

Sunshine Act Meetings

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Tuesday, October 31, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the Board's meeting described below.

TIME AND DATE: 9:00 a.m., November 7, 1995.

PLACE: Hanford Museum of Science and History, 825 Jadwin Avenue, Richland, Washington 99352.

STATUS: Open.

MATTERS TO BE CONSIDERED: Board members will review with Department of Energy and its contractors the status of public health and safety issues pertaining to K-East Basin activities at the Hanford Site, Richland, Washington.

CONTACT PERSON FOR MORE INFORMATION: Robert M. Andersen, General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004, (800) 788-4016. This is a toll free number.

SUPPLEMENTARY INFORMATION: The Board reserves its right to further schedule and otherwise regulate the course of this meeting, to recess, reconvene, postpone or adjourn the meeting, and otherwise exercise its power under the Atomic Energy Act of 1954, as amended.

Dated: October 27, 1995.

John T. Conway,
Chairman.

[FR Doc. 95-27055 Filed 10-27-95; 11:59 am]

BILLING CODE 3670-01-M

FARM CREDIT ADMINISTRATION

Farm Credit Administration Board;
Amendment to Sunshine Act Meeting

SUMMARY: Pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), the Farm Credit Administration gave notice on October 20, 1995 (60 FR 54285) of the special meeting of the Farm Credit Administration Board (Board) scheduled for October 24, 1995. This notice is to amend the agenda by removing an item from the open session of that meeting.

FOR FURTHER INFORMATION CONTACT:

Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

ADDRESSES: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

SUPPLEMENTARY INFORMATION: This meeting of the Board was open to the public (limited space available). The agenda for October 24, 1995, is amended by removing the following item:

Open Session

B. New Business

2. Regulations

a. Regulatory Burden Issues/Phase II [12 CFR Chapter VI] (Notice).

Dated: October 25, 1995.

Floyd Fithian,

Secretary, Farm Credit Administration Board.
[FR Doc. 95-27025 Filed 10-26-95; 4:45 pm]

BILLING CODE 6705-01-P

FEDERAL DEPOSIT INSURANCE CORPORATION

Notice of Matters To Be Moved From the Discussion Agenda to the Summary Agenda for Consideration at an Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the following matters will be moved from the "discussion agenda" to the "summary agenda" for consideration at the open meeting of the Board of Directors of the Federal Deposit Insurance Corporation scheduled to be held at 10:00 a.m. on Monday, October 30, 1995, in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, N.W., Washington, D.C.:

Memorandum re: Corporation's September 30, 1995 Financial Statements
Memorandum re: Quarterly Budget Variance Summary Report

Requests for further information concerning the meeting may be directed to Mr. Jerry L. Langley, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: October 26, 1995.

Federal Deposit Insurance Corporation.

Robert E. Feldman,

Deputy Executive Secretary.

[FR Doc. 95-27058 Filed 10-27-95; 11:59 am]

BILLING CODE 6714-0-M

FEDERAL HOUSING FINANCE BOARD

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: 60 FR 53958, October 18, 1995.

PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING: 9:00 a.m., Wednesday, October 25, 1995.

CHANGES IN THE MEETING: The following topic was withdrawn from the closed portion of the meeting:

- Review of the FHLBank of San Francisco's Calculation of Affordable Housing Program (AHP) Subsidies on Guaranteed Rate Advances

The following topics were added to the open portion of the meeting:

- Membership Application: Constitution State Corporate Credit Union, Inc.
- Amendment of the FHLBank System Directors' Fees and Allowances Policy

The Board determined that agency business requires its consideration of this matter on less than seven days notice to the public and that no earlier notice of this change in the subject matter of the meeting was possible.

CONTACT PERSON FOR MORE INFORMATION: Elaine L. Baker, Secretary to the Board, (202) 408-2837.

Rita I. Fair,

Managing Director.

[FR Doc. 95-27022 Filed 10-26-95; 4:39 pm]

BILLING CODE 6725-01-P

INTERSTATE COMMERCE COMMISSION

Commission Voting Conference

TIME AND DATES: 10:00 a.m., Tuesday, November 7, 1995.

PLACE: Hearing Room A, Interstate Commerce Commission, 12th & Constitution Avenue, N.W., Washington, D.C. 20423.

STATUS: The Commission will meet to discuss among themselves the agenda items listed below. Although the conference is open for public observation, no public participation is permitted.