

93.892, 93.893, National Institutes of Health, HHS)

Dated: November 2, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-27634 Filed 11-7-95; 8:45 am]

BILLING CODE 4140-01-M

### Substance Abuse and Mental Health Services Administration

#### Center for Mental Health Services; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Mental Health Services (CMHS) National Advisory Council in December 1995.

The meeting of the CMHS National Advisory Council will include a discussion of the mission and programs of the Center, administrative announcements and program developments. It will focus on effective models of delivering quality mental health services in managed care, the most effective models in preventing homelessness among adults with Severe Mental Illness (SMI) and a determination of the effectiveness of early intervention services for children. The Council will also be performing a review of individual contract proposals; therefore, portions of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. app. 2 10(d).

A summary of the meeting and/or a roster of Council members may be obtained from: Gloria Yockelson, Committee Management Officer, CMHS, Room 11C-26, Parklawn Building, Rockville, Maryland 20857, Telephone: (301) 443-7919.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Center for Mental Health Services, National Advisory Council.

*Meeting Dates:* December 7-8, 1995.

*Place:* Bethesda Holiday Inn, 8120

Wisconsin Avenue, Chevy Chase, Maryland 20814.

*Closed:* December 7, 9:00 a.m.-10:00 a.m.

*Open:* December 7, 10:00 a.m.-5:00 p.m.

*Open:* December 8, 9:00 a.m.-adjournment

*Contact:* Anne Mathews-Younes, Ed.D., Room 11C-26, Parklawn Building, Telephone: (301) 443-3606.

Dated: November 2, 1995.

Jeri Lipov,

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-27615 Filed 11-7-95; 8:45 am]

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### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

#### Office of the Assistant Secretary for Community Planning and Development

[Docket No. FR-3937-N-02]

#### Notice of Extension of Due Date for Notice of Funding Availability for FY 1995 Historically Black Colleges and Universities Program Community Development Corporations

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of Extension of Due Date for Notice of Funding Availability (NOFA) for Fiscal Year (FY) 1995.

**SUMMARY:** This notice extends to January 11, 1996 the application due date for the FY 1995 Historically Black Colleges and Universities (HBCU) Program Community Development Corporations NOFA published on September 29, 1995.

**DATES:** This notice extends the application due date from November 28, 1995 to January 11, 1996. No applications will be accepted after 4:30 PM on January 11, 1996. This application deadline is firm as to date and hour. In the interest of fairness to all competing applicants, the Department will treat as *ineligible for consideration* any application that is received after the deadline. Applicants should take this practice into account and make early submission of their materials to avoid any risk of loss of eligibility brought about by unanticipated delays or other delivery-related problems. *Applications may not be submitted by facsimile (FAX).*

**ADDRESSES:** FOR AN APPLICATION KIT CONTACT: Processing and Control Branch, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, S.W., Room 7255, Washington, D.C., 20410-3500. ATTN: HBCU CDC Program. Requests must be in writing and may be sent to this address or may be made by facsimile machine to the following number: (202) 708-3363. The TDD number for the hearing impaired is 1-800-877-8339. (This is a toll-free number.) When requesting an application kit, please refer to document FR-3937 and provide your name, address (including zip code), and telephone number (including area code). Requests for HBCU CDC application kits should be made immediately. HUD will distribute application kits as soon as they become available.

**APPLICATION SUBMISSION:** An original and three copies of the completed application must be submitted to the following address: Processing and Control Branch, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, S.W., Room 7255, Washington, D.C., 20410-3500. ATTN: HBCU CDC Program.

**FOR FURTHER INFORMATION CONTACT:** Yvette Aidara, Office of Technical Assistance, Department of Housing and Urban Development, 451 7th Street, S.W., Room 7216, Washington, D.C. 20410. Telephone Number: (202) 401-7912. This is not a toll free number. Access to this information is available to the hearing impaired through the Federal Information Relay Service at 1-800-877-8339. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** On September 29, 1995 (60 FR 50700), HUD published a FY 1995 HBCU NOFA announcing the availability of up to \$2.5 million of Fiscal Year 1995 funds for ten Historically Black Colleges and Universities to form Community Development Corporations (CDCs) to undertake eligible activities. The application due date given in that publication is November 28, 1995. In order to provide more time for the preparation of applications under the NOFA, which differed in its focus from previous HBCU NOFAs, this notice extends the application due date to January 11, 1996.

Dated: November 2, 1995.

Andrew Cuomo,

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 95-27590 Filed 11-7-95; 8:45 am]

BILLING CODE 4210-29-P

[Docket No. FR-3945-N-02]

#### Office of the Assistant Secretary for Community Planning and Development; Notice of Clarifications and Extension of Due Date for Notice of Funding Availability for FY 1995 Historically Black Colleges and Universities Program Projects With Units of General Local Government

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of Extension of Due Date and Clarifications to Notice of Funding Availability (NOFA) for Fiscal Year (FY) 1995.

**SUMMARY:** This notice extends to January 12, 1996 the application due date for the FY 1995 Historically Black Colleges and

Universities (HBCU) Program Units of General Local Government NOFA published on September 29, 1995, and provides clarification of some terms used in that NOFA.

**DATES:** No applications will be accepted after 4:30 PM on January 12, 1995. This application deadline is firm as to date and hour. In the interest of fairness to all competing applicants, the Department will treat as *ineligible for consideration* any application that is received after the deadline. Applicants should take this practice into account and make early submission of their materials to avoid any risk of loss of eligibility brought about by unanticipated delays or other delivery-related problems. *Applications may not be submitted by facsimile (FAX).*

**ADDRESSES:** FOR AN APPLICATION KIT CONTACT: Processing and Control Branch, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, S.W., Room 7255, Washington, D.C., 20410-3500. ATTN: HBCU UGLG Program. Requests must be in writing and may be sent to this address or may be made by facsimile machine to the following number: (202) 708-3363. The TDD number for the hearing impaired is 1-800-877-8339. (This is a toll-free number.) When requesting an application kit, please refer to document FR-3945 and provide your name, address (including zip code), and telephone number (including area code). Requests for HBCU UGLG application kits should be made immediately. HUD will distribute application kits as soon as they become available.

**APPLICATION SUBMISSION:** An original and three copies of the completed application must be submitted to the following address: Processing and Control Branch, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, S.W., Room 7255, Washington, D.C., 20410-3500. ATTN: HBCU CDC Program.

**FOR FURTHER INFORMATION CONTACT:** Dr. James Turk, Office of Technical Assistance, Department of Housing and Urban Development, 451 7th Street, S.W., Room 7253, Washington, D.C. 20410. Telephone Number: (202) 708-3176. The TDD number for the hearing impaired is (202) 708-2565. (These are not toll-free numbers.)

**SUPPLEMENTARY INFORMATION:** On September 29, 1995 (60 FR 50694), HUD published a FY 1995 HBCU NOFA announcing up to \$1.5 million of FY 1995 funding for Historically Black Colleges and Universities (HBCU) to

undertake jointly funded Community Development Block Grant (CDBG) projects with units of general local government (UGLG). The application due date given in that publication is November 28, 1995. In order to provide more time for the preparation of applications under the NOFA, which differed in its focus from previous HBCU NOFAs, this notice extends the application due date to January 12, 1996.

In response to inquiries concerning the HBCU UGLG NOFA published on September 29, 1995, HUD in this notice is also providing the following clarification of terms used in that NOFA:

The joint program efforts to be undertaken by HBCUs with units of general local governments to establish multiple use community services facilities on HBCU campuses are joint *new construction or major reconstruction* projects. This clarification, emphasizes, and is consistent with, the statement in the third column on p. 50694 of the NOFA: "Those applicants planning to use funds for the provision of public services are bound by the statutory requirement that not more than 15% of the total grant amount be used for public service activities."

Additional clarification is provided with respect to the definition of "campus." As used in the NOFA, "campus" means the grounds and buildings of a university or college.

Dated: November 2, 1995.  
Andrew Cuomo,  
*Assistant Secretary for Community Planning and Development.*

[FR Doc. 95-27591 Filed 11-7-95; 8:45 am]  
BILLING CODE 4210-29-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-080-06-1100-03]

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to Rescind Proposed Plan Amendment.

**SUMMARY:** Notice is hereby given that the Proposed Plan Amendment/ Environmental Assessment for the Book Cliffs Resource Management Plan has been rescinded.

**DATES:** None.

**ADDRESSES:** Questions regarding the rescinding of the proposed plan amendment should be addressed to Paul Andrews, Area Manager, Vernal District

Office, 170 South 500 East, Vernal, Utah, 84078. Phone: (801) 781-4400.

**FOR FURTHER INFORMATION CONTACT:** Paul M. Andrews, Area Manager, Book Cliffs Resource Area, at 170 South 500 East, Vernal, Utah 84078; Phone: (801) 781-4400.

**SUPPLEMENTARY INFORMATION:** Previously unidentified concerns have surfaced regarding the recently submitted Book Cliffs Divide Forage Reallocation and Public Road Access Resource Management Plan Amendment. As these concerns may have merit, the proposed plan amendment is hereby withdrawn until these concerns have been reviewed and any necessary actions taken to resolve them, if possible. In accordance with 43 CFR 1610.5-2, the protest process for the Proposed Plan Amendment will then be reinitiated.

Dated: November 1, 1995.  
G. William Lamb,  
*State Director.*  
[FR Doc. 95-27654 Filed 11-7-95; 8:45 am]  
BILLING CODE 4310-DQ-P

[Colorado; CO-930-06-1020-00]

### Notice of Intent To Modify Resource Management Plans and To Prepare an Environmental Impact Statement to Adopt Standards for Rangeland Health and Guidelines for Grazing Management in Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Intent to modify Resource Management Plans within Colorado and to prepare an Environmental Impact Statement.

**SUMMARY:** The Bureau of Land Management (BLM) in Colorado intends to modify all existing Resource Management Plans (RMP) in the State and to prepare appropriate National Environmental Policy Act (NEPA) analysis for the adoption of Standards for Rangeland Health and Guidelines for Grazing Management as provided in the BLM's new grazing regulations (43 CFR Part 4100). Two additional RMPs that are currently being developed will also be modified as a result of this effort. Public comment is sought on the issues and alternatives to be considered, and on suggested standards and guidelines.

**DATES:** Comments will be accepted throughout the process of modifying plans and preparation of NEPA analysis. However, comments received after January 2, 1996, may not be reflected in the alternatives considered in the draft environmental impact statement or other NEPA analysis.