

**LEGAL SERVICES CORPORATION****Notice of Availability of Competitive Grant Funds**

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC or Corporation) is the national organization charged with administering federal funds provided for civil legal services to the poor. The Corporation anticipates that Congress will adopt legislation requiring it to utilize a system of competitive bidding for the award of grants and contracts for calendar year 1996.

The Corporation hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients in the fifty states, the District of Columbia, Guam, Micronesia, Puerto Rico, and the U.S. Virgin Islands. Currently, the amount of available funds and the date, terms and conditions of their availability have not been determined.

**DATES:** Grant proposals must be received at LSC offices by 5:00 p.m. EST, November 3, 1995.

**ADDRESSES:** Legal Services Corporation/Competitive Grants, 750 First Street, NE., 11th Floor, Washington, DC 20002-4250.

**FOR FURTHER INFORMATION CONTACT:** Merceria L. Ludgood, Director, Office of Program Services, (202) 336-8900.

**SUPPLEMENTARY INFORMATION:** LSC is seeking proposals from current LSC recipients and other organizations that have as a purpose the provision of legal assistance to eligible clients; private attorneys; groups of private attorneys or law firms; state or local governments; and substate regional planning and coordination agencies which are composed of substate areas and whose governing boards are controlled by locally elected officials.

The solicitation package, containing the grant application, guidelines, proposal content requirements, and specific selection criteria, is available by contacting the Corporation by letter, phone or FAX. In addition, the solicitation package will be available "on-line" and from Handsnet and the LSC Bulletin Board. LSC will not FAX solicitation packages to interested parties, however, solicitation packages may be requested by FAX. The Corporation may be contacted at: (202) 336-8900; FAX: (202) 336-8959;

HANDSNET: HN3555; LSC BBS: (202) 336-8950.

Dated: October 3, 1995.

Merceria L. Ludgood,

Director, Office of Program Services.

[FR Doc. 95-24901 Filed 10-5-95; 8:45 am]

BILLING CODE 7050-01-P

**NATIONAL SCIENCE FOUNDATION****Notice of Amendment to Charter Names**

The Directorate for Education and Human Resources has reorganized to provide a clearer management focus for EHR support for women and girls and call attention to the communications function of the Directorate, to realign systemic activities, and to restructure one division. The reorganization affects the names of a number of Special Emphasis Panels in the directorate. Effective October 1, 1995, the names of the committees listed below will be renamed as follows:

From	To
Special Emphasis Panel in Graduate Education & Research Development (#57).	Special Emphasis Panel in Graduate Education (#57).
Special Emphasis Panel in Research, Evaluation & Dissemination (#1210).	Special Emphasis Panel in Research, Evaluation & Communication (#1210).
Special Emphasis Panel in Systemic Reform (#1765).	Special Emphasis Panel in Educational System Reform (#1765).

All changes are effective October 1, 1995. Charters will be updated to reflect the current organization as they are renewed.

Dated: September 29, 1995.

M. Rebecca Winkler,

Committee Management Officer.

[FR Doc. 95-24838 Filed 10-5-95; 8:45 am]

BILLING CODE 7555-01-M

**Special Emphasis Panel in Undergraduate Education; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Special Emphasis Panel in Undergraduate Education.

**Date and Time:** January 24, 1996 7:30 p.m. to 9:00 p.m., January 25, 1996 8:30 a.m. to 5:00 p.m., January 26, 1996 8:30 a.m. to 5:00 p.m., January 27, 1996 8:30 a.m. to 3:00 p.m.,

January 31, 1996 7:30 p.m. to 9:00 p.m.,

February 1, 1996 8:30 a.m. to 5:00 p.m.,

February 2, 1996 8:30 a.m. to 5:00 p.m.,

February 3, 1996 8:30 a.m. to 3:00 p.m.

**Place:** Doubletree National Airport Hotel, 300 Army/Navy Drive, Arlington, VA. 22202.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Daniel Hodge, Program Director, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone: (703) 306-1669.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**Agenda:** To review and evaluate unsolicited proposals submitted to the Instrumentation and Laboratory Improvement (ILI) Program.

**Reason for Closing:** The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: October 2, 1995.

M. Rebecca Winkler,

Committee Management Officer.

[FR Doc. 95-24839 Filed 10-5-95; 8:45 am]

BILLING CODE 7555-01-M

**President's Committee on the National Medal of Science; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** President's Committee on the National Medal of Science (#1182).

**Date and Time:** Tuesday, October 24, 1995, 9:00 a.m.-3:00 p.m.

**Place:** Room 320, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

**Type of Meeting:** Closed.

**Contact Person:** Mrs. Susan E. Fannoney, Program Manager, Room 1220, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703/306-1096.

**Purpose of Meeting:** To provide advice and recommendations to the President in the selection of the National Medal of Science recipients.

**Agenda:** To review and evaluate nominations as part of the selection process for awards.

**Reason for Closing:** The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine Act.

Dated: October 2, 1995.

M. Rebecca Winkler,

Committee Management Officer.

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