Rhode Island Avenue NW., Washington, D.C. 20005, telephone number 202–232–7000. Seating will be available on a first come, first served basis. Limited time will be provided for public comment.

The Iron and Steel Subcommittee has created four work groups which are responsible for proposing to the full Subcommittee for its review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. The Subcommittee has approved seven projects and their work plans. The purpose of the December meeting is to discuss in detail the status of projects sponsored by the Permits and the Brownfields work groups, to hear brief status updates from the Compliance and Innovative Technology work groups, to learn more about integrated industries, and to discuss the role of pollution prevention in the industry.

INSPECTION OF SUBCOMMITTEE

DOCUMENTS: Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821M of EPA Headquarters, 401 M Street SW., Washington, D.C. 20460, telephone number 202–260–7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.gov.

FOR FURTHER INFORMATION CONTACT: For more information about and verification of this meeting, please call either Ms. Mary Byrne at 312–353–2315 in Chicago, Illinois or Ms. Judith Hecht at 202–260–5682 in Washington, D.C.

Dated: November 1, 1995.

Mahesh Podar,

Designated Federal Officer.

[FR Doc. 95–28042 Filed 11–9–95; 8:45 am]

BILLING CODE 6560–50–M

[FRL-5331-6]

Common Sense Initiative Council, Printing Sector Subcommittee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of open meeting of the Public Advisory Common Sense Initiative Council, Printing Sector Subcommittee.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that, pending resolution of EPA's FY 1996 appropriation, the Printing Subcommittee of the Common Sense Initiative Council (CSIC) will meet November 29, 1995, in Washington, D.C. All meetings are open to the public. Seating at meetings will be on a firstcome basis. Limited time will be provided for members of the public wishing to make an oral presentation or comments at the Subcommittee meeting. **PURPOSE:** The purpose of the Subcommittee meeting is to discuss the three projects under consideration by the Subcommittee. These projects are the Multi-Media Flexible Permitting Project, the New York Education Project, and the Information/Data Collection and Management Project. The purpose of the workgroup meetings the day before is to further develop workplans for these projects. Agendas will be available November 22, 1995. **DATES:** Notice is hereby given that the Environmental Protection Agency, pending resolution of its FY 1996 appropriation, is convening an open meeting of the Printing Sector Subcommittee (PSS) on November 29, 1995, in Washington, D.C. This meeting will take place from 8:30 a.m. est until 11 a.m. est. The Subcommittee will meet at the Washington Hilton, 1919 Connecticut Avenue NW., Washington, D.C. 20009. The telephone number for the hotel is 202-483-3000. The workgroups will meet the day before on November 28, 1995 from approximately 10 a.m. est until about 5:30 p.m. est. Workgroups will also meet on November 29, 1995 from approximately 2:30 p.m. est until about 3 p.m. est. INSPECTION OF SUBCOMMITTEE **DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821M of EPA

Headquarters, 401 M Street SW., Washington, D.C. 20460, telephone number 202–260–7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.gov.

FOR FURTHER INFORMATION: For further information, contact Ginger Gotliffe of EPA's Office of Enforcement and Compliance Assurance at 202–564–7072, or Nancy Cichowicz of EPA's Region III at 215–597–2030.

Dated: November 7, 1995.

Prudence Goforth,

Designated Federal Officer.

[FR Doc. 95–28044 Filed 11–9–95; 8:45 am]

BILLING CODE 6560–50–P

[FRL-5330-1]

Resource Conservation and Recovery Act; (RCRA) Docket Information Center: Relocation

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of move and of closing of RCRA Docket Information Center during the move.

SUMMARY: The Resource Conservation and Recovery Act Docket Information Center (RIC) will move from M2616, 401 M Street SW., Washington, DC to Crystal Gateway, First Floor, 1235 Jefferson Davis Highway, Arlington, VA. The RIC will be closed from November 14, 1995 through November 24, 1995. Closing the RCRA Docket Information Center during the move will facilitate the moving of the RIC's collection and ensure the integrity of the regulatory dockets. The move will allow the RIC to provide improved services to its patrons.

As of October 30, 1995, the public comment periods that will be open during the move are as follows:

F-95-PH4P	Land Disposal Restrictions-Phase IV: Issues Associated With Clean Water Act Treatment Equivalency, and	11/20/95
	Treatment Standards for Wood Preserving Wastes and Toxicity Characteristic Metal Wastes; Proposed Rule.	
F-94-DPLP	Hazardous Waste Management System; Identification and Listing of Hazardous Waste; Dye and Pigment Indus-	11/30/95
	tries; Hazardous Waste Listing Determination Policy; and CERCLA Hazardous Substance Designation and Re-	
	portable Quantities; Proposed Rules.	
F-95-WT3P	Hazardous Waste Management System; Testing and Monitoring Activities; Proposed Rule	12/01/95
F-95-CPGN	Procedures for Submission of Recycled Content Products Information to EPA; Notice and Request for Informa-	02/29/96
	tion.	

The RIC expects the following dockets to open between October 30 and November 27:

F–95–MMP Military Munitions

F-95-PRLP Petroleum Listing Proposal

F-95-B5EP

Bethlehem Steel Delisting Proposal F–95–WHWP

Hazardous Waste Identification Rule (HWIR) Waste Proposal

Special arrangements may be made to see the materials in the above dockets during the time the RIC is closed by calling (202) 260–9327.

The Docket will continue to receive mailed comments at the EPA Headquarters mailing address—RCRA Information Center (5305W), 401 M Street, SW, Washington DC 20460. During the time the RIC is closed, comments may be hand-delivered to M2616, 401 M Street, SW, Washington, DC. Beginning November 27, comments should be hand-delivered to the Virginia address.

FOR FURTHER INFORMATION CONTACT:

RCRA Docket Information Center (5305W), 401 M Street, SW, Washington, DC 20460, (202/260–9327). Beginning November 27, the phone number will be 703/603–9230.

Dated: November 1, 1995.

Michael Shapiro,

Director, Office of Solid Waste.

[FR Doc. 95-27947 Filed 11-9-95; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5329-8]

User's Guide to Federal Accidental Release Databases

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability.

SUMMARY: This notice announces the public availability of an EPA document developed in coordination with the 16 federal agencies on the National Response Team (NRT) titled "User's Guide to Federal Accidental Release Databases." This document was produced to address impediments to accessing the various federal accidental release databases as identified by "A Review of Federal Authorities for Hazardous Materials Accident Safety," which was required under Section 112(r)(10) of the Clean Air Act.

DATES: This report is now available at the address indicated below.

ADDRESSES: Copies of the report may be obtained by phoning the Emergency Planning and Community Right-to-

Know Information Hot Line Telephone: (800) 424–9346 or (703) 412–9877 when calling local from Washington, DC area.

FOR FURTHER INFORMATION CONTACT: Mr. David Chung, Chemical Emergency Preparedness and Prevention Office (Code 5101), U.S. Environmental Protection Agency, 401 M Street SW., Washington, DC 20460, Telephone 202–260–8942.

SUPPLEMENTARY INFORMATION: EPA is announcing the public availability of a document titled "User's Guide to Federal Accidental Release Databases." The guide was produced to make the various federal accidental release databases more usable, available, and comparable. It addresses the problems with using the federal accidental release databases as identified by the report titled "A Review of Federal Authorities for Hazardous Materials Accident Safety." which was called for under section 112(r)(10) of the Clean Air Act, 42 U.S.C. 7412. Issuance of the user's guide does not represent final Agency

The user's guide provides information on the seven major federal accidental release databases maintained by the National Response Center (NRČ), EPA, DOT, OSHA, and the Agency for Toxic Substances and Disease Registry (ATSDR) so as to facilitate data interpretation, analysis, and comparison. The guide describes the information included in each of the databases and outlines some general search strategies to assist the user in formulating a search strategy and choosing the appropriate database. Also included in the user's guide are brief, descriptive profiles of the seven federal accidental release databases and discussions of future linking of databases to enable analysis of the databases in combination.

Jim Makris,

Director, Chemical Emergency Preparedness and Prevention Office.

[FR Doc. 95–27948 Filed 11–9–95; 8:45 am] BILLING CODE 6560–50–P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit comments

on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 202–011375–020. Title: Trans-Atlantic Conference Agreement.

Parties:

Atlantic Container Line AB
P&O Containers Limited
Sea-Land Service, Inc.
Hapag-Lloyd AG
Nedlloyd Lijnen BV
A.P. Moller-Maersk Line
Cho Yang Shipping Co. Ltd.
Mediterranean Shipping Company,
S.A.
DSR-Senator Lines

Polish Ocean Lines Orient Overseas Container Line (UK) Ltd.

Transportacion Maritima Mexicana, S.A, de C.V. Neptune Orient Lines Ltd.

Nippon Yusen Kaisha Tecomar S.A. de C.V. Hanjin Shipping Co., Ltd Hyundai Merchant Marine Co., Ltd.

Synopsis: the proposed amendment provides for (1) multi-two year service contracts; and (2) an option by shipper service contract parties to fix currency adjustment factors within a ten percentage point band.

Agreement No.: 202–011456–010. Title: South Europe American Conference.

parties:

Cho Yang Shipping Co., Ltd.
Compagnie Maritime d'Affretement
DSR Senator Lines GmbH
Evergreen Marine Corporation
(Taiwan) Ltd.
Hanjin Shipping Col, Ltd.
"Italia" di Navigazione, S.p.A.
Lykes Bros. Steamship Co., Ltd.
A.P. Moller Maersk Line
Nedlloyd Lijen B.V.
P&O Containers Limited
Sea-Land Service, Inc.
Zim Israel Navigation Company, Ltd.

Synopsis: The proposed amendment revises Article 14.1(d) to provide that the duration of a service contract shall not exceed two years. It also amends Article 14.3 to provide that an amendment to a service contract is subject to a majority vote of the members entitled to vote.

Agreement No.: 232-011475-001.