

evaluate alternatives for management of Mark-16 and Mark-22 fuels and other aluminum-clad targets and will announce selection of a stabilization alternative (other than "no action") at least 30 days prior to issuing a record of decision for the management of these materials.

#### Availability of Copies of the Final EIS

Copies of the Final EIS have been distributed to Federal, State, and local officials and agencies; to organizations and individuals known to be interested in the EIS, and to persons and agencies that commented on the draft EIS. Additional copies may be obtained by contacting Mr. Grainger as indicated above. Copies of the Final EIS will be available for public review at the following locations:

U.S. Department of Energy, Headquarters, Freedom of Information Reading Room, 1E-190 Forrestal Building, 1000

Independence Avenue, SW, Washington, D.C. 20585, (202) 586-6020. Monday-Friday: 9:00 a.m. to 4:00 p.m.

U.S. Department of Energy, Savannah River Operations Office, Public Reading Room, Gregg-Graniteville Library, 2nd Floor, University of South Carolina-Aiken Campus, University Parkway, Aiken, South Carolina, (803) 648-6851. Monday-Thursdays: 9:00 a.m. to 11:00 p.m. Friday: 8:00 a.m. to 5:00 p.m. Saturday: 9:00 a.m. to 1:00 p.m. Sunday 2:00 p.m. to 11:00 p.m.

Issued at Washington, D.C., October 24, 1995.

John A. Ford,

*Director, Savannah River Office, Office of Environmental Management.*

[FR Doc. 95-26963 Filed 10-30-95; 8:45 am]

BILLING CODE 6450-01-P

#### Environmental Management Site-Specific Advisory Board, Department of Energy/Los Alamos National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

**DATES:** Tuesday, November 14, 1995: 6:30 pm-10:00 pm; 7:00 pm to 8:00 pm (public comment session).

**ADDRESSES:** Los Alamos County Community Building, 475 20th Street, Los Alamos, New Mexico 87544.

**FOR FURTHER INFORMATION CONTACT:** Ms. Lisa Roybal, EM SSAB, Los Alamos

National Laboratory, Northern New Mexico Community College, 1002 Onate Street, Espanola, NM 87352, (800)753-8970, or (505)753-8970.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

##### Tentative Agenda

Tuesday, November 14, 1995

6:30 pm Call to Order and Welcome

7:00 pm Input from the Public

8:00 pm Sub-Committee Reports

10:00 pm Adjourn

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Lisa Roybal, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days before the date of the meeting, due to programmatic issues that had to be resolved prior to publication.

##### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Herman Le-Doux, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on October 26, 1995.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-26966 Filed 10-30-95; 8:45 am]

BILLING CODE 6450-01-P

#### Federal Energy Regulatory Commission

[Docket No. RP96-15-000]

#### Alabama-Tennessee Natural Gas Company; Notice of Proposed Changes in FERC Gas Tariff

October 25, 1995.

Take notice that on October 19, 1995, Alabama-Tennessee Natural Gas Company (Alabama-Tennessee), tendered for filing to become part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheets, to be made effective December 1, 1995:

First Revised Sheet No. 91

Second Revised Sheet No. 92

According to Alabama-Tennessee, the purpose of its submission is to amend its tariff to reflect the requirements of Order Nos. 577, 60 FR 16,979 (April 4, 1995), and 577-A, 60 FR 30,186 (June 8, 1995), and the Commission's requirements set forth at 18 CFR 284.243(h), with respect to short-term capacity releases.

Alabama-Tennessee has requested that the Commission grant such waivers as may be necessary to accept and approve the filing as submitted.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rule 211 or Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before November 1, 1995. Protests will be considered by the Commission in determining the appropriate action to be taken but will not serve to make protestants a party to the proceeding. Any person wishing to become a party to the proceeding must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

Lois D. Cashell,

*Secretary.*

[FR Doc. 95-26902 Filed 10-30-95; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. TM96-1-119-002]

#### Young Gas Storage Company, Ltd.; Notice of Filing

October 25, 1995.

Take notice that on October 19, 1995, Young Gas Storage Company, Ltd. (Young) filed to become part of its FERC Gas Tariff, Original Volume No. 1, the following tariff sheet.