discuss matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Ms. Jo-Ann Van Vechten. District Director, U.S. Small Business Administration, 330 Main Street, Hartford, Connecticut, (203) 240-4670.

Dated: September 28, 1995. Art DeCoursey, Director, Office of Advisory Council. [FR Doc. 95-24627 Filed 10-3-95; 8:45 am] BILLING CODE 8025-01-P

### **Atlanta District Advisory Council** Meeting; Public Meeting

The U.S. Small Business Administration Atlanta District Advisory Council will hold a public meeting on Thursday, November 9, 1995 from 8:30 a.m. to 5:00 p.m. and Friday, November 10, 1995 from 8:30 a.m. to 12:00 noon at the Best Western Motel, Tifton, GA, to discuss matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Ms. Laura A. Brown, Acting District Director, U.S. Small Business Administration, 1720 Peachtree Road, NE, Suite 600, Atlanta, GA 30309 (404) 347-4147, Ext. 46.

Dated: September 28, 1995. Art DeCoursey, Director, Office of Advisory Council. [FR Doc. 95-24628 Filed 10-3-95; 8:45 am] BILLING CODE 8025-01-P

### **DEPARTMENT OF STATE**

[Public Notice No. 2258]

## **Shipping Coordinating Committee** Assembly and Associated Bodies; Notice of Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10:30 a.m. on Friday, October 27, 1995, in Room 3317, at U.S. Coast Guard Headquarters, 2100 Second Street, SW, Washington, DC 20593-0001. The purpose of the meeting is to finalize preparations for the 19th Session of the Assembly and the 19th Extraordinary and the 75th session of the Council of the International Maritime Organization (IMO), which are scheduled during the period November 10 through November 24, 1995 at IMO Headquarters in London. At the meeting, discussions will focus on the papers received and the draft U.S.

positions. Among other things, the items of particular interest are:

- a. Reports of the IMO committees.
- b. Reports on diplomatic conferences
- c. Work program and budget for 1996-
- d. Proposed amendments to various conventions
- e. Review of the IMO technical cooperation activities

Members of the public may attend the meeting up to the capacity of the room. Interested persons may seek information by writing: Mr. Gene F. Hammel, U.S. Coast Guard Headquarters (G-CI), 2100 Second Street, SW, Room 2114, Washington, DC 20593-0001, by calling: (202) 267–2280, or by faxing: (202) 267–

Dated: September 26, 1995.

Charles A. Mast,

Chairman, Shipping Coordinating Committee. [FR Doc. 95-24616 Filed 10-3-95; 8:45 am] BILLING CODE 4710-07-M

#### DEPARTMENT OF TRANSPORTATION

#### **Federal Aviation Administration**

### **Aviation Rulemaking Advisory Committee Meeting on Aircraft Certification Procedures Issues**

**AGENCY:** Federal Aviation Administration (FAA), DOT. **ACTION:** Notice of meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the Federal Aviation Administration's Aviation Rulemaking Advisory Committee to discuss aircraft certification procedures issues.

DATES: The meeting will be held on October 26, 1995, at 9:00 a.m. Arrange for oral presentations by October 20, 1995.

ADDRESSES: The meeting will be held at the Aerospace Industries Association of America, Inc., Suite 1100, 1250 Eye Street, NW., Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Jeanne Trapani, Office of Rulemaking (ARM-208), 800 Independence Avenue, SW., Washington, DC 20591, telephone  $(202)\ 267-7624.$ 

**SUPPLEMENTARY INFORMATION: Pursuant** to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II), notice is hereby given of a meeting of the Aviation Rulemaking Advisory Committee to be held on October 26, 1995, at the Aerospace Industries Association of America, Inc., Suite 1100, 1250 Eye Street, NW., Washington, DC 20005. The agenda for the meeting will include:

- Opening Remarks Working Group Reports Delegation System **ELT** Parts **Production Certification ICPTF**
- New Business

Attendance is open to the interested public, but will be limited to the space available. The public must make arrangements by October 20, 1995, to present oral statements at the meeting. The public may present written statements to the committee at any time by providing 25 copies to the Assistant **Executive Director for Aircraft** Certification Procedures or by bringing the copies to him at the meeting. Arrangements may be made by contacting the person listed under the heading FOR FURTHER INFORMATION CONTACT.

Sign and oral interpretation can be made available at the meeting, as well as an assistive listening device, if requested 10 calendar days before the meeting.

Issued in Washington, DC, on September 28, 1995.

Ava L. Robinson.

Assistant Executive Director, Aviation Rulemaking Advisory Committee for Aircraft Certification Procedures Issues.

[FR Doc. 95-24683 Filed 10-3-95; 8:45 am] BILLING CODE 4910-13-M

# RTCA, Inc.; Technical Management Committee; Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463, 5 U.S.C. Appendix 2), notice is hereby given for the RTCA Technical Management Committee meeting to be held October 20, 1995, starting at 9:00 a.m. The meeting will be held at RTCA, Inc., 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC, 20036.

The agenda will include: (1) Chairman's Remarks: (2) Review and Approval of Summary of August 21 Meeting: (3) Consider and Approve: a. Proposed Final Draft, Minimum Operational Performance Standards for Airborne Radio Communications **Equipment Operating Within the Radio** Frequency Range 117.975-137.000 MHz (RTCA Paper No. 463–95/TMC–187); b. Proposed Final Draft, Minimum Operational Performance Standards for Global Navigation Satellite System (GNSS) Airborne Antenna Equipment (RTCA Paper No. 468–95/TMC–191); c. Proposed Final Draft, Minimum Operational Performance Standards for Global Positioning System/Wide Area Argumentation System Airborne