

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent to Grant an Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Zellweger Uster Inc., having a place of business in Knoxville, Tennessee, an exclusive license for U.S. Patent No. 5,058,444, "System for Analyzing Entrained Solids such as Cotton or Seed," issued October 22, 1991, U.S. Patent No. 5,101,672, "System for analyzing Entrained Solids such as Cotton or Seed," issued April 7, 1992, and Serial No. 08/273,244, "System for Analyzing Moisture of Materials such as Cotton," filed July 11, 1994. Notices of Availability for Licensing were given on December 17, 1991, September 16, 1992, and April 19, 1995, respectively.

**DATES:** Comments must be received by no later than January 8, 1996.

**ADDRESSES:** Send comments to: USDA-ARS-Office of Technology Transfer, Beltsville Agricultural Research Center, 10300 Baltimore Boulevard, Building 005, Room 401, BARC-W, Beltsville, Maryland 20705-2350.

**FOR FURTHER INFORMATION CONTACT:** W.J. Phelps of the Office of Technology Transfer at the Beltsville address given above; telephone 301-504-6532.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license these inventions as said company has submitted a complete and sufficient application for a license, promising

therein to bring the benefits of said invention to the U.S. public.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within sixty days from the date of this published Notice, Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Richard M. Parry, Jr.,

*Assistant Administrator.*

[FR Doc. 95-27743 Filed 11-8-95; 8:45 am]

**BILLING CODE 3410-03-M**

### Forest Service

#### Transfer of Administrative Jurisdiction; Lake Ouachita Reservoir Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; land interchange.

**SUMMARY:** On May 18, 1995, and August 21, 1995, the Secretary of the Army and the Secretary of Agriculture respectively signed a joint interchange order agreeing to the transfer of administrative jurisdiction of 110 acres, more or less, from the Department of Agriculture to the Department of the Army lying within and adjacent to the Ouachita National Forest in Garland and Montgomery Counties, Arkansas, and 88.93 acres, more or less, from the Department of the Army to the Department of Agriculture within and adjacent to the exterior boundaries of the Ouachita National Forest, Montgomery County, Arkansas. The 45-day Congressional oversight requirement of the Act of July 26, 1956 (70 Stat. 656, 16 U.S.C. 505a, 505b) has been met. A copy of the Joint Order, as signed, appears at the end of this notice.

**EFFECTIVE DATE:** The order is effective November 9, 1995.

#### FOR FURTHER INFORMATION CONTACT:

David M. Sherman, Lands Staff, 4 South, Forest Service, USDA, P.O. Box 96090, Washington, D.C. 20250, Telephone: (202) 205-1362.

Dated: November 2, 1995.

Gray F. Reynolds,

*Deputy Chief for National Forest System.*

#### Appendix

*Department of the Army, Department of Agriculture, Lake Ouachita, Arkansas*

Joint Order Interchanging Administrative Jurisdiction of Department of the Army Lands and National Forest Lands

By virtue of the authority vested in the Secretary of the Army and the Secretary of Agriculture by the Act of July 26, 1956, (70 Stat. 656; 16 U.S.C. 505a, 505b) it is ordered as follows:

(1) The lands under the jurisdiction of the Department of the Army described in Exhibit A and shown on Part 2 of Exhibit C, a map on file and available for public inspection in the Office of the Chief, US Forest Service, Washington, D.C., which lie within and adjacent to the Ouachita National Forest, Arkansas, are hereby transferred from the jurisdiction of the Secretary of the Army to the jurisdiction of the Secretary of Agriculture, subject to outstanding rights or interests of record and to such flooding as may occur from the construction, maintenance, and operation of the Lake Ouachita Reservoir Project.

(2) The National Forest lands described in Exhibit B and shown on Parts 1 and 2 of Exhibit C, maps on file and available for public inspection in the Office of the Chief, US Forest Service, Washington, D.C., which lie within and adjacent to the Lake Ouachita Reservoir Project, Arkansas, are hereby transferred from the jurisdiction of the Secretary of Agriculture to the jurisdiction of the Secretary of the Army.

(3) Pursuant to Section 2 of the aforesaid Act of July 26, 1956, the National Forest lands transferred to the Secretary of the Army by this order are hereafter subject only to the laws applicable to the Department of the Army lands comprising the Ouachita Reservoir Project, Arkansas. The Department of the Army lands transferred to the Secretary of Agriculture by this order are hereafter subject only to the laws applicable to lands acquired under the Act of March 1, 1911 (36 Stat. 961), as amended.

This order will be effective as of date of publication in the Federal Register.

Dated: May 18, 1995.

Togo D. West, Jr.,

Secretary of the Army.

Dated: August 21, 1995.

Dan Glickman,

Secretary of Agriculture.

Exhibit A

*Lands Transferred From the Secretary of the Army to the Secretary of Agriculture*

Lands acquired by the U.S. Army Corps of Engineers for Blakely Dam—Lake Ouachita Reservoir Project, Arkansas, as follows:

That portion of the following described lands lying below the 610-foot National Geodetic Vertical Datum (NGVD) and being more particularly described as follows:

*T1S, R24W, Montgomery County, Arkansas*

Section 19: pt. SW $\frac{1}{4}$  SW $\frac{1}{4}$ ; pt. S $\frac{1}{2}$ NE $\frac{1}{4}$  less the private lands in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  containing approximately 12 acres; pt. NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; pt. NE $\frac{1}{4}$  SW $\frac{1}{4}$  all below 610' NGVD containing approximately 60.92 acres.

Section 20: pt. SE $\frac{1}{4}$  NW $\frac{1}{4}$  below 610' NGVD containing approximately 12 acres.

Section 30: pt. NW $\frac{1}{4}$  NW $\frac{1}{4}$ ; pt. SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; pt. SW $\frac{1}{4}$  NE $\frac{1}{4}$  all below 610' NGVD containing approximately 16.01 acres.

Approximate Total Acreage—89 Acres.

Exhibit B

*Lands Transferred From the Secretary of Agriculture to the Secretary of the Army*

Lands acquired by the Department of Agriculture for and in connection with the Ouachita National Forest, as follows:

That portion of the following described lands lying below the 610-foot National Geodetic Vertical Datum (NGVD) and being more particularly described as follows:

*T1S, R24W, Montgomery County, Arkansas*

Section 20: pt. NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; pt. SE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; pt. SW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  all above 610' NGVD containing approximately 10 acres.

*T2S, R21W, Garland County, Arkansas*

Section 4: pt. SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ ; pt. S $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; p. NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  all above 610' NGVD.

Section 9: pt. E $\frac{1}{2}$  NW $\frac{1}{4}$ \*; pt. NW $\frac{1}{4}$  NW $\frac{1}{4}$ ; pt. NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  all above 610' NGVD containing approximately 100 acres.

Approximate Total Acreage—110 Acres.

\*Part of the SENW has Public Domain Status.

[FR Doc. 95-27768 Filed 11-8-95; 8:45 am]

BILLING CODE 3410-11-M

**Natural Resources Conservation Service**

**Jump Creek Water Quality Planning Project Owyhee County**

**AGENCY:** Natural Resources Conservation Service, Department of Agriculture.

**ACTION:** Notice of a Finding of No Significant Impact.

**FOR FURTHER INFORMATION CONTACT:**

Luana E. Kiger, State Conservationist, Natural Resources Conservation Service, 3244 Elder Street, Room 124, Boise, Idaho 83705, telephone (208) 334-1601 until 11/17/95. On or after 11/20/95 the telephone number will be (208) 378-5700.

**NOTICE:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR Part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, give notice that an environmental impact statement is not being prepared for the Jump Creek Water Quality Planning Project, Owyhee County, Idaho.

The Plan/Environmental Assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Luana E. Kiger, State Conservationist, has determined that the preparation and review of an environmental impact statement was not needed for this project.

The Jump Creek Water Quality Planning Project consists of a system of land treatment measures designed to protect the resource base, reduce off-site sediment, and improve the quality of waters entering Jump Creek and the Snake River. Planned land treatment practices include pasture and hayland planting, critical area planting, sediment basins, nutrient and pesticide management, streambank protection, conservation tillage, fencing, waste management systems, livestock grazing management, sprinkler and surge irrigation systems, and channel vegetation.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency. The basic data developed during the plan/environmental assessment are on file and may be reviewed by contacting Luana E. Kiger. The FONSI has been sent to various Federal, State, and local agencies, and interested parties. A limited number of copies of the FONSI

are available to fill single copy requests at the address stated on the previous page.

No administrative action on the proposal will be initiated until 30 days after the date of this publication in the Federal Register.

Dated: October 26, 1995.

Luana E. Kiger,

State Conservationist.

[FR Doc. 95-27726 Filed 11-8-95; 8:45 am]

BILLING CODE 3410-16-M

**Rural Telephone Bank**

**Determination of the 1995 Fiscal Year Interest Rates on Rural Telephone Bank Loans**

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Notice of 1995 fiscal year interest rates determination.

**SUMMARY:** In accordance with 7 CFR 1610.10, the Rural Telephone Bank fiscal year 1995 cost of money rates have been established as follows: 6.04% and 6.88% for advances from the liquidating account and financing account, respectively (fiscal year is the period beginning October 1 and ending September 30).

Except for loans approved from October 1, 1987, through December 21, 1987 where borrowers elected to remain at interest rates set at loan approval, all loan advances made during fiscal year 1995 under bank loans approved in fiscal years 1988 through 1991 shall bear interest at the rate of 6.04% (the liquidating account rate). All loan advances made during fiscal year 1995 under bank loans approved during or after fiscal year 1992 shall bear interest at the rate of 6.88% (the financing account rate).

The calculation of the Bank's cost of money rates for fiscal year 1995 for the liquidating account and the financing account are provided in Tables 1a and 1b. Since the calculated rates are greater than the minimum rate (5.00%) allowed under 7 U.S.C. § 948(b)(3)(A), the cost of money rates for the liquidating account and financing account are set at 6.04% and 6.88%, respectively. The methodology required to calculate the cost of money rates is established in 7 CFR 1610.10(c).

**FOR FURTHER INFORMATION CONTACT:** Barbara L. Eddy, Deputy Assistant Governor, Rural Telephone Bank, room 4056, South Building, U.S. Department of Agriculture, Washington DC 20250, telephone number (202) 720-9556.

**SUPPLEMENTARY INFORMATION:** The Federal Credit Reform Act of 1990