

individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93, 893, National Institutes of Health, HHS)

Date: October 20, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-26530 Filed 10-25-95; 8:45 am]

BILLING CODE 4140-01-M

Office of Inspector General

Program Exclusions: September 1995

AGENCY: Office of Inspector General, HHS.

ACTION: Notice of program exclusions.

During the month of September 1995, the HHS Office of Inspector General imposed exclusions in the cases set forth below. When an exclusion is imposed, no program payment is made to anyone for any items or services (other than an emergency item or service not provided in a hospital emergency room) furnished, ordered or prescribed by an excluded party under the Medicare, Medicaid, Maternal and Child Health Services Block Grant and Block Grants to States for Social Services programs. In addition, no program payment is made to any business or facility, e.g., a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all Executive Branch procurement and non-procurement programs and activities.

| Subject—city, State | Effective date |
|---------------------|----------------|
|---------------------|----------------|

PROGRAM-RELATED CONVICTIONS

| | |
|----------------------------------------------------|----------|
| DOMINELLI, FRANK C, HUNTINGTON, NY | 10/10/95 |
| ERICKSON, BRUCE L, GREAT FALLS, MT | 09/10/95 |
| GREAT FALLS EYE SURGERY CTR, GREAT FALLS, MT | 09/10/95 |

| Subject—city, State | Effective date |
|-----------------------------------------------|----------------|
| GREENSTEIN, GERALD N, JAMESTOWN, NY | 10/10/95 |
| JACK, JANE B, BOWDOINHAM, ME | 10/10/95 |
| KANG, NAMIL IL, ANCHORAGE, AK | 10/10/95 |
| KANG, YEUNG K, ANCHORAGE, AK | 10/10/95 |
| KUSKOKWIM INN, BETHEL, AK | 10/10/95 |
| TEEKAH, LYNDIA, NEW YORK, NY | 10/10/95 |
| WESTERN NY HEARING AID SERVICE, JAMESTOWN, NY | 10/10/95 |

PATIENT ABUSE/NEGLECT CONVICTIONS

| | |
|-----------------------------------------|----------|
| ARANGO, LUCERO, OSSINING, NY | 10/10/95 |
| HOWSON, SCOTT E, GREENFIELD, MA | 10/10/95 |
| LEWIS, DORIS, COLLEGE STATION, AR | 10/10/95 |

CONTROLLED SUBSTANCE CONVICTIONS

| | |
|--------------------------------------------------|----------|
| STRAWDER, RICHARD HORACE, AGOURA HILLS, CA | 10/10/95 |
|--------------------------------------------------|----------|

LICENSE REVOCATION/SUSPENSION/SURRENDER

| | |
|-------------------------------------------|----------|
| BRIGHAM, STEVEN, VOORHEES, NJ | 10/10/95 |
| CLAUSING, VERNON D, SEATTLE, WA | 10/10/95 |
| CORMACK, MAUREEN, MILFORD, CT | 10/10/95 |
| GAJEWAY, CHARLES, TROY, NY | 10/10/95 |
| HILL, JAMES W, WATERTOWN, MA | 10/10/95 |
| KOBA, JACQUELINE, MIDDLEFIELD, CT | 10/10/95 |
| MENHART, KARL ALBERT, POMONA, CA | 10/10/95 |
| MOHAN, BRIJ, STATEN ISLAND, NY | 10/10/95 |
| MORELEWICZ, HENRY, BUFFALO, NY | 10/10/95 |
| MOUSTAFA, WAYEL A, BEVERLY, MA | 10/10/95 |
| PEL, SATWANT KAU, GLEN ROCK, NJ | 10/10/95 |
| PINDER, DENISE, ROCKY HILL, CT | 10/10/95 |
| RIST-RISUCCI, GAIL, GLASTONBURY, CT | 10/10/95 |
| SCOTT, JANET, NORTH HAVEN, CT | 10/10/95 |
| STEWART, JUDI A, EL CENTRO, CA | 10/10/95 |

FEDERAL/STATE EXCLUSION/SUSPENSION

| | |
|----------------------------------------|----------|
| IBRAHIM, HASSAN, KEW GARDENS, NY | 10/10/95 |
|----------------------------------------|----------|

| Subject—city, State | Effective date |
|-----------------------------------------------|----------------|
| RABINER, HERBERT H, OAKLAND GARDENS, NY | 10/10/95 |

DEFAULT ON HEAL LOAN

| | |
|---------------------------------------------|----------|
| DEMETRY, DONALD J, FOREST PARK, IL | 10/10/95 |
| DIETER, LAWRENCE ALBERT, LOS OSOS, CA | 10/10/95 |
| EASLEY, WAYLAND A, SHAKER HEIGHTS, OH | 10/10/95 |
| HARRIGAN, DAVID C, ABSECON, NJ | 10/10/95 |
| HUGHES, ALLAN D, WORCESTER, MA | 10/10/95 |
| KLINE, KURT W, PLATTSBURGH, NY | 10/10/95 |
| LATAILLE, EDWARD P, SAN DIEGO, CA | 10/10/95 |
| NELSON, ROGER W, WATERFORD, MI | 10/10/95 |
| VAN OLPHEN, ANNEKA M, EL CERRITO, CA | 10/10/95 |
| WELLS, KENNETH, CHULA VISTA, CA | 10/10/95 |

Dated: October 4, 1995.

William M. Libercci,

Director, Health Care Administrative Sanctions, Office of Civil Fraud and Administrative Adjudication.

[FR Doc. 95-26602 Filed 10-25-95; 8:45 am]

BILLING CODE 4150-04-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Housing—Federal Housing Commissioner

[Docket No. FR-3917-N-27]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: December 26, 1995.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451—

7th Street, SW., Room 9116,
Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT:

Oliver Walker, Telephone number (202) 708-1694 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Enhance the quality, utility, and clarity of the information to be collected;
- and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Lease and Sale of HUD-Acquired Single Family Properties for the Homeless.

OMB Control Number: 2502-0412.

Description of the need for the information and proposed use: The information allows HUD to determine whether an applicant qualifies as a homeless provider for the purposes of lease or purchase of a HUD-acquired property. Without the information, the Department would be unable to establish eligibility. Eligible applicants, including state and local governments, may apply to HUD to become approved as homeless providers. Such approval permits the applicant to lease a HUD-owned single family home with an option to purchase, for use in housing the homeless.

Agency form numbers: Not applicable.

Members of affected public: Homeless.

An estimation of the total numbers of hours needed to prepare the information collection is 600, the number of respondents is 300, frequency of response is 1, and the hours of response is 2.

Status of the proposed information collection; Extension of a currently approved collection

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 4 U.S.C. Chapter 35, as amended.

Dated: October 10, 1995.

Nicolas P. Retsinas,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 95-26551 Filed 10-25-95; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1210-00:G6-006]

Prineville District; Closure of Public Lands; Oregon

October 19, 1995.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice is hereby given that Pictograph Cave, Deschutes County, Oregon, is seasonally closed to all visitor use.

Pictograph Cave in Deschutes County, Oregon, and the sinkhole areas adjacent to both entrances, are closed to all visitor use from October 15 to May 1. These dates are subject to change as a result of annual weather conditions or as more specific data pertaining to use of the site by sensitive bat species is acquired. Closure dates will be posted at the cave site and at the Prineville District Office. The purpose of this closure is to protect the Townsend's big-eared bat (*Plecotus townsendii*) from human disturbance during hibernation. This species is extremely sensitive to human disturbance in the winter months; any disturbance that awakens the bats during this period may result in their death. Pictograph Cave is a known hibernacula site for the Townsend's big-eared bat. Exemptions to this closure will apply to administrative personnel (Bureau of Land Management, Forest Service, and Oregon Department of Fish & Wildlife) for monitoring purposes; other exemptions to this restriction may be made on a case-by-case basis by the authorized officer. Exemptions could include approved research, essential search and rescue, other emergency actions or administrative operations for cave resources protection. The authority for this closure is 43 CFR 8364.1: Closure and restriction orders.

A more specific location of public lands under this closure order is not provided in order to protect sensitive cave resources. Cave locations are exempt from the Freedom of

Information Act under the Federal Cave Resources Protection Act of 1988.

FOR FURTHER INFORMATION CONTACT:

Sarah Nichols, Wildlife Biologist, BLM Prineville District, P.O. Box 550, Prineville Oregon 97754, telephone (503) 447-8725.

SUPPLEMENTARY INFORMATION: Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

Dated: October 19, 1995.

James L. Hancock,

District Manager, Prineville District Office.

[FR Doc. 95-26604 Filed 10-25-95; 8:45 am]

BILLING CODE 4310-33-M

[CO-050-1020-00]

Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next two meetings of the Front Range Resource Advisory Council (Colorado) will be held on Wednesday, November 8, 1995 and Tuesday, November 21, 1995 in Canon City, Colorado. Both meetings are scheduled to begin at 9 a.m. at BLM's Canon City District Office, 3170 East Main Street, Canon City, Colorado. The agenda for the meeting November 8 will focus on the development of standards for rangeland health and guidelines for livestock grazing. The agenda for the meeting November 21 will include a tour of public land in the Canon City area from 9 a.m. to 2 p.m. followed by a work session which will focus on the further development of standards for rangeland health and guidelines for livestock grazing.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. November 8 and 2:30 p.m. on November 21 or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

DATES: The meetings are scheduled for Wednesday, November 8, 1995 from 9 a.m. to 5 p.m. and Tuesday, November 21, 1995 from 9 a.m. to 5 p.m..

ADDRESSES: Bureau of Land Management (BLM), Canon City District