

activities with endangered or threatened species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Permit No. PRT-799486

Applicant: Janet Randall, San Francisco, California.

The applicant requests an amendment to her permit to take (capture and remove up to 10 individuals from the wild, obtain biological samples for DNA analysis, and attach radio collars) the giant kangaroo rat (*Dipodomys ingens*) in Merced, Fresno, Monterey, San Luis Obispo, Kings, Kern, and Santa Barbara Counties, California for scientific research to enhance the survival of the species.

Permit No. PRT-802455

Applicant: Delbert Huebner, Clinton, Iowa.

The applicant requests a permit to purchase in interstate commerce one pair of Hawaiian (=nene) geese (*Nesochen* (= *Branta sandvicensis*) from Robert and Mary Popple of Chippewa Falls, Wisconsin, and one pair of nene geese from Roberta Howell of Muldrow, Oklahoma for the purpose of enhancement of propagation and survival of the species.

Permit No. PRT-807635

Applicant: Thomas Boullion, Cottonwood, California.

The applicant requests a permit to take (harass by survey, collect, and sacrifice voucher specimens) the Conservancy fairy shrimp (*Branchinecta conservatio*), the vernal pool fairy shrimp (*Branchinecta lynchi*), the longhorn fairy shrimp (*Branchinecta longiantenna*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in Butte, Colusa, Glenn, Lassen, Modoc, Plumas, Shasta, Siskiyou, Sutter, Tehama, Trinity, and Yuba Counties, California, for the purpose of enhancing the survival of the species.

Permit No. PRT-797999

Applicant: Merkel & Associates, Inc., San Diego, California.

The applicant requests an amendment to their permit to include the take (survey using taped vocalizations) of the southwestern willow flycatcher (*Empidonax traillii*) for presence or absence surveys throughout the range of the species in California, for the purpose of enhancing the survival of the species. **DATES:** Written comments on the permit applications must be received on or before November 30, 1995.

ADDRESSES: Written data or comments should be submitted to the Chief, Division of Consultation and

Conservation Planning, Ecological Services, U.S. Fish and Wildlife Service, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181. Please refer to the respective permit number for each application when submitting comments. All comments, including names and addresses, received will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents, within 30 days of the date of publication of this notice, to the following office: U.S. Fish and Wildlife Service, Ecological Services, Division of Consultation and Conservation Planning, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181. Telephone: 503-231-2063; FAX: 503-231-6243. Please refer to the respective permit number for each application when requesting copies of documents.

Dated: October 24, 1995.

Thomas Dwyer,

Deputy Regional Director, Region 1, Portland, Oregon.

[FR Doc. 95-26940 Filed 10-30-95; 8:45 am]

BILLING CODE 4310-55-P

Silvio Conte National Fish and Wildlife Refuge Advisory Committee Meeting

AGENCY: Fish and Wildlife, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Section 10(a)(2) of The Federal Advisory Committee Act, this notice announces a meeting of the Silvio Conte National Fish and Wildlife Refuge Advisory Committee established under the authority of the Silvio O. Conte National Fish and Wildlife Refuge Act.

DATES: The Silvio Conte National Fish and Wildlife Refuge Advisory Committee will meet from 10:00 a.m. to 2:00 p.m., Tuesday, December 5, 1995.

ADDRESSES: The meeting will be held at the Montshire Museum of Science, Montshire Road, Norwich, Vermont 05055.

Summary minutes of the meeting will be maintained in the office of the Coordinator for the Silvio O. Conte National Fish and Wildlife Refuge Advisory Committee at 38 Avenue A, Turners Falls, Massachusetts 01376.

FOR FURTHER INFORMATION CONTACT: Committee Coordinator Lawrence Bandolin at 413-863-0209, FAX 413-863-3070.

SUPPLEMENTARY INFORMATION:

Committee members will comment on the final Environmental Impact Statement (FEIS) for the Silvio O. Conte National Fish and Wildlife Refuge, be updated on the status of the Conte Refuge funding, receive information regarding potential cooperative agreements involving outreach and environmental education, and receive an educational concept plan and an ecosystem outreach plan (draft).

The meetings are open to the public. Interested persons may make oral statements to the Committee or may file written statements for consideration. Summary minutes of the meeting will be available for public inspection during regular business hours (8:30-4:00) Monday through Friday within 30 days following the meeting at the committee coordinator's office listed above. Personal copies may be purchased for the cost of duplication.

Dated: October 24, 1995.

Cathleen I. Short,

Acting Regional Director, Region 5 Hadley, Massachusetts.

[FR Doc. 95-26928 Filed 10-30-95; 8:45 am]

BILLING CODE 4310-55-M

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 21, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by November 15, 1995.

Antoinette Lee,

Acting Chief of Registration, National Register.

ARIZONA

Yavapai County

Arizona Pioneers' Home,
300 S. McCormick St.,
Prescott, 95001363
Camp Date Creek,
N of US 89,
Date Creek vicinity, 95001361

ARKANSAS

Benton County

Pyeatte House
(Benton County MPS)
311 S. Mt. Olive St.,