

appropriate automated, electronic, mechanical, or other technological automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**ADDRESSES:** Flora T. Richardson, U.S. Employment Service, Employment and Training Administration, Department of Labor, Room N-4456, 200 Constitution Avenue, NW., Washington, DC 20210, 202-219-5263 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:**

**I. Background**

Under section 212(a)(5)(A) of the Immigration and Nationality Act (INA) (8 U.S.C. 1182(a)(5)(A)) certain aliens may not obtain a visa for entrance into the United States in order to engage in permanent employment unless the Secretary of Labor has first certified to the Secretary of State and to the Attorney General that: (1) There are not sufficient United States workers, who are able, willing, qualified and available at the time of application for a visa and admission into the United States and at the place where the alien is to perform the work, and (2) The employment of the alien will not adversely affect the wages and working conditions of United States workers similarly employed.

**II. Current Actions**

This is a request for OMB approval under [the Paperwork Reduction Act of 1995 (44 U.S.C. 3506(c)(2)(A))] of an extension to an existing collection of information previously approved and assigned OMB Control No. 1205-0015. There is no change in burden.

*Type of Review:* Extension.

*Agency:* Employment and Training Administration, Labor.

*Title:* Application for Alien Employment Certification.

*OMB Number:* 1205-0015.

*Frequency:* On occasion.

*Affected Public:* Individuals or households, State or local governments and Businesses or other for-profit/not for-profit institutions.

*Number of Respondents:* 54,000.

*Estimated Time Per Respondent:* 2.80 hours per response.

*Total Estimated Cost:* Approximately \$49.9 million.

*Total Burden Hours:* 151,200.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: October 24, 1995.

John M. Robinson,

*Deputy Assistant Secretary, Employment Training Administration.*

[FR Doc. 95-26815 Filed 10-27-95; 8:45 am]

**BILLING CODE 4510-30-P**

**Mine Safety and Health Administration**

**Renewal of Advisory Committee Charter**

**AGENCY:** Mine Safety and Health Administration, Labor.

**ACTION:** Notice of renewal of advisory committee charter.

**SUMMARY:** After consultation with the General Services Administration, the Department of Labor is renewing the charter for the Mine Safety and Health Administration's Advisory Committee on the Elimination of Pneumoconiosis Among Coal Miners for a period of one year.

**FOR FURTHER INFORMATION CONTACT:** Patricia W. Silvey, Director; Office of Standards, Regulations, and Variances; Mine Safety and Health Administration; 4015 Wilson Boulevard, Room 631, Arlington, VA 22203; 703-235-1910.

**SUPPLEMENTARY INFORMATION:** By this notice and after consultation with the General Services Administration, the Department of Labor is renewing the charter of the Advisory Committee on the Elimination of Pneumoconiosis Among Coal Miners for a period of one year, until September 30, 1996. The charter was to expire on September 30, 1995. This action is necessary and in the public interest.

The committee will develop recommendations for improved standards, or other appropriate actions, addressing: permissible exposure limits to eliminate black lung disease and silicosis; the means to control respirable coal mine dust levels; improved monitoring of respirable coal dust levels and the role of the miner in that monitoring; and the adequacy of operator sampling programs to determine the actual levels of dust concentrations to which miners are exposed.

The Committee will consist of nine members and includes two representatives from labor, and two representatives of the coal mining industry. The Committee's statutorily mandated majority will be composed of five individuals who have no economic interests in the coal or other mining industry and who are not operators, miners, or officers or employees of the Federal government or any State or local government. The Committee's charter

will be filed under the Federal Advisory Committee Act 15 days from the date of publication of this notice.

Dated: October 24, 1995.

Robert B. Reich,

*Secretary of Labor.*

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**BILLING CODE 4510-43-M**

**Occupational Safety and Health Administration**

**Grants and Cooperative Agreements; Availability, etc: Energy Department's Safety and Health Review Programs at Government-Owned-Contractor-Operated Facilities**

**AGENCY:** Occupational Safety and Health Administration (OSHA).

**ACTION:** Notice of availability of funds and request for grant applications.

**SUMMARY:** The Occupational Safety and Health Administration (OSHA) wishes to award funds to a non-profit organization to study items specified in a recent Memorandum of Understanding (MOU) between the Department of Energy and OSHA. The MOU covers potential assumption by OSHA of health and safety related jurisdictional responsibilities currently being performed by DOE at its Government-Owned-Contractor-Operated (GOCO) facilities.

**DATES:** All applications must be received no later than 4:30 p.m. Eastern Standard Time, November 20, 1995.

**ADDRESSES:** Grant applications must be submitted to: U.S. Department of Labor—Occupational Safety and Health Administration, Office of Finance, Division of Grants Management, 200 Constitution Avenue, NW, Washington, DC 20210, Attn: E. Tyna Coles.

**FOR FURTHER INFORMATION CONTACT:** Rick Cee, Division Director, OSHA Salt Lake Technical Center, 1781 South 300 West, Salt Lake City, UT 84165.

**SUPPLEMENTARY INFORMATION:**

**Background**

Section 20(c) of the Occupational Safety and Health Act provides for the Secretary to enter into contracts, agreements or other arrangements with appropriate public agencies or private organizations for the purpose of conducting studies relating to his responsibilities under this Act.

**Scope**

The purpose of this notice is to announce the availability of funds for one grant to review the Department of Energy's safety and health programs.