

7th Street, SW., Room 9116,
Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT:

Oliver Walker, Telephone number (202) 708-1694 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Enhance the quality, utility, and clarity of the information to be collected;
- and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Lease and Sale of HUD-Acquired Single Family Properties for the Homeless.

OMB Control Number: 2502-0412.

Description of the need for the information and proposed use: The information allows HUD to determine whether an applicant qualifies as a homeless provider for the purposes of lease or purchase of a HUD-acquired property. Without the information, the Department would be unable to establish eligibility. Eligible applicants, including state and local governments, may apply to HUD to become approved as homeless providers. Such approval permits the applicant to lease a HUD-owned single family home with an option to purchase, for use in housing the homeless.

Agency form numbers: Not applicable.

Members of affected public: Homeless.

An estimation of the total numbers of hours needed to prepare the information collection is 600, the number of respondents is 300, frequency of response is 1, and the hours of response is 2.

Status of the proposed information collection; Extension of a currently approved collection

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 4 U.S.C. Chapter 35, as amended.

Dated: October 10, 1995.

Nicolas P. Retsinas,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 95-26551 Filed 10-25-95; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1210-00:G6-006]

Prineville District; Closure of Public Lands; Oregon

October 19, 1995.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice is hereby given that Pictograph Cave, Deschutes County, Oregon, is seasonally closed to all visitor use.

Pictograph Cave in Deschutes County, Oregon, and the sinkhole areas adjacent to both entrances, are closed to all visitor use from October 15 to May 1. These dates are subject to change as a result of annual weather conditions or as more specific data pertaining to use of the site by sensitive bat species is acquired. Closure dates will be posted at the cave site and at the Prineville District Office. The purpose of this closure is to protect the Townsend's big-eared bat (*Plecotus townsendii*) from human disturbance during hibernation. This species is extremely sensitive to human disturbance in the winter months; any disturbance that awakens the bats during this period may result in their death. Pictograph Cave is a known hibernacula site for the Townsend's big-eared bat. Exemptions to this closure will apply to administrative personnel (Bureau of Land Management, Forest Service, and Oregon Department of Fish & Wildlife) for monitoring purposes; other exemptions to this restriction may be made on a case-by-case basis by the authorized officer. Exemptions could include approved research, essential search and rescue, other emergency actions or administrative operations for cave resources protection. The authority for this closure is 43 CFR 8364.1: Closure and restriction orders.

A more specific location of public lands under this closure order is not provided in order to protect sensitive cave resources. Cave locations are exempt from the Freedom of

Information Act under the Federal Cave Resources Protection Act of 1988.

FOR FURTHER INFORMATION CONTACT:

Sarah Nichols, Wildlife Biologist, BLM Prineville District, P.O. Box 550, Prineville Oregon 97754, telephone (503) 447-8725.

SUPPLEMENTARY INFORMATION: Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

Dated: October 19, 1995.

James L. Hancock,

District Manager, Prineville District Office.

[FR Doc. 95-26604 Filed 10-25-95; 8:45 am]

BILLING CODE 4310-33-M

[CO-050-1020-00]

Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next two meetings of the Front Range Resource Advisory Council (Colorado) will be held on Wednesday, November 8, 1995 and Tuesday, November 21, 1995 in Canon City, Colorado. Both meetings are scheduled to begin at 9 a.m. at BLM's Canon City District Office, 3170 East Main Street, Canon City, Colorado. The agenda for the meeting November 8 will focus on the development of standards for rangeland health and guidelines for livestock grazing. The agenda for the meeting November 21 will include a tour of public land in the Canon City area from 9 a.m. to 2 p.m. followed by a work session which will focus on the further development of standards for rangeland health and guidelines for livestock grazing.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. November 8 and 2:30 p.m. on November 21 or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

DATES: The meetings are scheduled for Wednesday, November 8, 1995 from 9 a.m. to 5 p.m. and Tuesday, November 21, 1995 from 9 a.m. to 5 p.m..

ADDRESSES: Bureau of Land Management (BLM), Canon City District

Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 275-0631; TDD (719) 275-4346.

FOR FURTHER INFORMATION CONTACT: Ken Smith, at (719) 275-0631.

SUPPLEMENTAL INFORMATION: Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Donnie R. Sparks,
District Manager.

[FR Doc. 95-26648 Filed 10-25-95; 8:45 am]

BILLING CODE 4310-JB-M

[ID-030-1050-00]

Intent To Prepare a Planning Amendment to the Pocatello Resource Management Plan

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of Intent to Prepare a Planning Amendment to the Pocatello Resource Management Plan.

SUMMARY: Pursuant to 43 CFR part 1600, the Pocatello Resource Area proposes to amend its Resource Management Plan to include the following described lands, found in Bannock and Caribou Counties, Idaho, as two new Areas of Critical Environmental Concern (ACEC).

Boise Meridian, Idaho

Indian Rocks

T. 7 S., R. 36 E.,

Section 34: E $\frac{1}{2}$ SE $\frac{1}{4}$.

T. 8 S., R. 36 E.,

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 10: NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11: W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 14: W $\frac{1}{2}$.

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 23: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 26: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

Section 27: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 35: W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

T. 9 S., R. 36 E.,

Section 2: S $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

Petticoat Peak

T. 8 S., R. 38 E.,

Section 1: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 12: N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Potential issues include, but may not be limited to, grazing management, off-road vehicle use, riparian/wetland management, and mineral extraction. Should these areas be found suitable for designation, the Pocatello Resource Management Plan will be amended to include the new Areas of Critical Environmental Concern and specific management plans will be prepared for each.

The following resources will be considered in preparing the amendments: wildlife, soils, land status, range, threatened and endangered plant and animal species, cultural resources, and recreation. The dates of the public meetings will be released in the local news media. Relevant documents will be available for public review at the BLM, Pocatello Resource Area Office, Pocatello, Idaho.

For a period of 30 days from the date of publication of this Notice, interested parties may submit comments to Jeff S. Steele, Pocatello Area Manager, Bureau of Land Management, 1111 N. 8th Ave., Pocatello, Idaho 83201.

Dated: October 18, 1995.

Mary Gaylord,

District Manager.

[FR Doc. 95-26605 Filed 10-25-95; 8:45 am]

BILLING CODE 4310-GG-P

[ID-957-1030-00]

Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., October 17, 1995.

The plat representing the dependent resurvey of portions of the subdivisional lines and the boundaries of Mineral Survey Nos. 1293 and 1294, the subdivision of section 14, and a metes-and-bounds survey in section 14, T. 7 N., R. 4 E., Boise Meridian, Idaho, Group No. 879, was accepted, October 17, 1995.

The survey was executed to meet certain administrative needs of the Bureau of Land Management.

All inquiries concerning the survey of the above described land must be sent to the Chief, Branch of Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706

Dated: October 17, 1995.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 95-26536 Filed 10-25-95; 8:45 am]

BILLING CODE 4310-GG-M

INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-723 (Final)]

Certain Drawer Slides From China

AGENCY: U.S. International Trade Commission.

ACTION: Termination of investigation.

SUMMARY: On October 19, 1995, the Commission received a letter from petitioner in the subject investigation (Hardware Designers, Inc.) withdrawing its petition. Accordingly, pursuant to § 207.40(a) of the Commission's Rules of Practice and Procedure (19 CFR 207.40(a)), the antidumping investigation concerning Certain Drawer Slides from China (Investigation No. 731-TA-723 (Final)) is terminated.

EFFECTIVE DATE: October 19, 1995.

FOR FURTHER INFORMATION CONTACT: Olympia Hand (202-205-3182), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. Information can also be obtained by calling the Office of Investigations' remote bulletin board system for personal computers at 202-205-1895 (N,8,1).

Authority: This investigation is being terminated under authority of the Tariff Act of 1930, title VII. This notice is published pursuant to § 207.40 of the Commission's rules (19 CFR § 207.40).

Issued: October 20, 1995.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 95-26559 Filed 10-25-95; 8:45 am]

BILLING CODE 7020-02-P

INTERSTATE COMMERCE COMMISSION

Availability of Environmental Assessments

Pursuant to 42 U.S.C. 4332, the Commission has prepared and made available environmental assessments for the proceedings listed below. Dates environmental assessments are available are listed below for each individual proceeding.