

### III. Grant Award

On June 2, 1995, HUD published a Notice of Funding Availability (NOFA) announcing the availability of \$550,000 in FY 1995 funds for Training and Technical Assistance for the Prevention of Youth Violence in Public (60 FR 29456). The Department reviewed, evaluated and scored the applications received based on the criteria in the NOFA. As a result, HUD has funded the application announced below, and in accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is publishing details concerning the recipient of the funding award, as follows:

Grant Recipient: Research Triangle Institute Recipient Contact Person: John W. Rintoul Address: 3040 Cornwallis Road, Research Triangle Park, NC, 27709 Telephone Number: (919) 541-6452 Amount Awarded: \$550,000.00

#### General Objectives

The United States Department of Housing and Urban Development (HUD) and the Research Triangle Institute (grantee) have entered into a grant agreement for \$550,000.00 of Public and Indian Housing Drug Elimination Program Technical Assistance funds to: (1) Develop a technical assistance (TA) and training program to improve the capacity of public housing staff and residents in their plans for developing and administering a youth violence program, and (2) to provide the TA and training in a variety of formats.

This is a cost-reimbursable grant for \$550,000.00 for a 2-year base period, with possible optional years. Each additional fiscal year award will be for comparable amounts based upon an evaluation of grant performance and the availability of funds.

Dated: October 31, 1995.

Kevin Emanuel Marchman,

*Deputy Assistant Secretary for Distressed and Troubled Housing Recovery.*

[FR Doc. 95-27406 Filed 11-3-95; 8:45 am]

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[Docket No. FR-3920-N-02]

### Announcement of Funding Awards for Training and Technical Assistance for Public Housing Resident Patrols Fiscal Year 1995

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of the funding award for Fiscal Year (FY) 1995 Technical Assistance and Training for Resident Patrols in Public Housing. The purpose of this document is to announce the name and address of the award winner and the amount of the award.

#### FOR FURTHER INFORMATION CONTACT:

Elizabeth A. Cocke, Drug-Free Neighborhoods Division, Office of Community Relations and Involvement, Public and Indian Housing, Department of Housing and Urban Development, Room 4116, 451 Seventh Street SW., Washington, DC 20410, telephone (202) 708-1197. A telecommunications device for hearing or speech impaired persons (TDD) is available at (202) 708-0850. (These are not toll-free telephone numbers.)

#### SUPPLEMENTARY INFORMATION:

##### I. Authority

This grant is authorized under Chapter 2, Subtitle C, Title V of the Anti-Drug Abuse Act of 1988 (42 U.S.C. 11901 *et seq.*), as amended by Section 581 of the National Affordable Housing Act of 1990 (NAHA), approved November 28, 1990, Pub. L. 101-625, and Section 161 of the Housing and Community Development Act of 1992 (HCDA 1992) (Pub. L. 102-550, approved October 28, 1992).

##### II. Federal Fiscal Year 1995 Funding

The Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act 1995 (approved September 28, 1994, Pub. L. 103-327), (95 App. Act) appropriated \$290 million for the Drug Elimination Program of which \$10 million is to be used for funding technical assistance and training. The funding available under this program is a part of this \$10 million.

##### III. Grant Award

On July 25, 1995, HUD published a Notice of Funding Availability (NOFA) announcing the availability of \$500,000.00 in FY 1995 funds for Technical Assistance to Public Housing Authorities and Public Housing Police Departments (60 FR 38208). The Department reviewed, evaluated and scored the applications received based on the criteria in the NOFA. As a result, HUD has funded the application announced below, and in accordance with section 102(a)(4)(C) of the Department of Housing and Urban

Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is publishing details concerning the recipient of the funding award, as follows:

Grant Recipient: Virginia Crime Prevention Association Recipient Contact Person: Harold Wright Address: 4914 Radford Ave., #306, Richmond, VA, 23230 Telephone Number: (804) 359-8120 Amount Awarded: \$500,000.00.

General Objectives: The United States Department of Housing and Urban Development (HUD) and the Virginia Crime Prevention Association (grantee) have entered into a grant agreement for \$500,000.00 of Public and Indian Housing Drug Elimination Program Technical Assistance funds to: (1) Develop a training program to train teams of public housing residents and staff in the development and administration of resident patrols, and (2) to provide the training in a variety of venues.

This is a cost-reimbursable grant for \$500,000.00 for a 2-year base period, with possible optional years. Each additional fiscal year award will be for comparable amounts based upon an evaluation of grant performance and the availability of funds.

Dated: October 31, 1995.

Kevin Emanuel Marchman,

*Deputy Assistant Secretary for Distressed and Troubled Housing Recovery.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-0500-06-1610-00; 1792]

### Arizona: Intent To Prepare a Resource Management Plan Amendment (Lands) and Environmental Assessment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to prepare a resource management plan amendment/environmental assessment and invitation to participate in the identification of issues; Yuma District, Arizona.

**SUMMARY:** The Bureau of Land Management, Yuma District (BLM), is preparing an Amendment/Environmental Assessment to the Yuma District Resource Management Plan (RMP). The Yuma District RMP currently states that public lands within the District will be retained in Federal ownership unless specifically identified

for disposal. Acquisitions are also restricted to lands specifically identified, except when an exchange is involved. These limitations have hindered our ability to respond timely to proposals to accept donations, purchase, exchange, or dispose of lands. The proposed Amendment would provide more flexibility to consider requests for disposals and acquisitions involving parcels that have not previously been specifically identified in the RMP, providing certain criteria are met.

**DATES:** Written comments related to the identification of issues will be accepted on or before December 6, 1995. Due to the noncontroversial nature of the proposal, no public meetings are scheduled.

**ADDRESSES:** Send comments to: Bureau of Land Management, Yuma District Office, Attn: Brenda Smith, 3150 Winsor Avenue, Yuma, Arizona 85365.

**FOR FURTHER INFORMATION CONTACT:** Brenda Smith, Renewable Resources Advisor, Yuma District Office, Yuma, Arizona. Telephone (520) 726-6300.

**SUPPLEMENTARY INFORMATION:** Proposed criteria for land disposals or acquisitions have been identified. Disposal lands would serve the following purposes: (1) Community expansion and economic development; (2) local governmental needs; or (3) to facilitate Federal land management and minimize BLM administrative costs. Lands acquired would serve to: (1) Facilitate access to public lands and resources; (2) provide resource protection; (3) facilitate implementation of the RMP; (4) provide for a more manageable Federal land ownership pattern; or (5) maintain or enhance public uses and values.

Possible issues would be addressed in site-specific environmental assessments that would be completed for each land tenure adjustment. BLM anticipates that the possible loss of Federal protection for cultural resources and wildlife habitat due to land disposals may be an issue. Possible adverse socioeconomic impacts to County governments from the loss of tax revenues as a result of land acquisitions may be another issue.

Complete records of all phases of the planning process will be available for public review at the Yuma District Office, 3150 Winsor Avenue, Yuma, Arizona.

This notice is published under the authority found in 43 CFR 1610.2(c).

Dated: October 30, 1995.  
Judith I. Reed,  
*District Manager.*  
[FR Doc. 95-27416 Filed 11-3-95; 8:45 am]  
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## Fish and Wildlife Service

### Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the San Diego Gas & Electric Subregional Natural Community Conservation Plan in Southern California.

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** San Diego Gas and Electric (SDG&E) has applied for an incidental take permit from the Fish and Wildlife Service (Service) pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (Act), as amended. The application includes an implementing agreement (IA) and a habitat conservation plan/subregional natural community conservation plan (HCP/NCCP) covering the SDG&E service area in southern California. The proposed taking of threatened and endangered species would be incidental to the installation, maintenance, and operation of SDG&E facilities.

The proposed permit would authorize take of 11 animal species listed as endangered and 2 animal species listed as threatened for a period of 25 years with options for renewal. SDG&E has requested the issuance of permits (immediately or when a species is listed) under section 10(a) of the Act that would authorize incidental take, in accordance with the terms of the HCP/NCCP, of the 110 sensitive species listed in the HCP/NCCP. The Service proposes to finalize covered species agreements and offer assurances for 13 listed animal species, 5 listed plants, and 92 unlisted plants and animals, including 7 plants and 2 animals proposed for Federal listing as endangered or threatened and 7 plants that are category 1 candidates for Federal listing.

SDG&E requests coverage for impacts on up to 400 acres of natural areas containing covered species. However, based on data from past projects, SDG&E estimates a total of 124 acres of both temporary and permanent grading disturbances over the next 25 years.

To avoid or minimize potential impacts, SDG&E has developed operational protocols for workers in the field. To compensate for unavoidable impacts, SDG&E would: (1) Provide

certain fee-owned rights-of-way to be available for use by wildlife, (2) establish a conservation bank of approximately 240 acres that may be replenished as needed, and (3) develop restoration protocols for temporary impacts.

The HCP/NCCP and associated Environmental Assessment (EA) are programmatic in scope. Site-specific impacts of new construction projects would be reviewed in the future per requirements of the National Environmental Policy Act (NEPA) and California Environmental Quality Act.

This notice advises the public of the availability of the permit application, HCP/NCCP, IA, and programmatic EA. Comments are requested on these documents which were prepared by the permit applicant and their consultants. All comments received, including names and addresses, will become part of the administrative record and may be made available to the public. This notice is provided pursuant to section 10(c) of the Act and NEPA regulations (40 CFR 1506.6).

The Service will evaluate the application, associated documents, and comments submitted thereon to determine whether the application meets the requirements of NEPA regulations and section 10(a) of the Act. If it is determined that the requirements are met, an incidental take permit will be issued.

**DATES:** Written comments should be received on or before December 6, 1995.

**ADDRESSES:** Comments should be addressed to Gail C. Kobetich, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Written comments also may be sent by facsimile to (619) 431-9618.

**FOR FURTHER INFORMATION CONTACT:** Sherry Barrett, Endangered Species Division Chief, or Jacalyn Fleming, Fish and Wildlife Biologist, at the above address, (619-431-9440).

#### SUPPLEMENTARY INFORMATION:

##### Availability of Documents

Persons may obtain copies of the HCP/NCCP, IA, and EA by calling the above telephone number. These documents will be available for public inspection, by appointment, during normal business hours (8 am to 5 pm, Monday through Friday) at the above address.

##### Background

Under section 9 of the Act, and implementing regulations, taking of federally listed threatened or endangered species is prohibited.