

and concluding at 5:00 p.m. on November 1.

**ADDRESSES:** This meeting will be held at the NMFS Southeast Fisheries Science Center Laboratory, 75 Virginia Beach Drive, Miami, FL; telephone: 305-361-4284.

*Council address:* Gulf of Mexico Fishery Management Council, 5401 West Kennedy Boulevard, Suite 331, Tampa, FL 33609.

**FOR FURTHER INFORMATION CONTACT:** Antonio B. Lamberte, Economist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:**

The Socioeconomic Assessment Panel (SEP) will review available social and economic information on the Gulf of Mexico red snapper fishery. The SEP will assess the social and economic implications of the levels of allowable biological catch (ABC) recommended by the Council's Reef Fish Stock Assessment Panel. The SEP will then recommend to the Council level(s) of total allowable catch for the 1996 red snapper season.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cathy Readinger at the Council (see **ADDRESSES**) by October 11, 1995.

Dated: September 20, 1995.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-24016 Filed 9-27-95; 8:45 am]

**BILLING CODE 3510-22-F**

**[I.D. 091595A]**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting.

**DATES:** This meeting will be held on October 18, 1995, from 1:00 p.m. to 5:00 p.m.

**ADDRESSES:** This meeting will be held at the Quality Inn Beachside, 931 Highway 182 West, Gulf Shores, AL; telephone: 334-948-6874.

*Council address:* Gulf of Mexico Fishery Management Council, 5401

West Kennedy Boulevard, Suite 331, Tampa, FL 33609.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Biologist; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Law Enforcement Advisory Panel will review a draft amendment that contains alternatives for modifying the Federal rules affecting mackerels and cobia. Public hearings will be held on this amendment throughout the Gulf area in December. The panel will also review and comment on the enforceability of proposed rules for implementing an individual transferable quota system for the commercial red snapper fishery. The panel will advise the Council on the enforceability of proposed Federal fishing rules.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cathy Readinger at the Council (see **ADDRESSES**) by October 11, 1995.

Dated: September 20, 1995.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-24017 Filed 9-27-95; 8:45 am]

**BILLING CODE 3510-22-F**

**[I.D. 091995D]**

**South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a public meeting with its Council members via conference call.

**DATES:** The meeting will be held on October 6, 1995, at 1:00 p.m. eastern standard time.

**ADDRESSES:** The listening phone locations will be as follows:

1. St. Petersburg, FL—NMFS Southeast Regional Office, 9721 Executive Center Drive North, St. Petersburg, FL 33702; telephone: (813) 570-4301.

2. Charleston, SC—South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: (803) 571-4366.

*Council address:* South Atlantic Fishery Management Council; One

Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to discuss the golden crab emergency action requested by the Council at its August meeting. The emergency action, if implemented by the Secretary of Commerce, would divide the golden crab fishery into three zones, provide criteria for access, and require vessel permits and 100 percent logbook reporting.

The proposed zones in the emergency action are as follows:

Northern Zone—North Carolina/Virginia border to the Volusia/Flagler line (29°25' N. lat.)

Middle Zone—29°25' N. lat. to 25° N. lat.

Southern Zone—South of 25° N. lat. to the South Atlantic/Gulf of Mexico Fishery Management Council border.

Criteria for access into the fishery would be documented landings by April 7, 1995, for access into the middle and southern zones and documented landings by September 1, 1995, for access into the northern zone. Documented landings must come from the Council's area of jurisdiction.

The Council also will discuss withdrawing the emergency action request and proceeding expeditiously with the fishery management plan.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Susan Buchanan at the Council office (see **ADDRESSES**) by October 2, 1995.

Dated: September 22, 1995.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-24105 Filed 9-27-95; 8:45 am]

**BILLING CODE 3510-22-F**

**National Weather Service Modernization and Associated Restructuring**

**ACTION:** Notice and opportunity for public comment.

**SUMMARY:** The National Weather Service (NWS) is publishing proposed certifications to consolidate the:

(1) Residual New Orleans Weather Service Office (WSO) into the future