

*Number of Respondents:* 20,000.  
*Responses Per Respondent:* 1.  
*Annual Responses:* 20,000.  
*Average Burden Per Response:* 3 minutes.  
*Annual Burden Hours:* 1,000.  
*Needs and Uses:* The information collected hereby, is utilized to administer the physical security program on military installations world-wide. It enables commanders to make informed decisions in allowing unescorted entry of personnel into controlled and restricted areas.  
*Affected Public:* Business or other for-profit; State, local, or tribal government.  
*Frequency:* On occasion.  
*Respondent's Obligation:* Required to obtain or retain benefits.  
*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. William Pearce.

Written requests for copies of the information collection proposal should be sent to Mr. Pearce, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: September 22, 1995.  
 Patricia L. Toppings,  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*  
 [FR Doc. 95-23978 Filed 9-26-95; 8:45 am]  
 BILLING CODE 5000-04-M

### Meeting of the Advisory Council on Dependents' Education

**AGENCY:** Department of Defense Dependents Schools (DoDDS), Office of the Secretary of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Advisory Council on Dependents' Education (ACDE). It also describes the functions of the Council. Notice of this meeting is required under the National Advisory Committee Act. Although the meeting is open to the public, because of space constraints, anyone wishing to attend the meeting should contact the point of contact listed below.

**DATES:** October 27, 1995, 8 a.m. to 5:00 p.m. and October 28, 1995, 8 a.m. to 1:00 p.m.

**ADDRESSES:** Floreal Hotel, Koning Albertlaan 59, 8370 Blankenberge,

Belgium; Telephone: 011-32-50-432111.

**FOR FURTHER INFORMATION CONTACT:** Ms. Pamela Williams, DoD Education Activity, 4040 N. Fairfax Drive, Arlington, Virginia 22203-1635; Telephone number: 703-696-4246, extension 124.

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Dependents' Education is established under title XIV, section 1411, of Public Law 95-561, Defense Dependents' Education Act of 1978, as amended by title XII, section 1204(b)(3)-(5), of Public Law 99-145, Department of Defense Authorization Act of 1986 (20 U.S.C., chapter 25A, section 929, Advisory Council on Dependents' Education). The Council is cochaired by designees of the Secretary of Defense and the Secretary of Education. In addition to a representative of each of the Department, 12 members are appointed jointly by the Secretaries of Defense and Education. Members include representatives of educational institutions and agencies, professional employee organizations and unions, unified military commands, school administrators parents of DoDDS students, and one DoDDS student. The Director, DoDDS, serves as the Executive Secretary of the Council. The purpose of the Council is to advise the Secretary of Defense and the DoDDS Director about effective educational programs and practices that should be considered by DoDDS and to perform other tasks as may be required by the Secretary of Defense. The agenda includes reports about topics raised during ACDE team visits to schools in Germany, England, The Netherlands, and Belgium; the DoD Education Activity (DoDEA) Community Strategic Plan, to include communications, technology, assessment, budget, and organizational restructuring.

Dated: September 22, 1995.  
 Patricia L. Toppings,  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*  
 [FR Doc. 95-23942 Filed 9-26-95; 8:45 am]  
 BILLING CODE 5000-04-M

### Office of the Secretary

#### Department of Defense Wage Committee; Notice of Closed Meetings

Pursuant to the provisions of section 10 of Public Law 92-463, the Federal Advisory Committee Act, notice is hereby given that closed meetings of the Department of Defense Wage Committee will be held on October 3, 1995; October

10, 1995; October 17, 1995; October 24, 1995; and October 31, 1995, at 10:00 a.m. in Room A105, The Nash Building, 1400 Key Boulevard, Rosslyn, Virginia.

Under the provisions of section 10(d) of Public Law 92-463, the Department of Defense has determined that the meetings meet the criteria to close meetings to the public because the matters to be considered are related to internal rules and practices of the Department of Defense and the detailed wage data considered were obtained from officials of private establishments with a guarantee that the data will be held in confidence.

However, members of the public who may wish to do so are invited to submit material in writing to the chairman concerning matters believed to be deserving of the Committee's attention.

Additional information concerning the meetings may be obtained by writing to the Chairman, Department of Defense Wage Committee, 4000 Defense Pentagon, Washington, DC 20301-4000.

Dated: September 22, 1995.  
 Patricia L. Toppings,  
*Alternate OSD Federal Register Liaison Officer, Department of Defense.*  
 [FR Doc. 95-23941 Filed 9-26-95; 8:45 am]  
 BILLING CODE 5000-04-M

### DEPARTMENT OF ENERGY

#### Environmental Management Site Specific Advisory Board, Hanford Site

**AGENCY:** Department of Energy.  
**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Hanford Site.

**DATES:** Thursday, October 5: 9:00 a.m. - 5:00 p.m.; Friday, October 6: 8:30 a.m. - 4:00 p.m.

**ADDRESSES:** The session will be held at: Cavanaugh's, 1101 North Columbia Center Blvd., Kennewick, Washington.

**FOR FURTHER INFORMATION CONTACT:** Jon Yerxa, Public Participation Coordinator, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA, 99352.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

## Tentative Agenda

*October Meeting Topics*

The Hanford Site Group will receive information on and discuss issues related to: Management and Integration Contractor for Hanford Site, DOE Strategic Planning, and Plutonium Risks and Solutions. The Committee will also receive updates from various Subcommittees, including reports on: Tank Waste Remediation System Privatization, St Louis Plan Update, and Hanford Site Group Administrative Matters, including operating procedures revision, and Executive Committee formation.

## Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jon Yerxa's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, the Federal Register notice is being published less than fifteen days before the date of the meeting.

## Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Jon Yerxa, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA 99352, or by calling him at (509)-376-9628.

Issued at Washington, DC on September 22, 1995.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-23951 Filed 9-26-95; 8:45 am]

BILLING CODE 6450-01-P

## Federal Energy Regulatory Commission

[Docket Nos. RP95-408-000 and RP95-408-001]

## Columbia Gas Transmission Corporation; Notice of Technical Conference

September 21, 1995.

Take notice that a technical conference will be convened to discuss issues concerning Columbia's tracking mechanisms, and changes to Columbia's terms and conditions of service. The conference will be held on Tuesday, October 17, 1995, at 9:00 a.m. in a room to be designated at the offices of the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426.

All interested persons and staff are permitted to attend.

Linwood A. Watson, Jr.,

*Acting Secretary.*

[FR Doc. 95-23906 Filed 9-26-95; 8:45 am]

BILLING CODE 6717-01-M

[Project No. 1951-037-GA]

## Georgia Power Company; Notice Establishing Procedures for Relicensing and a Deadline for Submission of Final Amendments

September 21, 1995.

The license for the Sinclair Hydro Project No. 1951, located on the Oconee River, in Baldwin County, Georgia, expires on August 31, 1997. The statutory deadline for filing an application for new license is August 31, 1995. An application and Draft Environmental Assessment (DEA) for new license has been filed as follows:

Project No.	Applicant	Contact
P-1951-037.	Georgia Power Company.	Mr. C.M. Hobson, Georgia Power Co., 333 Piedmont Ave., Bin No. 10170, Atlanta, GA 30308, (404) 526-7778.

The following is an approximate schedule and procedures that will be followed in processing the application and DEA:

Date	Action
Sept. 15, 1995 ..	Commission notifies applicant that its application has been accepted.

Date	Action
Sept. 22, 1995 ..	Commission issues a combined notice for public notice of the accepted application establishing dates for filing motions to intervene and protests, and a Ready for Environmental Assessment (REA) notice soliciting comments, final terms and conditions and any prescriptions.
Oct. 30, 1995 ....	Commission's deadline for applicant for filing a final amendment, if any, to its application.

Any questions concerning this notice should be directed to Kelly Fargo at (202) 219-0231.

Linwood A. Watson, Jr.,

*Acting Secretary.*

[FR Doc. 95-23905 Filed 9-26-95; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5303-6]

## Agency Information Collection Activities up for Renewal

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that Information Collection Request (ICR) listed below is coming up for renewal. Before submitting the renewal package to the Office of Management and Budget (OMB), EPA is soliciting comments on specific aspects of the collection as described below.

**DATES:** Comments must be submitted on or before November 27, 1995.

**ADDRESSES:** Comments should be sent to the Nonpoint Source Control Branch, Assessment and Watershed Protection Division (4503-F), U.S. Environmental Protection Agency, 401 M Street SW., Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Dov Weitman at (202) 260-7088 (phone), (202) 260-7024 (facsimile), weitman.dove@epamail.epa.gov (E-mail); or Amy Sosin at (202) 260-7058 (phone), (202) 260-7024 (facsimile), sosin.amy@epamail.epa.gov (E-Mail).

## SUPPLEMENTARY INFORMATION:

Affected Entities

Entities affected by this action are those are States and 5 Territories with