the site will be accepted only at the BLM Yuma Resource Area Office, Yuma District, 3150 Winsor Avenue, Yuma, AZ 85365, from October 25, 1995, to December 31, 1995. If a satisfactory application/proposal is received, selection of the successful applicant will be made by January 30, 1996, without further publication. Lease issuance will not be simultaneous with final selection, but will occur by March 15, 1996, after the term of the lease, stipulations, and other items have been agreed upon by BLM and the successful applicant. The 30-day comment period for the environmental assessment will be in January-February 1996.

**FOR FURTHER INFORMATION CONTACT:** Area Manager Joy Gilbert or Supervisory Lands and Minerals Specialist Pat Boykin, BLM, Yuma Resource Area, 3150 Winsor Avenue, Yuma, AZ 85365, (520) 726-6300.

**SUPPLEMENTARY INFORMATION:** BLM is ending an occupancy leasing program which was begun to legalize a trespass subdivision on public land for an area known as "Harvey's Fishing Hole" or "Sportsman's Paradise."

The 27-acre site is 1,320 feet deep with approximately 860 feet of riverfront. The legal description of the subject parcel is as follows:

San Bernardino Meridian, California

T. 9 S., R. 22 E.,

Sec. 9, portion of lots 1, 2, 5, and 6.

BLM has determined through its land use plans that the site is suitable for the development of a recreation concession. Development of a recreation concession would be in the public interest.

The focus of concession development will be to provide facilities, visitor services, and products for the enhancement of recreational visitors' use and enjoyment. BLM will require a "no-development-zone" 120-foot setback from the waterfront, with no trailer spaces situated on the waterfront. Permanent occupancy will not be allowed, and the length of stay on concessions in the Yuma District is 5 months (150 days), either consecutively or in aggregate per 1-year period. Mobile homes will not be allowed. The proposed plan of development must reflect a phase-out of the existing occupancy use within no more than 5 years from lease issuance. Existing improvements will be removed by each occupant, or each occupant will bear the cost of removal of improvements, in accordance with their lease agreements with BLM.

A long-term lease is available to a qualified applicant who presents a plan