

21 (voice) or (202) 272-5449 ext. 21 (TTY).

The Accessible Routes Subcommittee will meet at the Access Board's office on Saturday, November 4, 1995. The building is secured on weekends.

Persons arriving between 9 and 9:30 a.m. will be escorted into the building. Persons arriving after 9:30 a.m. should call the Access Board's office at (202) 272-5434 ext. 11, when they arrive at the building to gain entry. There is a public telephone near the corner of 13th and F Streets.

Lawrence W. Roffee,  
*Executive Director.*

[FR Doc. 95-25417 Filed 10-12-95; 8:45 am]

BILLING CODE 8150-01-M

## COMMISSION ON CIVIL RIGHTS

### Hearing on Federal Affirmative Action Programs and Policies

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of hearing.

**SUMMARY:** Notice is hereby given pursuant to the provisions of the Civil Rights Commission Amendments Act of 1994, section 3, Pub. L. 103-419, 108 Stat. 4338 and 45 CFR 702.3, that a three-day public hearing of the U.S. Commission on Civil Rights will commence on Wednesday, November 15, 1995 beginning at 8:00 a.m., in the NEA Auditorium, B3 Level of the National Education Association located at 1201 16th Street NW., Washington, DC 20036.

The purpose of the hearing is to collect information within the jurisdiction of the Commission, under 45 CFR 702.2, related to Federal affirmative action programs and policies, particularly in the areas of employment, education, licensing and contracting.

The Commission is authorized to hold hearings and to issue subpoenas for the production of documents and the attendance of witnesses pursuant to 45 CFR 701.2(c). The Commission is an independent bipartisan, factfinding agency authorized to study, collect, and disseminate information, and to appraise the laws and policies of the Federal Government, and to study and collect information with respect to discrimination or denials of equal protection of the laws under the Constitution because of race, color, religion, sex, age, disability, or national origin, or in the administration of justice.

Hearing impaired persons who will attend the hearing and require the services of a sign language interpreter,

should contact Betty Edmiston, Administrative Services and Clearinghouse Division, at (202) 376-8105 (TDD (202) 376-8116), at least five (5) working days before the scheduled date of the hearing.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Brooks, Press and Communications (202) 376-8312.

Dated: October 10, 1995.

Miguel A. Sapp,

*Acting Solicitor.*

[FR Doc. 95-25481 Filed 10-12-95; 8:45 am]

BILLING CODE 6335-01-M

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee of Professional Associations; Notice of Public Meeting

Pursuant to the Federal Advisory Committee Act (P.L. 92-463 as amended by P.L. 94-409), we are giving notice of a meeting of the Census Advisory Committee of Professional Associations. The meeting will convene on October 26-27, 1995 at the Bureau of the Census, Conference Center, Federal Building 3, Suitland, Maryland.

The committee is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairman of the Board of the American Marketing Association. The committee advises the Director, Bureau of the Census, on the full range of Census Bureau programs and activities in relation to the areas of expertise.

The agenda for the meeting on October 26 that will begin at 9 a.m. and end at 5:15 p.m. is:

- Introductory Remarks by the Director, Bureau of the Census
- Strategic Planning
- Economic Programs Update
- 2000 Census Update and Observation Reports on 1995 Census Test Site Visits
- Census Bureau Responses to Committee Recommendations
- An Update on the Development of the North American Industry Classification System
- Customers and Their Characteristics
- Research on Sampling and Estimation in the Census: Issues and Priorities
- Data Access and Dissemination System
- Product Strategy for the 1997 Economic Census and Other Economic Programs

- Questionnaire Design and Testing Plans for the 2000 Census

- The Center for Economic Studies Research Data Center Program: An Update

- Improving Large Company Response to the Economic Census

- Coverage Measurement and Evaluation in the 2000 Census: What is the Role of Demographic Analysis?

The agenda for the October 27 meeting that will begin at 9 a.m. and adjourn at 12:15 p.m. is:

- 1997 Supplement to the Annual Capital Expenditures Survey
- Analysis of 1995 Focus Groups
- Updates and Progress Reports on:
  - (1) Administrative Records Issues and Activities; and (2) Update for the Small Area Income and Poverty Estimates Program for the 1990s
  - Use of Administrative Records in the Decennial Census
  - Develop Recommendations and Special Interest Activities
  - Closing Session

The meeting is open to the public, and a brief period is set aside on October 27, during the closing session, for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Census Bureau Committee Liaison Officer, Ms. Maxine Anderson-Brown, Room 3039, Federal Building 3, Washington, D.C. 20233, at least three days before the meeting.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Census Bureau Committee Liaison Officer.

Persons wishing additional information regarding this meeting or who wish to submit written statements may contact the Committee Liaison Officer on (301) 457-2308—TDD (301) 457-2540.

Dated: October 5, 1995.

Martha Farnsworth Riche,

*Director, Bureau of the Census.*

[FR Doc. 95-25388 Filed 10-12-95; 8:45 am]

BILLING CODE 3510-07-P

## National Oceanic and Atmospheric Administration

[I.D. 100595D]

### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of issuance of modification 1 to permit 885.