

Information Administration (NTIA); U.S. Department of Commerce, Room 4892; 14th Street and Constitution Avenue, N.W.; Washington, D.C. 20230. Telephone: 202-482-1835; Fax: 202-501-6360; E-mail: nii@ntia.doc.gov.

Authority: Executive Order 12864, signed by President Clinton on September 15, 1993, and amended on December 30, 1993 and June 13, 1994.

#### Agenda

To discuss and approve KickStart, a document the Council is preparing for local leaders who want to connect their communities to the Information Superhighway.

#### Public Participation

The meeting will be open to the public, with limited seating available on a first-come, first-served basis. Any member of the public requiring special services, such as sign language interpretation, should contact Elizabeth Lyle at 202-482-1835.

Any member of the public may submit written comments concerning the Council's affairs at any time before or after the meetings. Comments should be submitted through electronic mail to nii@ntia.doc.gov or to the Designated Federal Officer at the mailing address listed above.

Within thirty (30) days following the meeting, copies of the minutes of the Advisory Council meeting may be obtained through Bulletin Board Services at 202-501-1920, 202-482-1199, over the Internet at iitf.doc.gov, or from the U.S. Department of Commerce, National Telecommunications and Information Administration, Room 4892, 14th Street and Constitution Avenue, NW.; Washington, D.C. 20230, Telephone 202-482-1835.

Larry Irving,

*Assistant Secretary for Communications and Information.*

[FR Doc. 95-27335 Filed 11-2-95; 8:45 am]

BILLING CODE 3510-60-P

## COMMISSION ON IMMIGRATION REFORM

### Announcement of Commission Roundtables

**AGENCY:** U.S. Commission on Immigration Reform.

This notice announces three roundtables to be held by the U.S. Commission on Immigration Reform in San Francisco and Fresno, California on November 15-16, 1995. The Commission, created by Section 141 of the Immigration Act of 1990, is mandated to review the implementation

and impact of U.S. immigration policy and report its findings to Congress. Interim reports, U.S. Immigration Policy: Restoring Credibility, and U.S. Immigration Policy: Setting Priorities, were issued on September 30, 1994 and August 25, 1995 respectively; the Commission's final report is due at the end of fiscal 1997.

The roundtable participants will include the Commissioners, researchers, government officials, representatives of local organizations, and other experts. The November 15 San Francisco roundtable will focus on the impact, adaption and integration of immigrants in the San Francisco community, with particular attention on housing, education and language issues.

The November 15 roundtable in Fresno will examine the effects of immigration on Fresno, including agricultural worker issues. The discussion will include participation of both industry and labor representatives, as well as the perspective of government officials.

The November 16 San Francisco roundtable will focus on the non-immigrant visa issues. The particular needs the circumstances of the health care and computer industries, including both hardware and software manufacturers, will be discussed.

Wednesday, November 15, 1995

9 am-12 pm—Roundtable on Effects of Immigration on Fresno, including Agricultural Worker Issues, Fresno Hilton, Sierra Nevada Room, 1055 Van Ness Avenue, Fresno, CA 93271

9 am-12:30 pm—Roundtable on Effects of Immigration in San Francisco, McClaren Room 252, 2130 Fulton Street, San Francisco, CA 94117

Thursday, November 16

9 am-12 pm—Roundtable on Non-Immigration Visa Programs, University of San Francisco, McClaren Room 252, 2130 Fulton Street, San Francisco, CA 94117.

**FOR FURTHER INFORMATION CONTACT:** Paul Donnelly, (202) 776-8642.

Dated: October 23, 1995.

Susan Martin,

*Executive Director.*

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BILLING CODE 6820-97-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 4, 1995.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On August 18, 25 and September 8, 1995, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (60 F.R. 43126, 44320 and 46820) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service, fair market price, and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the commodities and service proposed for addition to the Procurement List. Accordingly, the following commodities and service are hereby added to the Procurement List:

#### Commodities

Case, Flag  
8345-00-178-8492

Case, Flag  
8345-00-178-8495

Cap, Water Canteen  
8465-00-930-2077

#### Service

Janitorial/Custodial, Morgantown U.S. Army Reserve Center, Route 19 South, Comfort Inn Drive, Morgantown, West Virginia.

This action does not affect current contracts awarded prior to the effective date of this addition or options exercised under those contracts.

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 95-27342 Filed 11-2-95; 8:45 am]

BILLING CODE 6820-33-P

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities, a military resale commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** December 4, 1995.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities, military resale

commodity and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities, military resale commodity and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities, military resale commodity and services.

3. The action will result in authorizing small entities to furnish the commodities, military resale commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities, military resale commodity and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities, military resale commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Cord Assembly, Elastic  
4020-01-072-4557

NPA: Alpha Opportunities, Inc.,  
Jamestown, North Dakota

Gloves, Patient Examining  
6515-01-364-8553

NPA: Bosma Industries for the Blind,  
Inc., Indianapolis, Indiana

Sign Kit, Contaminate  
9905-01-363-0871

9905-01-363-0874

9905-01-363-0878

9905-01-363-0879

9905-01-363-0880

9905-01-363-0881

9905-01-363-0882

NPA: Ability Building Center, Inc.,  
Rochester, Minnesota

Military Resale Commodity

Pad, Scouring

M.R. 561

NPA: Beacon Lighthouse, Inc., Wichita Falls, Texas

#### Services

Data Entry/Data Base Management  
General Services Administration  
National Capital Area, Federal Supply  
Service Bureau  
Washington, DC

NPA: Virginia Industries for the Blind,  
Richmond, Virginia

Janitorial/Custodial  
for the following Springfield, Illinois  
locations:

Paul Findley Federal Building, 600 E.  
Monroe Street

Sarah Cook House, 508 S. 8th Street  
Henson Robinson House, 520 S. 8th  
Street

NPA: Challenge Unlimited, Inc., Alton,  
Illinois

Storage/Distribution of Clothing & Other  
Items

Corporation for National Service  
Americorps  
Washington, DC

NPA: Mississippi Industries for the  
Blind, Jackson, Mississippi

Switchboard Operation  
Samuel S. Stratton Veterans Affairs  
Medical Center  
Albany, New York

NPA: Central Association for the Blind  
& Visually Impaired, Utica, New York

Toner Cartridge Remanufacturing  
Naval Training Center  
Great Lakes, Illinois

NPA: The Chicago Lighthouse for  
People who are Blind or Visually  
Impaired Chicago, Illinois.

Beverly L. Milkman,

*Executive Director.*

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#### DEPARTMENT OF DEFENSE

##### Department of the Army

##### Corps of Engineers

##### Patents Available for Licensing

**AGENCY:** U.S. Army Corps of Engineers,  
DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army, U.S. Army Corps of Engineers, announces the general availability of exclusive, or partially exclusive licenses under the following patents. Any license granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.