

# Sunshine Act Meetings

Federal Register

Vol. 60, No. 201

Wednesday, October 18, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## FEDERAL HOUSING FINANCE BOARD

Announcing an Open Meeting of the Board

**TIME AND DATE:** 9:00 a.m., Wednesday, October 25, 1995.

**PLACE:** Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street, N.W., Washington, D.C. 20006.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

### MATTERS TO BE CONSIDERED DURING PORTIONS OPEN TO THE PUBLIC:

- Comprehensive Review of the Financial Management Policy.
- Proposed Rule: FHLBank Restrictions on AHP Applications.

### MATTERS TO BE CONSIDERED DURING PORTIONS CLOSED TO THE PUBLIC:

- Review of the FHLBank of San Francisco's Tiered Advance Pricing Policy.
- Review of the FHLBank of San Francisco's Calculation of Affordable Housing Program (AHP) Subsidies on Guaranteed Rate Advances.

**CONTACT PERSON FOR MORE INFORMATION:** Elaine L. Baker, Secretary to the Board, (202) 408-2837.

Rita I. Fair,  
*Managing Director.*

[FR Doc. 95-25919 Filed 10-16-95; 10:34 am]

**BILLING CODE 6725-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

**TIME AND DATE:** 10:00 a.m., Thursday, October 19, 1995.

**PLACE:** Room 600, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Doss Fork Coal Co.*, Docket No. WEVA 93-129 (Issues include whether the judge erred in his determination of four alleged violations relating to 30 C.F.R. §§ 75.202(a), .202(b), .305, & .400.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in

advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(e).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 653-5629/for toll free TDD Relay 1-800-877-8339.

Dated: October 12, 1995.

Jean H. Ellen,  
*Chief Docket Clerk.*

[FR Doc. 95-25917 Filed 10-16-95; 10:06 am]

**BILLING CODE 6735-01-M**

## UNITED STATES INTERNATIONAL TRADE COMMISSION

USITC SE-95-024

**TIME AND DATE:** October 20, 1995 at 10:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED:

1. Agenda for future meeting.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-738 (Preliminary) (Foam Extruded PVC and Polystyrene Framing Stock from the United Kingdom)—briefing and vote.
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above not disposed of at the scheduled meeting may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: October 13, 1995.

Donna R. Koehnke,  
*Secretary.*

[FR Doc. 95-25897 Filed 10-13-95; 5:06 pm]

**BILLING CODE 7020-02-P**

## UNITED STATES INTERNATIONAL TRADE COMMISSION

USITC SE-95-025

**TIME AND DATE:** October 27, 1995 at 10:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED:

1. Agenda for future meeting.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-725 (Final) (Manganese Sulfate from China)—briefing and vote.
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above not disposed of at the scheduled meeting may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: October 13, 1995.

Donna R. Koehnke,  
*Secretary.*

[FR Doc. 95-25898 Filed 10-13-95; 5:06 pm]

**BILLING CODE 7020-02-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Pursuant to the provisions of the Government in the Sunshine Act (5 U.S.C. § 552(b)), notice is hereby given of the following meeting of the Board of Directors of the Corporation for National and Community Service:

**DATE AND TIME:** Monday, October 23, 1995, 10:00 a.m. to 3:00 p.m.

**PLACE:** Corporation for National Service, Room 8410, 1201 New York Avenue NW, Washington, D.C.

**STATUS:** Open.

### MATTERS TO BE CONSIDERED:

Agenda

- I. Welcome and Report of the Chairman
  - II. Report of the CEO
  - III. Approval of Minutes from the June 1995 Meeting
  - IV. Reports of Standing Committees
    - A. Communications/Outreach
    - B. Management, Budget and Governance
    - C. Planning and Evaluation
  - V. Report on New Partnerships and Initiatives
    - A. American Red Cross
    - B. Federal Emergency Management Agency
    - C. Points of Light Foundation
    - D. Innovative programs under Division H.
    - E. Olympics and Paralympics
    - F. Senior Corps Conference
  - VI. Report on State Commissions
  - VII. Models for Volunteer Generation
    - A. Report of Best Practices from a Panel of Program Representatives
  - VIII. Public Comment
- Adjournment
- ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify the Corporation by October 19, 1995.

**CONTACT PERSON FOR FURTHER INFORMATION:** Rhonda Taylor, Associate Director of Special Projects and Initiatives, Corporation for National Service, 8th Floor, Room 8619, 1201 New York Avenue NW, Washington, D.C. 20525. Phone (202) 606-5000 ext.

282. (202) 606-5256 (T.D.D.). Fax (202)  
565- 2794.

Dated: October 16, 1995.

Terry Russell,

*General Counsel.*

[FR Doc. 95-25950 Filed 10-16-95; 1:32 pm]

**BILLING CODE 6050-28-P**