[Docket No. 95N–0356]	approval of seven abbreviated antib	
Schering Corp., et al.; Withdra Approval of Seven Abbreviate Antibiotic Applications	ed writing that the drug products were longer marketed and requested that	SUPPLEMENTARY INFORMATION: The holders of the $\Delta \Delta D \Delta$'s listed in the table
AGENCY: Food and Drug Admin HHS. ACTION: Notice.	nistration, approval of the applications be withdrawn. EFFECTIVE DATE: November 9, 1995. FOR FURTHER INFORMATION CONTACT:	that these drug products are no longer marketed and have requested that FDA withdraw approval of the applications. a The applicants have also, by their
SUMMARY: The Food and Drug Administration (FDA) is withd	E. Batson, Center for Drug Evaluatio	on request, waived their opportunity for a
AADA No.	Drug	Applicant

AADA NO.	Drug	Applicant
61–979 62–119 62–267	Sisomicin Sulfate USP Doxycycline Hyclate Capsules, 50 milligrams (mg) and 100 mg Gentamicin Sulfate USP	Schering Corp., 2000 Galloping Hill Rd., Kenilworth, NJ 07033. Halsey Drug Co., Inc., 1827 Pacific St., Brooklyn, NY 11233. Chinoin Pharmaceutical and Chemical Works Co. Ltd., c/o Forum Products, Inc., 33 Flying Point Rd., Southampton, NY 11968.
62-403	Nystatin USP	Do.
62–406	Sterile Chloramphenicol Sodium Succinate USP	Elkins-Sinn Pharmaceuticals, Two Esterbrook Lane, Cherry Hill, NJ 08003–4099.
62–534 62–618	Gentamicin Sulfate Ointment USP Erythromycin Delayed-Release Capsules USP	Pharmaderm, 60 Baylis Rd., Melville, NY 11747. Parke-Davis, 2800 Plymouth Rd., Ann Arbor, MI 48105.

Therefore, under section 505(e) of the Federal Food, Drug, and Cosmetic Act (21 U.S.C. 355(e)) and under authority delegated to the Director, Center for Drug Evaluation and Research (21 CFR 5.82), approval of the AADA's listed above, and all amendments and supplements thereto, is hereby withdrawn, effective November 9, 1995.

Dated: October 30, 1995.

Janet Woodcock,

Director, Center for Drug Evaluation and Research.

[FR Doc. 95–27802 Filed 11–8–95; 8:45 am] BILLING CODE 4160–01–F

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Community Planning and Development

[Docket No. FR-3778-N-62]

Federal Property Suitable as Facilities to Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD. **ACTION:** Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: November 9, 1995.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708–1226; TDD number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: November 3, 1995.

Jacquie M. Lawing,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 95–27769 Filed 11–8–95; 8:45 am] BILLING CODE 4210–29–M

Office of the Secretary

[Docket No. FR-3918-N-06]

Privacy Act of 1974; Proposed Amendment to System of Records

AGENCY: Department of Housing and Urban Development (HUD).

ACTION: Notification of proposed amendment to one of the existing system of records.

SUMMARY: Pursuant to the provisions of the Privacy Act of 1974, 5 U.S.C. 552a, the Department of Housing and Urban Development is giving notice that it intends to amend the Privacy Act's Single Family Case Files (HUD/Dept– 46) system of records.

EFFECTIVE DATE: This amendment will be effective without further notice on December 11, 1995, unless comments are received that would result in a contrary determination.

ADDRESSES: Interested persons are invited to submit comments regarding the proposed amendment to the Rules Docket Clerk, Office of General Counsel, 451 Seventh Street, SW., Washington, DC 20410–0500. Communications should refer to the above docket number and title. Facsimile (FAX) comments are not acceptable. A copy of each communication submitted will be available for public inspection and copying between 7:30 a.m. and 5:30 p.m. weekdays at the above address.

FOR FURTHER INFORMATION CONTACT:

Jeanette Smith, Departmental Privacy Act Officer, at (202) 708–2374. This is not a toll-free number.

SUPPLEMENTARY INFORMATION: HUD/ Dept-46 is being amended to allow the release of mortgage origination and default/claim information to financial institutions and computer software companies for the purpose of conducting automated underwriting, credit scoring, and other risk management evaluation studies. The new routine use will read as follows: To financial institutions and computer software companies—for automated underwriting, credit scoring and other risk management evaluation studies.

The amended portion of the system notice is set forth below. Previously, the system and a prefatory statement containing the general routine uses applicable to all HUD systems of records was published in the "Federal Register Privacy Act Issuances, 1993."

Title 5 U.S.C. 552a(e) (4) and (11) provide that the public be afforded a 30-day period in which to comment on the new record system.

The system report, as required by 5 U.S.C. 552a(r), has been submitted to the Committee on Governmental Affairs of the United States Senate; the Committee on Government Reform and Oversight of the House of Representatives, and the Office of Management and Budget (OMB), pursuant to paragraph 4c of Appendix I to OMB Circular A–130, "Federal Agency Responsibilities for Maintaining Records about Individuals" dated June 25, 1993 (58 36075, July 2, 1993).

Authority: 5 U.S.C. 552a; 88 Stat. 1986; sec. 7(d), Department of HUD Act (42 U.S.C. 3535(d)).

Issued at Washington, DC, November 1, 1995.

Steven M. Yohai,

Acting Director, Office of Information Policies and Systems.

HUD/DEPT-46

SYSTEM NAME:

Single Family Case Files.

ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

See Routine uses paragraphs or prefatory statement. Other routine uses include:

a. To welfare agencies for fraud investigation.

b. To the Department of Veterans Affairs for coordination with HUD in processing construction complaints.

c. To Congressional delegations to provide information concerning status of complaints.

d. Complainants and attorneys representing them for review of complainant file for status and other information.

e. Builders and attorneys representing them to review complainant files for status information.

f. To holders of subordinate or junior mortgages to determine the outstanding balance due to HUD on a Secretary-held mortgage. g. To financial institutions and computer software companies for automated underwriting, credit scoring and other risk management evaluation studies.

[FR Doc. 95–27673 Filed 11–8–95; 8:45 am] BILLING CODE 4210–01–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; N-59442]

Notice of Realty Action: Non-Competitive Sale of Public Lands

AGENCY: Bureau of Land Management, Interior.

ACTION: Non-Competitive Sale of Public Lands in Clark County, Nevada.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for sale utilizing noncompetitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).

Mount Diablo Meridian, Nevada

T. 21 S., R. 60 E.,

Sec. 29: SW1/4SE1/4SE1/4.

Containing 10.00 acres, more or less.

This parcel of land, situated in Las Vegas is being offered as a direct sale to Nevada Power Company.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals. and will be subject to:

1. An easement 50.00 feet in width along the south, and 30.00 feet in width along the east, west and north boundaries for roads, public utilities and flood control purposes in accordance with the transportation plan for Clark County.

2. Those rights for powerline purposes which have been granted to Nevada Power Company by Permit No. N–55657 under the Act of October 21, 1976 (43USC1761).

3. Those rights for electrical substation site purposes which have been granted to Nevada Power Company by Permit No. N–55582 under the Act of October 21, 1976 (43USC1761).

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Las Vegas District, P. O. Box 26569, Las Vegas, Nevada 89126. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Dated: October 30, 1995.

Micheal F. Dwyer,

District Manager, Las Vegas, NV. [FR Doc. 95–27731 Filed 11–8–95; 8:45 am] BILLING CODE 4310–HC–P

[CO-930-1430-01; COC-58828]

Proposed Withdrawal; Opportunity for Public Meeting; Colorado

November 2, 1995. AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, proposes to withdraw approximately 850 acres of National Forest System land for 50 years to protect recreational resources and