

later, through November 22 and a consolidated Post-General and Year-End Report on January 11, 1996, with coverage dates from November 23 through December 31, 1995.

All political committees not filing monthly which support candidates in the Special Runoff *only* shall file a 12-day Pre-Runoff Report on January 25, with coverage dates from the last report

filed or the date of the committee's first activity, whichever is later, through January 17, and a Post-Runoff Report on March 7, with coverage dates from January 18 through February 26, 1996.

CALENDAR OF REPORTING DATES FOR CALIFORNIA SPECIAL ELECTIONS

Report	Close of books <sup>1</sup>	Reg./cert. mailing date <sup>2</sup>	Filing date
<b>I. All Committees Involved in the Special General (12/12) and Special Runoff (2/6) Must File</b>			
Pre-General .....	11/22/95	11/27/95	11/30/95
Pre-Runoff <sup>3</sup> .....	01/17/96	01/22/96	01/25/96
Post-Runoff .....	02/26/96	03/07/96	03/07/96
<b>II. All Committees Involved in the Special General (12/12) Only Must File</b>			
Pre-General .....	11/22/95	11/27/95	11/30/95
Post-General and Year-End <sup>4</sup> .....	12/31/95	01/11/96	01/11/96
<b>III. All Committees Involved in the Special Runoff (2/6) Only Must File</b>			
Pre-Runoff <sup>3</sup> .....	01/17/96	01/22/96	01/25/96
Post-Runoff .....	02/26/96	03/07/96	03/07/96

<sup>1</sup> The period begins with the close of books of the last report filed by the committee. If the committee has filed no previous reports, the period begins with the date of the committee's first activity.

<sup>2</sup> Reports sent by registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

<sup>3</sup> Because reports should not include activity for more than one calendar year, committees should file the Pre-Runoff Report on two forms. One form should cover 11/23/95-12/31/95 and be labeled "Year-End Report." The other form should cover 1/1/96-1/17/96 and be labeled "Pre-Runoff Report." The filing of two forms satisfies both Pre-Runoff and Year-End filing requirements.

<sup>4</sup> Committees should file a consolidated Post-General and Year-End Report by the filing date of the Post-General Report.

Dated: October 26, 1995.  
 Danny L. McDonald,  
*Chairman, Federal Election Commission.*  
 [FR Doc. 95-26929 Filed 10-30-95; 8:45 am]  
**BILLING CODE 6715-01-M**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1071-DR]

**Georgia; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Georgia (FEMA-1071-DR), dated October 10, 1995, and related determinations.

**EFFECTIVE DATE:** October 23, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Georgia dated October 10, 1995, is hereby amended to include the following area among those areas

determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 10, 1995:

Rockdale County for Individual Assistance and Hazard Mitigation Assistance.  
 (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Laura B. Buchbinder,  
*Director, Interagency Planning and Liaison.*  
 [FR Doc. 95-26953 Filed 10-30-95; 8:45 am]  
**BILLING CODE 6718-02-P**

[FEMA-1070-DR]

**Alabama; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alabama (FEMA-1070-DR), dated October 4, 1995, and related determinations.

**EFFECTIVE DATE:** October 23, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Alabama dated October 4, 1995, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 4, 1995:

Chilton County for Individual Assistance and Hazard Mitigation Assistance.  
 (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Laura B. Buchbinder,  
*Director, Interagency Planning and Liaison Division, Response and Recovery Directorate.*  
 [FR Doc. 95-26954 Filed 10-30-95; 8:45 am]  
**BILLING CODE 6718-02-P**

[FEMA-1062-DR]

**Florida; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Florida, (FEMA-1062-DR), dated August 10, 1995, and related determinations.

**EFFECTIVE DATE:** October 24, 1995.