

**EFFECTIVE DATE:** October 30, 1995.

**FOR FURTHER INFORMATION CONTACT:** Shirley J. Macke, BLM Alaska State Office, 222 West 7th Avenue, No. 13, Anchorage, Alaska 99513-7599, 907-271-5477.

**SUPPLEMENTARY INFORMATION:** By virtue of the authority vested in the Secretary of the Interior by Section 24 of the Federal Power Act (FPA) of June 10, 1920, as amended, 16 U.S.C. 818 (1988), and pursuant to the determination by the FERC in DVAK-148-Alaska, it is ordered as follows:

Subject to valid existing rights, at 8 a.m. Alaska Standard Time, on October 30, 1995, the following described land is hereby opened for selection by the State of Alaska under the Alaska Statehood Act of July 7, 1958, 48 U.S.C. note prec. 21 (1988), subject to the provisions of Section 24 of the FPA:

That land reserved for the FERC Power Project No. 2307 (Salmon Creek Hydroelectric Water Power Project), located within:

Copper River Meridian

T. 41 S., R. 67 E.,

Secs. 1, 2, 3, 9, 10, 15, 22, and 23.

The area affected by this order contains approximately 263 acres.

The State of Alaska applications for selection made under Section 6(b) of the Alaska Statehood Act and under Section 906(e) of the Alaska National Interest Lands Conservation Act, 43 U.S.C. 1635(e) (1988), become effective without further action by the State upon publication of this order in the Federal Register, if such land is otherwise available.

The land described herein has been and will continue to be subject to the provisions of the FERC Power Project No. 2307, pursuant to the authority set forth in Section 24 of the FPA, as amended, 16 U.S.C. 818 (1988).

Dated: October 24, 1995.

Gene R. Terland,

*Resource Group Administrator.*

[FR Doc. 95-26822 Filed 10-27-95; 8:45 am]

**BILLING CODE** 4310-JA-P

[NV-930-1430-01; N-36101]

### Order Providing for Opening of Public Land; Nevada

October 17, 1995.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice opens land, reconveyed to the United States by private exchange, to appropriation under the public land laws, including

the mineral leasing laws, the material disposal laws, and the general mining laws, subject to valid existing rights.

**EFFECTIVE DATE:** November 29, 1995.

**FOR FURTHER INFORMATION CONTACT:** Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702-785-6532.

**SUPPLEMENTARY INFORMATION:** The following described land was reconveyed to the United States by private exchange under Section 8 of the Taylor Grazing Act of June 28, 1934:

Mount Diablo Meridian, Nevada

T. 36 N., R. 41 E.,

Sec. 3, all.

The area described contains 637.46 acres in Humboldt County.

The land was reconveyed to the United States on October 16, 1945, but an opening order was never issued.

At 9 a.m. on November 29, 1995, the land will be opened to the operation of the public land laws generally, subject to valid existing rights, the provision of existing withdrawals, other segregation of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on November 29, 1995, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

At 9 a.m. on November 29, 1995, the land will be opened to location and entry under the United States mining laws and to the operation of the mineral leasing and material disposal laws, subject to valid existing rights, the provision of existing withdrawals, other segregation of record, and the requirements of applicable law. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Date: October 17, 1995.

William K. Stowers,

*Lands Team Lead.*

[FR Doc. 95-26819 Filed 10-27-95; 8:45 am]

**BILLING CODE** 4310-HC-P

[MT-034-1430-01-P]

### Realty Action, Non-Competitive Sale of Public Lands; Lawrence County, SD (SDM-84498)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action SDM-84498; Sale of public land in Lawrence County, SD.

**SUMMARY:** The following described public surface has been determined suitable for disposal by direct sale, at not less than fair market value of \$500 to Dennis and Paula Katon pursuant to 43 CFR 2710 and under the authority of Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716). The public surface land to be acquired by Dennis and Paula Katon in Lawrence County, South Dakota:

Black Hills Meridian,

T. 5 N., R. 3 E.,

Sec. 27, lot 7.

Containing approximately 00.13 acres

**DATES:** Interested parties may submit comments to the District Manager, Bureau of Land Management, Dakotas District Office, 2933 Third Avenue West, Dickinson, North Dakota 58601-2619. Comments shall be submitted by December 14, 1995. Any adverse comments will be evaluated by the BLM Montana State Director who may sustain, vacate or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of Interior.

**FOR FURTHER INFORMATION:** Information related to this sale including the environmental assessment is available for review at the Bureau of Land Management, South Dakota Resource Area Office, 310 Roundup Street, Belle Fourche, SD 57717.

**SUPPLEMENTARY INFORMATION:** The public lands and minerals described above are segregated from settlement, location and entry under the public land laws, including the mining laws, but not from the mineral leasing laws nor from sale pursuant to section 203 of the Federal Land Policy and Management Act of 1976, for a period of 270 days from the date of publication of this notice. The sale will be made subject to:

1. A reservation to the United States of a right-of-way for ditches or canals in accordance with U.S.C. 945.

2. The reservation to the United States of all minerals in the Federal lands being transferred.

3. All valid existing rights of record.

4. Any other applicable terms and conditions.

This sale is consistent with BLM policies and the South Dakota Resource Management Plan, dated 1985, and has been discussed with state and local officials. The public interest will be served by completion of this direct sale to the surrounding landowner because it will enable the BLM to sell a potential problem parcel and will increase management efficiency of public lands in the area.

Dated: October 12, 1995.

Douglas J. Burger,  
District Manager.

[FR Doc. 95-26821 Filed 10-27-95; 8:45 am]

BILLING CODE 4310-DN-P

[ES-960-9800-02] ES-047657, Group 189, Florida

### Filing of Plat of Survey; Florida

The plat of the dependent resurvey of a portion of the north and south boundaries, a portion of the subdivisional lines, and the survey of the subdivision of sections 3, 4, 9, 10, 15, 22, 27, 33 and 34 and the metes-and-bounds survey of certain parcels in sections 27 and 34, Township 13 South, Range 24 East, Tallahassee Meridian, Florida, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on December 7, 1995.

The survey was requested by the U.S. Forest Service.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., December 7, 1995.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: October 23, 1995.

Stephen G. Kopach,  
Chief Cadastral Surveyor.

[FR Doc. 95-26868 Filed 10-27-95; 8:45 am]

BILLING CODE 4310-GJ-P

### Fish and Wildlife Service

#### Zebra Mussel Coordination Committee of the Aquatic Nuisance Species Task Force

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Zebra Mussel Coordination Committee, a committee of the Aquatic Nuisance Species Task

Force. A number of subjects will be discussed during the meeting including: status of the spread of zebra mussels in the United States, research needs for zebra mussels, activities of various agencies concerning zebra mussels, and education efforts pertaining to zebra mussels.

**DATES:** The Zebra Mussel Coordination Committee will meet from 2:00 p.m. to 5:00 p.m. on Monday, November 27, 1995.

**ADDRESSES:** The Zebra Mussel Coordination Committee meeting will be held in the Maywood B Room, Doubletree Hotel, 300 Canal Street, New Orleans, Louisiana, telephone (504) 581-1300.

**FOR FURTHER INFORMATION CONTACT:**

Dr. Edwin Theriot, Zebra Mussel Research Branch, Waterways Experiment Station, Corps of Engineers, telephone (601) 634-2678.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Zebra Mussel Coordination Committee established under the authority of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Pub. L. 101-646, 104 Stat. 4761, 16 U.S.C. 4701 *et seq.*, November 29, 1990). Minutes of the meetings will be maintained by the Coordinator, Aquatic Nuisance Species Task Force, Room 840, 4401 North Fairfax Drive, Arlington, Virginia 22203, and the Waterways Experiment Station, Corps of Engineers, 3909 Halls Ferry Road, Vicksburg, Mississippi, 39180-6199, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated: October 24, 1995

Gary Edwards,

Assistant Director—Fisheries, Co-Chair,  
Aquatic Nuisance Species Task Force.

[FR Doc. 95-26754 Filed 10-27-95; 8:45 am]

BILLING CODE 4310-55-M

### National Park Service

#### Availability of Plan of Operations; Mining Operations; Adams Claim Group; Mojave National Preserve, San Bernardino County, CA

Notice is hereby given in accordance with Section 9.17(a) of Title 36 of the Code of Federal Regulations, Part 9, Subpart A, that the National Park Service has received from Blair 7IL Ranch a Plan of Operations to conduct exploratory mining operations on the Anna Ore claim in the Adams claim

group, in the Mojave National Preserve, located within San Bernardino County, California.

The Plan of Operations is available for public review and comment for a period of 30 days from the publication date of this notice. Analysis of the proposal will not be conducted until a validity study is conducted in accordance with the California Desert Protection Act, Section 509. The document can be viewed during normal business hours at the Office of the Superintendent, Mojave National Preserve, 222 East Main Street, Suite 202, Barstow, CA 92311.

Dated: October 18, 1995.

Stanley T. Albright,

Field Director, Pacific West Area.

[FR Doc. 95-26872 Filed 10-27-95; 8:45 am]

BILLING CODE 4310-70-P

### Notice of Realty Action

**SUMMARY:** Proposed Exchange of Federal Property for Private Property, Chattahoochee River National Recreation Area.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Chattahoochee River National Recreation Area, 1978 Island Ford Parkway, Dunwoody, Georgia 30350.

**SUPPLEMENTARY INFORMATION:** Public comments will be accepted for a period of 45 days from the date of this notice.

I. The following described Federally-owned lands which were acquired by the National Park Service have been determined to be suitable for disposal by exchange. The authority of this exchange is the Act of August 15, 1978 (16 U.S.C. 460ii, *et seq.*) which established Chattahoochee River National Recreation Area (CRNRA).

The selected Federal lands lie within the boundaries of the Bowmans Island unit of the CRNRA and are generally described as follows:

A parcel of land containing 24.46 acres of land located within Land Lots 53, 65, and 66 of the 14th District and 1st Section of Forsyth County, Georgia.

The lands have been surveyed for cultural resources and endangered and threatened species. An Environmental Assessment has been prepared that indicates this property be exchanged as the preferred alternative.

Both the surface and the mineral estates are to be exchanged. There are no leases or permits affecting these lands.

II. In exchange for the lands identified in Paragraph I the United States of America will acquire fee simple title to one parcel of land located along the Chattahoochee River and an adjoining