

**EFFECTIVE DATE:** October 12, 1995.

**FOR FURTHER INFORMATION CONTACT:** Angelo Aiosa, Managing Attorney, Office of Human Resources, Office of General Counsel, Room 10258, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410 (202) 708-3891 (This is not a toll-free number.) A telecommunications device for hearing-impaired persons (TDD) is available at 202-708-9300. [These are not toll-free numbers.]

#### Section A. Authority Delegated

Each of the following employees of the Department of Housing and Urban Development is designated as Attesting Officer and is authorized to cause the seal of the Department of Housing and Urban Development to be affixed to such documents as may require its application and to certify that a copy of any book, paper, microfilm or other document is a true copy of that in the files of the Department:

1. Assistant Secretary for Housing-Federal Housing Commissioner;
2. Assistant Secretary for Congressional and Intergovernmental Relations;
3. Assistant Secretary for Administration;
4. Assistant Secretary for Public and Indian Housing;
5. Assistant Secretary for Policy Development and Research;
6. Assistant Secretary for Community Planning and Development;
7. Assistant Secretary for Fair Housing and Equal Opportunity;
8. Assistant Secretary for Public Affairs;
9. President, Government National Mortgage Association;
10. Chief Financial Officer;
11. Inspector General;
12. General Counsel;
13. Each Secretary's Representative;
14. Each State Coordinator;
15. Each Area Coordinator;
16. Each Deputy General Counsel;
17. The Staff Assistant or Secretary to each position listed above;
18. Each Associate General Counsel;
19. Each Staff Assistant, Legal Technician and Paralegal Specialist assigned to the Offices of each Associate General Counsel;
20. Each Assistant General Counsel;
21. In each Field Office, each Legal Clerk, Legal Technician and Paralegal Specialist;
22. The Rules Docket Clerk, Regulations Division, Office of General Counsel;
23. Director, Office of Lead-Based Paint Abatement and Poisoning Prevention;

24. Director, Mortgage Insurance Accounting and Servicing, Office of Housing.

#### Section B. Authority To Redelegate

The authority delegated in Section A may be redelegated to employees of the Department.

#### Section C. Supersedure

This delegation revokes and supersedes the delegation of authority published at 52 FR 12259 (April 15, 1987) [Docket No. D-87-836; FR-2341] and the amendment thereto published at 58 FR 63385 (December 1, 1993) [Docket No. D-93-1041; FR-3609-D-01].

Authority: Sec. 7(d) and (g), Department of Housing and Urban Development Act [42 U.S.C. 3535(d) and (g)].

Dated: October 12, 1995.

Henry G. Cisneros,

*Secretary of Housing and Urban Development.*

[FR Doc. 95-26098 Filed 10-20-95; 8:45 am]

**BILLING CODE 4210-32-P**

#### Office of the Assistant Secretary for Policy Development and Research

[Docket No. FR-3917-N-26]

#### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: December 22, 1995.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW, Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** David Chase, Economist, Office of Policy Development and Research—telephone (202) 708-4504 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for

review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Assessing Service Quality: Section 203(k) Loan Program.

*OMB Control Number, if applicable:* 2528-

*Description of the need for the information and proposed use:* The information is being collected to determine the level of customer service satisfaction with the Federal Housing Administration (FHA) Section 203(k) rehabilitation loan program—an important vehicle for community revitalization and for expanding homeownership opportunities, both important goals of HUD. The information collected will be used by HUD's Office of Housing and the FHA to gain insight into why FHA-approved mortgage lenders, and real estate brokers, use or do not use the Section 203(k) program, as well as assessing service quality issues related to the program. This is being done to increase the use of Section 203(k) program in order to provide community and neighborhood revitalization and to expand homeownership opportunities.

*Agency form numbers, if applicable:* None.

*Members of affected public:* Customers and potential customers of the FHA Section 203(k) program including: 500 mortgage lenders; 200 real estate brokers; and 100 nonprofit community development corporation office managers.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Information will be collected by one-time telephone interviews with 800 customers or

potential customers of the FHA Section 203(k) program. These interviews will last an average of fifteen minutes. This means a total of 200 hours of response for the information collection.

*Status of the proposed information collection:* Pending OMB clearance.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 5, 1995.

Michael A. Stegman,  
Assistant Secretary, Office of Policy  
Development and Research.

[FR Doc. 95-26097 Filed 10-20-95; 8:45 am]

BILLING CODE 4210-62-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-094-05-6310-04: G6-009]

#### Amendment to Emergency Closure of Public Lands; Douglas County, OR

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency closure of public lands and access roads in Douglas County, OR

**SUMMARY:** Notice is given that Emergency Closure Notice published in Federal Register, Volume 60, No. 189, Friday, September 29, 1995, page 50638 is hereby amended. Notice is given that certain public lands and access roads in Douglas County, Oregon are temporarily closed to all public use, including vehicle operation, camping, shooting, hiking and sightseeing, from September 26, 1995 through May 31, 1996. The closure is made under the authority of 43 CFR 8364.1.

The public lands affected by this emergency closure are specifically identified as follows:

Willamette Meridian, Oregon

T. 19 S., R. 8 W.

Sec. 7: All that portion of Section 7 lying North and West of Dunn Ridge Road (BLM Road No. 18-8-28.1) and lying North and East of BLM Road No. 19-8-7

All roads on the public lands listed above are closed as specified above, including specifically BLM Roads Nos 19-8-7, 19-8-7.2, 19-8-7.3 and 19-8-7.4.

Through traffic only will be permitted on Dunn Ridge Road (BLM Road No. 18-8-28.1). No loitering, stopping, parking or pedestrian traffic will be allowed within 100 feet of that portion of Section 7 lying south and east of Dunn Ridge Road (BLM Road No. 18-8-28.1).

The following persons, operating within the scope of their official duties,

are exempt from the provisions of this closure order: Bureau employees; state, local and federal law enforcement and fire protection personnel; the holders of BLM road use permits that include roads within the closure area; the purchaser of BLM timber within the closure area and its employees and subcontractors. Access by additional parties may be allowed, but must be approved in advance in writing by the Authorized Officer.

Any person who fails to comply with the provisions of this closure order may be subject to the penalties provided in 43 CFR 8360.0-7, which include a fine not to exceed \$1,000.00 and/or imprisonment not to exceed 12 months, as well as the penalties provided under Oregon State law.

The public lands and roads temporarily closed to public use under this order will be posted with signs at points of public access.

The purpose of this emergency temporary closure is to protect persons from potential harm from logging operations, protect valuable public timber resources from unauthorized damage, and to facilitate authorized timber harvest operations.

**DATES:** This closure is effective from October 18, 1995 through May 31, 1996.

**ADDRESSES:** Copies of the closure order and maps showing the location of the closed lands and roads are available from the Eugene District Office, P. O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440.

**FOR FURTHER INFORMATION CONTACT:** Terry Hueth, Coast Range Area Manager, Eugene District Office, at (503) 683-6600.

Dated: October 17, 1995.

Terry Hueth,  
Coast Range Area Manager.

[FR Doc. 95-26160 Filed 10-20-95; 8:45 am]

BILLING CODE 4310-33-P

[UT-912-06-0777-52]

#### Utah Resource Advisory Council; Meeting

**AGENCY:** Bureau of Land Management, Utah.

**ACTION:** Notice of meeting of the Utah Resource Advisory Council.

**SUMMARY:** The Utah Resource Advisory Council will conduct a training and field orientation session on November 17-18, 1995. Council members will meet on November 17 at 8:00 a.m. at Southern Utah State University, Hunter Conference Center, 351 Center Street, Cedar City, Utah. That afternoon the

council will leave for public lands in the Beaver Dam Slope region where they will tour various areas within the Mojave and Great Basin Deserts. The session will conclude at approximately 2 p.m. on the following day, November 18. The session is open to the public. Any public attending the field sessions must provide their own transportation, meals and overnight accommodations. The primary topic of the session will be how to determine functionality of rangeland systems. Members of the public wishing to take part in this session should notify the Utah State Office no later than November 15, 1995.

**FOR FURTHER INFORMATION CONTACT:** Don Banks, Utah State Office, Bureau of Land Management, 324 S. State St., Salt Lake City 84111; phone (801) 539-4021.

Dated: October 13, 1995.

David E. Little,

Associate State Director.

[FR Doc. 95-26135 Filed 10-20-95; 8:45 am]

BILLING CODE 4310-DO-M

### Bureau of Reclamation

#### Environmental Impact Statement, Clark County, NV, and Mohave County, AZ

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of cancellation of a notice of intent to prepare a draft environmental impact statement and notice of scoping meetings.

**SUMMARY:** The Bureau of Reclamation is cancelling plans to prepare a draft environmental impact statement (EIS) for a Colorado River Crossing near Hoover Dam, Arizona, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Michael T. Walker, Environmental Protection Specialist, Environmental Compliance Group, Bureau of Reclamation, Lower Colorado Region, P.O. Box 61470, Boulder City, Nevada 89006-1470, Telephone: (702) 293-8526.

**SUPPLEMENTARY INFORMATION:** Reclamation published a notice of intent (NOI) to prepare a draft EIS for Clark County, Nevada, and Mohave County, Arizona, for a Colorado River Crossing near Hoover Dam, Arizona, Nevada, in the Federal Register, NOI Citation: 55 FR 19364, May 9, 1990. Public meetings were held in the cities of Kingman, Arizona, on June 6, 1990, and in the cities of Boulder City and Las Vegas, Nevada on June 7, 1990, respectively. Upper management in the Department of the Interior has recently reviewed and reprioritized the need for this project. Due to limited construction funding,