

public review and comment. Interested persons may, on or before November 22, 1995, submit to the Dockets Management Branch (address above) written comments. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday. FDA will also place on public display any amendments to, or comments on, the petitioner's environmental assessment without further announcement in the Federal Register. If, based on its review, the agency finds that an environmental impact statement is not required and this petition results in a regulation, the notice of availability of the agency's finding of no significant impact and the evidence supporting that finding will be published with the regulation in the Federal Register in accordance with 21 CFR 25.40(c).

Dated: October 10, 1995.

Alan M. Rulis,

*Acting Director, Office of Premarket Approval, Center for Food Safety and Applied Nutrition.*

[FR Doc. 95-26153 Filed 10-20-95; 8:45 am]

BILLING CODE 4160-01-F

## National Institutes of Health

### Prospective Grant of Exclusive License: Melanoma Antigens and Their Use in Diagnostic and Therapeutic Methods

**AGENCY:** National Institutes of Health, Public Health Service, DHHS.

**ACTION:** Notice.

**SUMMARY:** This is notice in accordance with 15 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i) that the National Institutes of Health (NIH), Department of Health and Human Services, is contemplating the grant of an exclusive world-wide license to practice the invention embodied in U.S. Patent Application Serial Number 08/231,565, entitled "Melanoma Antigens and Their Use in Diagnostic and Therapeutic Methods" and related foreign patent applications to Therion Biologics Corporation, of Cambridge, Massachusetts. The patent rights in this invention have been assigned to the United States of America.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. This license will be limited to the field of treatment and/

or prevention of cancer in humans using recombinant poxviruses comprising melanoma antigens. The melanoma antigens may be limited to MART-1 and gp100, encoded by Sequence ID Nos. 1 and 26 (described in patent application 08/231,565), respectively, and fragments thereof. This prospective exclusive license may be granted unless within 60 days from the date of this published notice, NIH receives written evidence and argument that establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

The patent application describes nucleic acid sequences that encode novel melanoma antigens MART-1 and gp100, recombinant protein MART-1 and gp100, peptides from MART-1 and gp100 which react with tumor infiltrating lymphocytes (TIL cells), and recombinant expression vectors comprising nucleic acids that encode MART-1 or gp100, and fragments thereof.

**ADDRESSES:** Requests for a copy of this patent application (which require a signed confidential disclosure agreement), inquiries, comments and other materials relating to the contemplated license should be directed to: Raphe Kantor, Ph.D., Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, Rockville, MD 20852; Telephone: 301/496-7735, ext 247; Facsimile: 301/402-0220. Applications for a license filed in response to this notice will be treated as objections to the grant of the contemplated license. Only written comments and/or applications for a license which are received by NIH on or before December 22, 1995 will be considered. Comments and objections submitted in response to this notice will not be made available for public inspection, and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

Dated: October 11, 1995.

Barbara M. McGarey,

*Deputy Director, Office of Technology Transfer.*

[FR Doc. 95-26189 Filed 10-20-95; 8:45 am]

BILLING CODE 4140-01-P

## Public Health Service

### National Center for Health Statistics; the ICD-9-CM Coordination and Maintenance Committee; Notice

**AGENCY:** National Center for Health Statistics, DHHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The ICD-9-CM Coordination and Maintenance Committee (C&M) will be holding its final meeting of the year on Thursday, November 30, 1995. The C&M meeting is a public forum for the presentation of proposed modifications to the International Classification of Diseases, ninth-revision, clinical modification.

**DATES:** The meeting will be held on November 30, 1995 from 9 a.m.-5 p.m.

**ADDRESS:** The Hubert H. Humphrey building, rm. 703A, 200 Independence Ave. Washington, D.C.

**NOTICE:** In the interest of security, the Humphrey building has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D., sign-in, and be escorted up to the meeting room. Please arrive prior to the 9 a.m. start time of the meeting to assure an escort will be available. Entrance to the meeting after 9 a.m. cannot be assured.

**FOR FURTHER INFORMATION CONTACT:** Amy Blum 301-436-4216.

### SUPPLEMENTARY INFORMATION:

Tentative Agenda

Child/Adult Abuse

Factitious Disorder by Proxy

Mental Health Disorders

Immunization V codes

External Cause of Injury

Development of ICD-10 Procedure Classification

Noncoronary stents

Endometrial ablation

Pancreatic islet cell transplant

Laparoscopic/thoroscopic procedures

Addenda

Sue Meads,

*R.R.A., Co-chair, ICD-9-CM Coordination and Maintenance Committee.*

[FR Doc. 95-26093 Filed 10-20-95; 8:45 am]

BILLING CODE 4160-18-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Secretary

[Docket No. FR-3926-D-01]

### Designating Attesting Officers

**AGENCY:** Office of the Secretary, HUD.

**ACTION:** Delegation of authority to cause department seal to be affixed and to authenticate copies of documents.

**SUMMARY:** This delegation of authority revises and updates the designation of attesting officers to authenticate documents.

**EFFECTIVE DATE:** October 12, 1995.

**FOR FURTHER INFORMATION CONTACT:** Angelo Aiosa, Managing Attorney, Office of Human Resources, Office of General Counsel, Room 10258, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410 (202) 708-3891 (This is not a toll-free number.) A telecommunications device for hearing-impaired persons (TDD) is available at 202-708-9300. [These are not toll-free numbers.]

#### Section A. Authority Delegated

Each of the following employees of the Department of Housing and Urban Development is designated as Attesting Officer and is authorized to cause the seal of the Department of Housing and Urban Development to be affixed to such documents as may require its application and to certify that a copy of any book, paper, microfilm or other document is a true copy of that in the files of the Department:

1. Assistant Secretary for Housing-Federal Housing Commissioner;
2. Assistant Secretary for Congressional and Intergovernmental Relations;
3. Assistant Secretary for Administration;
4. Assistant Secretary for Public and Indian Housing;
5. Assistant Secretary for Policy Development and Research;
6. Assistant Secretary for Community Planning and Development;
7. Assistant Secretary for Fair Housing and Equal Opportunity;
8. Assistant Secretary for Public Affairs;
9. President, Government National Mortgage Association;
10. Chief Financial Officer;
11. Inspector General;
12. General Counsel;
13. Each Secretary's Representative;
14. Each State Coordinator;
15. Each Area Coordinator;
16. Each Deputy General Counsel;
17. The Staff Assistant or Secretary to each position listed above;
18. Each Associate General Counsel;
19. Each Staff Assistant, Legal Technician and Paralegal Specialist assigned to the Offices of each Associate General Counsel;
20. Each Assistant General Counsel;
21. In each Field Office, each Legal Clerk, Legal Technician and Paralegal Specialist;
22. The Rules Docket Clerk, Regulations Division, Office of General Counsel;
23. Director, Office of Lead-Based Paint Abatement and Poisoning Prevention;

24. Director, Mortgage Insurance Accounting and Servicing, Office of Housing.

#### Section B. Authority To Redelegate

The authority delegated in Section A may be redelegated to employees of the Department.

#### Section C. Supersedure

This delegation revokes and supersedes the delegation of authority published at 52 FR 12259 (April 15, 1987) [Docket No. D-87-836; FR-2341] and the amendment thereto published at 58 FR 63385 (December 1, 1993) [Docket No. D-93-1041; FR-3609-D-01].

Authority: Sec. 7(d) and (g), Department of Housing and Urban Development Act [42 U.S.C. 3535(d) and (g)].

Dated: October 12, 1995.

Henry G. Cisneros,  
*Secretary of Housing and Urban Development.*

[FR Doc. 95-26098 Filed 10-20-95; 8:45 am]

BILLING CODE 4210-32-P

#### Office of the Assistant Secretary for Policy Development and Research

[Docket No. FR-3917-N-26]

#### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: December 22, 1995.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW, Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** David Chase, Economist, Office of Policy Development and Research—telephone (202) 708-4504 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for

review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Assessing Service Quality: Section 203(k) Loan Program.

*OMB Control Number, if applicable:* 2528-

*Description of the need for the information and proposed use:* The information is being collected to determine the level of customer service satisfaction with the Federal Housing Administration (FHA) Section 203(k) rehabilitation loan program—an important vehicle for community revitalization and for expanding homeownership opportunities, both important goals of HUD. The information collected will be used by HUD's Office of Housing and the FHA to gain insight into why FHA-approved mortgage lenders, and real estate brokers, use or do not use the Section 203(k) program, as well as assessing service quality issues related to the program. This is being done to increase the use of Section 203(k) program in order to provide community and neighborhood revitalization and to expand homeownership opportunities.

*Agency form numbers, if applicable:* None.

*Members of affected public:* Customers and potential customers of the FHA Section 203(k) program including: 500 mortgage lenders; 200 real estate brokers; and 100 nonprofit community development corporation office managers.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Information will be collected by one-time telephone interviews with 800 customers or