Dated: May 18, 1995. Togo D. West, Jr., Secretary of the Army. Dated: August 21, 1995. Dan Glickman, Secretary of Agriculture.

Exhibit A

Lands Transferred From the Secretary of the Army to the Secretary of Agriculture

Lands acquired by the U.S. Army Corps of Engineers for Blakely Dam— Lake Ouachita Reservoir Project, Arkansas, as follows:

That portion of the following described lands lying below the 610-feet National Geodetic Vertical Datum (NGVD) and being more particularly described as follows:

T1S, R24W, Montgomery County, Arkansas

Section 19: pt. SW¹/4 SW¹/4; pt. S¹/2NE¹/4 less the private lands in the SE¹/4 NE¹/4 containing approximately 12 acres; pt. NW¹/4 SW¹/4; pt. NE¹/4 SW¹/4 all below 610' NGVD containing approximately 60.92 acres. Section 20: pt. SE¹/4 NW¹/4 below 610'

NGVD containing approximately 12 acres. Section 30: pt. NW¹/₄ NW¹/₄; pt. SE¹/₄

NW¹/₄; pt. SW¹/₄ NE¹/₄ all below 610' NGVD containing approximately 16.01 acres. Approximate Total Acreage—89 Acres.

Exhibit B

Lands Transferred From the Secretary of Agriculture to the Secretary of the Army

Lands acquired by the Department of Agriculture for and in connection with the Ouachita National Forest, as follows:

That portion of the following described lands lying below the 610-fee National Geodetic Vertical Datum (NGVD) and being more particularly described as follows:

T1S, R24W, Montgomery County, Arkansas

Section 20: pt. NE¹/₄ NW¹/₄ SW¹/₄; pt. SE¹/₄ NE¹/₄ SW¹/₄; pt. SW¹/₄ NE¹/₄ SW¹/₄ all above 610' NGVD containing approximately 10 acres.

T2S, R21W, Garland County, Arkansas

Section 4: pt. SE¹/₄ SW¹/₄ SW¹/₄; pt. S¹/₂ SE¹/₄ SW¹/₄; p. NE¹/₄ SE¹/₄ SW¹/₄ all above 610' NGVD.

Section 9: pt. $E^{1/2}$ NW^{1/4}*; pt. NW^{1/4} NW^{1/4}; pt. NE^{1/4} NE^{1/4} SW^{1/4} NW^{1/4} all above 610' NGVD containing approximately 100 acres.

Approximate Total Acreage—110 Acres. *Part of the SENW has Public Domain Status.

[FR Doc. 95–27768 Filed 11–8–95; 8:45 am] BILLING CODE 3410–11–M

Natural Resources Conservation Service

Jump Creek Water Quality Planning Project Owyhee County

AGENCY: Natural Resources Conservation Service, Department of Agriculture. **ACTION:** Notice of a Finding of No

Significant Impact.

FOR FURTHER INFORMATION CONTACT: Luana E. Kiger, State Conservationist, Natural Resources Conservation Service, 3244 Elder Street, Room124, Boise, Idaho 83705, telephone (208) 334–1601 until 11/17/95. On or after 11/20/95 the telephone number will be (208) 378– 5700.

NOTICE: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR Part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, give notice that an environmental impact statement is not being prepared for the Jump Creek Water Quality Planning Project, Owyhee County, Idaho.

The Plan/Environmental Assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Luana E. Kiger, State Conservationist, has determined that the preparation and review of an environmental impact statement was not needed for this project.

The Jump Creek Water Quality Planning Project consists of a system of land treatment measures designed to protect the resource base, reduce off-site sediment, and improve the quality of waters entering Jump Creek and the Snake River. Planned land treatment practices include pasture and hayland planting, critical area planting, sediment basins, nutrient and pesticide management, streambank protection, conservation tillage, fencing, waste management systems, livestock grazing management, sprinkler and surge irrigation systems, and channel vegetation.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency. The basic data developed during the plan/ environmental assessment are on file and may be reviewed by contacting Luana E. Kiger. The FONSI has been sent to various Federal, State, and local agencies, and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the address stated on the previous page.

No administrative action on the proposal will be initiated until 30 days after the date of this publication in the Federal Register.

Dated: October 26, 1995. Luana E. Kiger, *State Conservationist.* [FR Doc. 95–27726 Filed 11–8–95; 8:45 am] BILLING CODE 3410–16–M

Rural Telephone Bank

Determination of the 1995 Fiscal Year Interest Rates on Rural Telephone Bank Loans

AGENCY: Rural Telephone Bank, USDA. **ACTION:** Notice of 1995 fiscal year interest rates determination.

SUMMARY: In accordance with 7 CFR 1610.10, the Rural Telephone Bank fiscal year 1995 cost of money rates have been established as follows: 6.04% and 6.88% for advances from the liquidating account and financing account, respectively (fiscal year is the period beginning October 1 and ending September 30).

Except for loans approved from October 1, 1987, through December 21, 1987 where borrowers elected to remain at interest rates set at loan approval, all loan advances made during fiscal year 1995 under bank loans approved in fiscal years 1988 through 1991 shall bear interest at the rate of 6.04% (the liquidating account rate). All loan advances made during fiscal year 1995 under bank loans approved during or after fiscal year 1992 shall bear interest at the rate of 6.88% (the financing account rate).

The calculation of the Bank's cost of money rates for fiscal year 1995 for the liquidating account and the financing account are provided in Tables 1a and 1b. Since the calculated rates are greater than the minimum rate (5.00%) allowed under 7 U.S.C. § 948(b)(3)(A), the cost of money rates for the liquidating account and financing account are set at 6.04% and 6.88%, respectively. The methodology required to calculate the cost of money rates is established in 7 CFR 1610.10(c).

FOR FURTHER INFORMATION CONTACT: Barbara L. Eddy, Deputy Assistant Governor, Rural Telephone Bank, room 4056, South Building, U.S. Department of Agriculture, Washington DC 20250, telephone number (202) 720–9556.

SUPPLEMENTARY INFORMATION: The Federal Credit Reform Act of 1990