

participate in the scoping process by submitting data, information, and comments identifying relevant environmental and socioeconomic issues to be addressed in the environmental analysis. Useful information includes other environmental studies, published and unpublished data, alternatives that should be addressed in the analysis, and potential mitigation measures associated with the proposed action.

The public scoping meeting will be held on the UCI Campus in late November, 1995. The location, date, and time of the public scoping meeting will be announced in the local news media. A separate notice of this meeting will be sent to all parties on the project mailing list.

Individuals and agencies may offer information or data relevant to the environmental or socioeconomic impacts by attending the public scoping meeting. Comments, suggestions, and requests to be placed on the mailing list for announcements and for the Draft EIS, should be sent to Alex Watt, U.S. Army Corps of Engineers, Los Angeles District, Attn: CESPL-PD-RQ, P.O. Box 2711, Los Angeles CA 90053.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dale Bulick, U.S. Army Corps of Engineers, Los Angeles District, Project Management Division at (213) 894-0956.

**SUPPLEMENTARY INFORMATION:** The Army Corps of Engineers intends to prepare an EIS to assess the environmental effects associated with the land acquisition for, and the construction of, an FDA megalaboratory. The public will have the opportunity to comment on this analysis before any action is taken to implement the proposed action.

**AVAILABILITY OF THE DRAFT EIS:** The Draft EIS is expected to be published and circulated in February 1996, and a public hearing to receive comments on the Draft EIS will be held after it is published.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on

the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 8, 1996.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronic mailed to the internet address #FIRB@ed.gov, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Department of Education (ED) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate

of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: November 2, 1995.

Gloria Parker,

*Director, Information Resources Group.*

Office of Educational Research and Improvement

*Type of Review:* Extension.  
*Title:* Application for Grants Under the Library Literacy Program.

*Frequency:* Annually.  
*Affected Public:* State, Local or Tribal Government.

*Reporting Burden:*

Responses: 500.

Burden Hours: 8,500.

*Recordkeeping Burden:*

Recordkeepers: 0.

Burden Hours: 0.

*Abstract:* This form will be used by state and local public libraries to apply for funds under Title VI of the "Library Services and Construction Act" (P.L. 98-480) for planning and coordinating library literacy programs, training librarians and volunteers to carry out such programs, and acquiring necessary materials. Secretary on which applications should be funded.

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia); Notice of Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, November 15, 1995: 7:30 pm-9:30 pm (Mountain Standard Time).

**ADDRESSES:** Indian Pueblo Cultural Center, 2401 12th St. NW., Albuquerque, NM.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.