

property, and public land resources on and adjacent to the 1995 Desert Rider, Inc. motorcycle race, permit number NV-034-96-004. Specific restrictions and closure information are as follows:

1. The public lands to be closed or restricted are those lands adjacent to and including roads, trails and washes identified as the 1995 Desert Riders, Inc., motorcycle race course. These lands are within T.18N., R.30E., T.18N., R.31E., T.18N., R.32E., T.17N., R.31E.; T.17N., R.32E.; M.D.M. A map of the race course may be obtained from Karen Malloy at the contact address. The event permittee is required to mark and monitor the race course during this closure period.

2. From 6 a.m., Sunday, November 12, 1995, to 6 p.m., Sunday, November 12, 1995, the race course and those public lands 300 feet to either side of the course are closed to the public, except for designated check points and spectator areas.

3. Areas from which spectators may view the event are confined to the start/finish area in NW 1/4 Section 6, T.17N., R.31E., M.D.M., identified on the map of the race course. All public spectator vehicles operating within these designated areas shall maintain maximum speed of 10 MPH. Spectators shall remain in safe locations as directed by event officials or BLM personnel.

The above restrictions do not apply to race officials, law enforcement and emergency personnel, or BLM personnel monitoring the event. Authority for closure of public lands is found in 43 CFR 8341, 43 CFR 8364 and 43 CFR 8372. Any person who fails to comply with this closure order may be subject to the penalties provided in 43 CFR 8360.7.

Dated: October 11, 1995.

James M. Phillips,

Area Manager, Lahontan Resource Area.

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[NV-931-1020-001]

Resource Advisory Councils; Notice of Meeting Locations and Times

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Councils' Meeting Locations and Times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for each meeting includes approval of minutes of the previous meeting, continuation of Council orientation, initial discussion of Standards and Guidelines for

management of the public lands within the jurisdiction of the Council and determination of the subject matter for future meetings.

All meetings are open to the public. The public may present written comments to any Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for two Council meetings is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the External Affairs Office at the Nevada State Office, 850 Harvard Way, P.O. Box 12000, Reno, NV 89520-0006, telephone 702-785-6586.

DATES AND TIMES: The time and location of the meetings are as follows:

Northeastern Great Basin Resource Advisory Council, BLM Office, 702 North Industrial Way, Ely, NV 89301-9408; November 17 starting at 10:00 a.m.; public comment will be November 18 at 1:00 p.m.
Mojave—Southern Great Basin Resource Advisory Council, BLM Office, 4765 W. Vegas Drive, Las Vegas, NV 89126; November 17 starting at 8 a.m.; public comment also on November 17 at 3 p.m.

FOR FURTHER INFORMATION CONTACT:

Maxine Shane, Acting Chief of the Office of External Affairs, Nevada State Office, telephone 702-785-6586 or Daniel C.B. Rathbun, Special Assistant to the State Director, Nevada State Office, telephone 702-785-6767.

SUPPLEMENTARY INFORMATION: The purpose of the Councils is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

Dated: October 11, 1995.

Thomas V. Leshendok,

Acting State Director, Nevada.

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Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of

1973, as amended (16 U.S.C. 1531, *et seq.*):

Applicant: John Hans Weinhart,
Riverside, CA, PRT-807014

The applicant requests a permit to reexport and reimport captive-born tigers (*Panthera tigris*) and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

Applicant: Richard Meyer, Estherville, IA, PRT-807493

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygarcus dorcas*) culled from the captive herd maintained by R. Hockly, "Cullendale", Bedford, Republic of South Africa, for the purpose of enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: October 12, 1995.

Caroline Anderson,

Acting Chief, Branch of Permits, Office of Management Authority.

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