

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northwest Sacramento Province Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Northwest Sacramento Province Advisory Committee will meet on November 15 and 16, 1995, for a field trip and meeting. The field trip portion of the meeting will start at 10:00 a.m. November 15, at the Forest Service Ranger District Office, on Forest Road off Highway 89, McCloud, California. The focus of the field trip will be: (1) An overview on Ecological Unit Inventory process; (2) Late Successional Reserve Assessment; (3) Watershed Analysis process; (4) Plantation conditions, (5) Matrix land management; and (6) Market conditions. The field trip will return to the Ranger District Office in McCloud, CA between 4:30 p.m. and 5:30 p.m. The meeting on November 16, 1995 will begin at 8:00 a.m. at the conference room in the Tree House Best Western, near the intersection of I-5 and Lake Street, Mt. Shasta, CA. Agenda topics include: (1) Subcommittee work group time on key issues; (2) PAC subcommittee report on the joint meeting with S-CERT and PIEC; (3) Klamath Resource Information System; (4) Update on current resource management research; (5) Technical/financial assistance briefings; (6) Update on interfacing with other PAC's; (8) Public participation to be available between 3:20 p.m. and 3:50 p.m.; (9) Agenda for next meeting. All Northwest Sacramento Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to David E. Howell, Designated Federal Official Northwest Sacramento

Province, USDI, Bureau of Land Management, 2550 North State Street, Ukiah, CA 95482-3023, (707-468-4000), or Duane Lyon, Province Coordinator, USDA, Shasta Trinity National Forests, 2400 Washington, Redding, CA, 96001 (916-246-5499).

Dated: October 24, 1995.

David E. Howell,

*Designated Federal Official, Northwest Sacramento Province.*

[FR Doc. 95-27311 Filed 11-3-95; 8:45 am]

**BILLING CODE 9410-FK-M**

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#### Yakima Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Yakima PIEC Advisory Committee will meet on November 29 1995 at the Hal Holmes Conference Center, 201 N. Ruby, Ellensburg, Washington. The meeting will begin at 9 a.m. and continue until 4 p.m. This meeting will include wrap-up discussion of the recreation impacts in riparian areas topic, and detailed information on the forest health in dry eastern Cascades forests topic. All Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, P.O. Box 811, Wenatchee, Washington. 98807, 509-662-4335.

Dated: October 25, 1995.

Paul Hart,

*Designated Federal Official, Wenatchee National Forest.*

[FR Doc. 95-27339 Filed 11-2-95; 8:45 am]

**BILLING CODE 3410-11-M**

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#### Grain Inspection, Packers and Stockyard Administration

#### North American Export Association Inc., Grades and Weights Committee; Meeting

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of participation in public meeting.

The Grain Inspection Packers and Stockyards Administration (GIPSA) will attend and participate in the North American Export Grain Association Incorporated (NAEGA) Grades and Weights Committee Meeting to be held on November 29, 1995, at 1 p.m. at the Vista International Hotel, 1400 "M" Street NW., Washington, DC 20050. GIPSA will attend this meeting for the purpose of providing information and answering questions regarding "Regulatory Guidelines For Automated Supervisory Weighing Systems," "Automated Cu-sum Ship Loading Plans," and proposed plans for the introduction of the Metric System for official weighing at export port locations. The emphasis will be on GIPSA's regulatory needs and expectations in the design, installation, and operating characteristics of these systems. GIPSA will also gather information on the grain industries needs for real time official inspection and the state of technology that may be applicable to real time inspection.

This portion of the NAEGA Grades and Weights Committee meeting is open to any and all interested parties, contractors, hardware and software vendors, and companies that may be interested in the topics on the agenda.

**ADDITIONAL INFORMATION:** Questions regarding GIPSA attendance and presentations at this meeting should be addressed to Richard Pforr, USDA, GIPSA, FGIS, FMD, WEB, Room 1640-S, P.O. Box 96454, Washington, DC 20090-6454; Telephone (202) 720-0262. General questions regarding the meeting and intention of attendance should be directed to: W. Kirk Miller, North American Export Grain Association Incorporated, 1300 "L" Street NW., Suite 900, Washington, DC 20005; Telephone (202) 682-4030; Telefax (202) 682-4033.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: October 30, 1995.

James R. Baker,  
*Administrator.*

[FR Doc. 95-27326 Filed 11-2-95; 8:45 am]

**BILLING CODE 3410-EN-M**