

and Hematology Research, National Institutes of Health)

Dated: September 29, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24811 Filed 10-4-95; 8:45 am]

BILLING CODE 4140-01-M

### **National Institutes of Nursing Research; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* Nursing Science Review Committee.

*Date:* October 25-27, 1995.

*Time:* 8:30 a.m. until adjournment.

*Place:* Holiday Inn Chevy Chase, Palladian West Conference Room, 5520 Wisconsin Avenue, Bethesda, Maryland 20815.

*Contact Person:* Dr. Mary Stephens-Frazier, 9000 Rockville Pike, Building 45, Room 3AN.12, Bethesda, Maryland 20892, (301) 594-5971.

*Purpose:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.361, Nursing Research, National Institutes of Health.)

Dated: September 29, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24810 Filed 10-4-95; 8:45 am]

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### **National Institute on Deafness and Other Communication Disorders; Notice of Meeting of the Deafness and Other Communication Disorders Programs Advisory Committee**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Deafness and Other Communication Disorders Programs Advisory Committee.

*Date:* October 27, 1995.

*Place:* National Institutes of Health, 9000 Wisconsin Avenue, Building 31C, Conference Room 6, Bethesda MD 20892.

*Time:* 8 am to 5 pm.

*Purpose/Agenda:* To hold discussion on Extramural Research programs.

*Contact Person:* Ralph F. Naunton, M.D., Director, Division of Human Communication, NIH/NIDCD, 6120 Executive Boulevard, MSC 7180, Bethesda MD 20892-7180, 301-496-1804.

The entire meeting will be open to the public, with attendance limited to space available. A summary of the meeting and a roster of the members may be obtained from Dr. Naunton's office. For individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodation, please contact Dr. Naunton prior to the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: September 29, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

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### **Public Health Service**

#### **Centers for Disease Control and Prevention; Statement of Organization, Functions, and Delegations of Authority**

Part H, Chapter HC (Centers for Disease Control and Prevention) of the Statement of Organization, Functions, and Delegations of Authority of the Department of Health and Human Services (45 FR 67772-67776, dated October 14, 1980, and corrected at 45 FR 69296, October 20, 1980, as amended most recently at 60 FR 17792-95, dated April 7, 1995) is amended to reflect the establishment of the Office of Women's Health within the Office of the Director, Centers for Disease Control and Prevention (CDC).

*Section HC-B, Organization and Functions*, is hereby amended as follows:

After the functional statement for the *CDC Washington Office (HCA6)*, insert the following:

*Office of Women's Health (HCA7)*. (1) Provides leadership, guidance, and coordination on policy, program planning, and development of CDC activities related to women's health; (2) provides advice to the Director, CDC, on women's health-related issues; (3) establishes short-range and long-range goals and objectives for women's health and facilitates coordination of women's health activities within the Agency that relate to prevention, research, education and training, service delivery, and

policy development; (4) identifies needs in women's health that should be addressed by the Agency and provides funding assistance to support projects that address those gaps; (5) advocates for women's health issues and consults with the Public Health Service (PHS), other Federal agencies, State and local health departments, non-governmental organizations, health professionals, consumer organizations, and other individuals and groups, as appropriate, on the policies and activities of the Agency with regard to women; (6) coordinates agency activities on women's health with the PHS Office on Women's Health, and the Director serves as chair of CDC's Women's Health Committee.

Effective Date: September 27, 1995.

Donna E. Shalala,

*Secretary.*

[FR Doc. 95-24762 Filed 10-4-95; 8:45 am]

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### **Substance Abuse and Mental Health Services Administration**

#### **Current List of Laboratories Which Meet Minimum Standards To Engage in Urine Drug Testing for Federal Agencies and Laboratories That Have Withdrawn From the Program**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS (Formerly: National Institute on Drug Abuse, ADAMHA, HHS).

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services notifies Federal agencies of the laboratories currently certified to meet standards of Subpart C of Mandatory Guidelines for Federal Workplace Drug Testing Programs (59 FR 29916, 29925). A similar notice listing all currently certified laboratories will be published during the first week of each month, and updated to include laboratories which subsequently apply for and complete the certification process. If any listed laboratory's certification is totally suspended or revoked, the laboratory will be omitted from updated lists until such time as it is restored to full certification under the Guidelines.

If any laboratory has withdrawn from the National Laboratory Certification Program during the past month, it will be identified as such at the end of the current list of certified laboratories, and will be omitted from the monthly listing thereafter.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Giselle Hersh, Division of Workplace Programs, Room 13A-54, 5600 Fishers