

to speak to the Committee, on a first come, first serve basis. Those who call in and reserve time will be given the opportunity to speak first. The Chairman is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Transcripts and Minutes:* Meeting minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on October 5, 1995.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-25215 Filed 10-11-95; 8:45 am]

BILLING CODE 6450-01-P

### **Nevada Operations Office: Trespassing on Department of Energy Property**

**AGENCY:** Department of Energy.

**ACTION:** Designation of Nevada Operations Office North Las Vegas Facility property as Off-Limits Area.

**SUMMARY:** The Department of Energy hereby defines the legal description of the Nevada Operations Office North Las Vegas Facility as an Off-Limits Area in accordance with 10 CFR Part 860, making it a federal crime under 42 U.S.C. 2278a for unauthorized persons to enter into or upon the Nevada Operations Office North Las Vegas Facility.

**FOR FURTHER INFORMATION CONTACT:** Sandra Cross, (702) 295-1114.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 229 of the Atomic Energy Act of 1954 (42 U.S.C. 2278a), as implemented by 10 CFR Part 860; Section 104 of the Energy Reorganization Act of 1974 (42 U.S.C. 5814); and Section 301 of the Department of Energy Organization Act (42 U.S.C. 7151), the Department of Energy hereby gives notice that the Nevada Operations Office North Las Vegas Facility is designated as an Off-Limits Area and prohibits the unauthorized entry and the unauthorized introduction of weapons or dangerous materials, as provided in 10 CFR 860.3 and 860.4, into or upon the Nevada Operations Office North Las Vegas Facility.

Description of the site being designated is as follows: All that part of the Southeast Quarter (SE 1/4) of Section 15, Township 20 South, Range 61 East, M.D.A., Clark County, Nevada, more particularly described as follows: Commencing at the Northeast corner of

said Southeast quarter (SE 1/4), thence North 88°04'11" West along the North line of said Southeast Quarter (SE 1/4) a distance of 40.05 feet to the point of beginning; being on the West line of North Fifth Street, an 80.00 foot dedicated street; thence continuing North 88°04'11" West along said North line a distance of 1240.82 feet to the East 1/16th corner, thence continuing along said North line North 88°03'07" West a distance of 1249.72 feet to a point on the East right-of-way line of Commerce Street, a 60.00 foot wide dedicated roadway, thence along said East line South 00°27'37" West a distance of 129.63 feet, thence leaving said right-of-way South 89°37'23" East a distance of 129.63 feet, thence curving to the right along a 350.00 foot radius curve concave Southwesterly, through a central angle of 37°56'56", an arc length of 231.82 feet, and being along the North line of Parcel 2 of File 04 of Parcel Maps, Page 19, thence continuing South 51°35'30" East a distance of 582.80 feet; thence curving to the left along a 300.00 foot radius curve concave Northeasterly, through a central angle of 38°40'37", an arc length of 202.51 feet; thence North 89°43'53" East a distance of 276.02 feet, thence South 00°16'36" East, a distance of 53.24 feet, thence South 89°00'56" East a distance of 740.78 feet to the Westerly right-of-way line of Losee Road, a 100 foot dedicated roadway, thence along said Westerly line North 31°00'00" East a distance of 978.81 feet to its intersection with the aforementioned Westerly right-of-way of North Fifth Street, thence along said Westerly line North 00°58'15" West a distance of 714.09 feet to the point of beginning.

Notices Stating the pertinent prohibitions of 10 CFR 860.3 and 860.4 and penalties of 10 CFR 860.5 will be posted at all entrances of said area and at intervals along its perimeter as provided in 10 CFR 860.6.

This description contains 78.33 acres, more or less.

Dated: September 12, 1995.

Robert J. Walsh,

*Deputy Director, Office of Security Affairs.*

[FR Doc. 95-25220 Filed 10-11-95; 8:45 am]

BILLING CODE 6450-01-M

### **Bonneville Power Administration**

#### **Notice of Availability of Record of Decision for the Bonneville Power Administration/Puget Power Northwest Washington Transmission Project**

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of availability of Record of Decision (ROD).

**SUMMARY:** BPA and Puget Sound Power & Light Company (Puget Power) have decided to upgrade the existing high-voltage transmission system in the Whatcom and Skagit Counties area of the State of Washington, between the towns of Custer and Sedro Woolley, including some areas within the City of Bellingham, starting in 1995. The upgrades of the interconnected 230,000-volt (230-kV) and 115-kV systems are needed to increase the transmission capacity on a nearby U.S.-Canada 500-kV intertie by about 850 megawatts (MW). BPA and Puget Power would share equally in the 850 MW of increased transfer capacity.

Construction is scheduled to begin late in 1995 and continue through the fall of 1997 when the new facilities would be energized.

**ADDRESSES:** Copies of the ROD and Environmental Impact Statement may be obtained by calling BPA's toll-free document request line: 1-800-622-4520.

**FOR FURTHER INFORMATION, CONTACT:** Ken Barnhart—ECN, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621, phone number (503) 230-3667, fax number (503) 230-5211.

*Public Availability:* This ROD will be distributed to all interested and affected persons and agencies.

Issued in Portland, Oregon, on September 21, 1995.

Randall W. Hardy,

*Administrator and Chief Executive Officer.*

[FR Doc. 95-25221 Filed 10-11-95; 8:45 am]

BILLING CODE 6450-01-P

### **Office of Energy Efficiency and Renewable Energy**

#### **Notice of Intent To Solicit National Industrial Competitiveness Through Energy, Environment and Economics (NICE<sup>3</sup>) Grants**

**AGENCY:** The Department of Energy (DOE).

**ACTION:** Notice of Intent to Solicit.

**SUMMARY:** The Office of Industrial Technologies of the Department of Energy is funding a State Grant Program entitled National Industrial Competitiveness through Energy, Environment and Economics (NICE<sup>3</sup>). The goals of the NICE<sup>3</sup> Program are to improve energy efficiency, promote cleaner production, and to improve competitiveness in industry.

**DATES:** The solicitation will be available November 1, 1995. Applications must be received by January 16, 1996.

**FOR FURTHER INFORMATION CONTACT:** Eric Hass and/or Doug Hooker at the U.S. Department of Energy Golden Field Office (NREL), 1617 Cole Boulevard, Golden, Colorado 80401, (303) 275-4728 for referral to appropriate DOE Regional Support Office or State Agency.

**SUPPLEMENTARY INFORMATION:** In 1995 the Department of Energy contributed \$6.2 for this program. Fourteen projects were selected for funding.

#### Availability of Fiscal Year 1996 Funds

With this publication, DOE is announcing the availability of up to Six million dollars in grant/cooperative agreement funds for fiscal year 1996. The awards will be made through a competitive process. In response to the solicitation, a State agency may include up to 10 percent, not to exceed \$25,000 per project, for State agency program support. Size of grants including State agency program support may range up to \$425,000. Projects may cover a period of up to 3 years.

#### Restricted Eligibility

Eligible applicants for purposes of funding under the program include any authorized agency of the 50 States, the District of Columbia, the U.S. Virgin Islands, the Commonwealth of Puerto Rico, and any territory or possession of the United States. For convenience, the term State in this notice refers to all eligible State agency applicants. Local governments, State and private universities, private non-profits, private businesses, and individuals, who are not eligible as direct applicants, must work with the appropriate State agencies in developing projects and forming participation arrangements. DOE strongly encourages and requires these types of cooperative arrangements in support of program goals.

The Catalog of Federal Domestic Assistance number assigned to this program is 81.105. Up to \$6 million in Federal funds will be made available by DOE for this effort. Cost sharing is required by all participants. The Federal Government will provide up to 45 percent of the funds for the Project. The remaining funds must be provided by the eligible applicants and/or cooperating project participants. Cost sharing, by industry/State partners, beyond the 55 percent required match is desirable. In addition to direct financial contributions, cost sharing can include beneficial services or items, such as manpower equipment, consultants, and

computer time that are allowable in accordance with applicable cost principles. Industrial partners are required for a proposal to be considered responsive to this announcement and eligible for grant consideration. A State agency application signed by an authorized State official is required for a proposal to be responsive.

#### Evaluation Criteria

The first tier, administrative review will occur at the appropriate DOE Regional Support Office. Applications will receive technical and final evaluation review by a panel comprised of members representing DOE's Office of Energy Efficiency and Renewable Energy. More detailed information is available from the U.S. Department of Energy Golden Field Office at 303/275-4728.

DOE reserves the right to fund, in whole or in part, any, all, or none of the proposals submitted in response to this notice.

Issued in Golden, Colorado, on September 21, 1995.

John W. Meeker,

Chief, Procurement, GO.

[FR Doc. 95-25223 Filed 10-11-95; 8:45 am]

**BILLING CODE 6450-01-P**

#### Office of Energy Research

#### Fusion Energy Advisory Committee Postponement Notice

**AGENCY:** Department of Energy.

**ACTION:** Notice of meeting postponement.

**SUMMARY:** An open meeting of the Fusion Energy Advisory Committee that was scheduled to be held on October 12-13, 1995, at 9 a.m., at the Renaissance Hotel in Washington, DC has been postponed. This meeting was announced in the Federal Register on Friday, September 22, 1995 (60-FR 49268).

Issued at Washington DC, on October 5, 1995.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-25218 Filed 10-11-95; 8:45 am]

**BILLING CODE 6450-01-M**

#### Federal Energy Regulatory Commission

[Docket No. ER95-979-000, et al.]

#### Northeast Utilities Service Company, et al.; Electric Rate and Corporate Regulation Filings

October 4, 1995.

Take notice that the following filings have been made with the Commission:

##### 1. Northeast Utilities Service Company

[Docket No. ER95-979-000]

Take notice that Northeast Utilities Service Company (NUSCO), on September 13, 1995, tendered for filing, an amendment to the filing in the above referenced docket.

NUSCO states that a copy of this filing has been mailed to Westfield.

NUSCO requests that this change in rate schedule become effective on May 1, 1995.

*Comment date:* October 18, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 2. Jersey Central Power & Light Company, Metropolitan Edison Company, Pennsylvania Electric Company

[Docket No. ER95-558-000]

Take notice that on September 18, 1995, GPU Service Corporation (GPU), on behalf of Jersey Central Power & Light Company, Metropolitan Edison Company and Pennsylvania Electric Company, amended its original submittal in this docket. The purpose of GPU's original submittal and amendment is to provide an explanation of the treatment of the cost of emission allowances under the GPU Power Pooling Agreement.

GPU has served copies of the filing on regulatory agencies in New Jersey and Pennsylvania.

*Comment date:* October 19, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 3. NAP Trading and Marketing, Inc.

[Docket No. ER95-1278-000]

Take notice that on September 29, 1995, NAP Trading and Marketing, Inc. tendered for filing an amendment in the above-referenced docket.

*Comment date:* October 17, 1995, in accordance with Standard Paragraph E at the end of this notice.

##### 4. Louisville Gas and Electric Company

[Docket No. ER95-1776-000]

Take notice that on September 18, 1995, Louisville Gas and Electric Company tendered for filing copies of service agreements between Louisville