

Rhode Island Avenue NW., Washington, D.C. 20005, telephone number 202-232-7000. Seating will be available on a first come, first served basis. Limited time will be provided for public comment.

The Iron and Steel Subcommittee has created four work groups which are responsible for proposing to the full Subcommittee for its review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. The Subcommittee has approved seven projects and their work plans. The purpose of the December meeting is to discuss in detail the status of projects sponsored by the Permits and the Brownfields work groups, to hear brief status updates from the Compliance and Innovative Technology work groups, to learn more about integrated industries, and to discuss the role of pollution prevention in the industry.

**INSPECTION OF SUBCOMMITTEE**

**DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821M of EPA Headquarters, 401 M Street SW., Washington, D.C. 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.gov.

**FOR FURTHER INFORMATION CONTACT:** For more information about and verification of this meeting, please call either Ms. Mary Byrne at 312-353-2315 in Chicago, Illinois or Ms. Judith Hecht at 202-260-5682 in Washington, D.C.

Dated: November 1, 1995.  
Mahesh Podar,  
*Designated Federal Officer.*  
[FR Doc. 95-28042 Filed 11-9-95; 8:45 am]  
**BILLING CODE 6560-50-M**

**[FRL-5331-6]**

**Common Sense Initiative Council, Printing Sector Subcommittee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

F-95-PH4P	Land Disposal Restrictions—Phase IV: Issues Associated With Clean Water Act Treatment Equivalency, and Treatment Standards for Wood Preserving Wastes and Toxicity Characteristic Metal Wastes; Proposed Rule.	11/20/95
F-94-DPLP	Hazardous Waste Management System; Identification and Listing of Hazardous Waste; Dye and Pigment Industries; Hazardous Waste Listing Determination Policy; and CERCLA Hazardous Substance Designation and Reportable Quantities; Proposed Rules.	11/30/95
F-95-WT3P	Hazardous Waste Management System; Testing and Monitoring Activities; Proposed Rule .....	12/01/95
F-95-CPGN	Procedures for Submission of Recycled Content Products Information to EPA; Notice and Request for Information.	02/29/96

**ACTION:** Notice of open meeting of the Public Advisory Common Sense Initiative Council, Printing Sector Subcommittee.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that, pending resolution of EPA's FY 1996 appropriation, the Printing Subcommittee of the Common Sense Initiative Council (CSIC) will meet November 29, 1995, in Washington, D.C. All meetings are open to the public. Seating at meetings will be on a first-come basis. Limited time will be provided for members of the public wishing to make an oral presentation or comments at the Subcommittee meeting.

**PURPOSE:** The purpose of the Subcommittee meeting is to discuss the three projects under consideration by the Subcommittee. These projects are the Multi-Media Flexible Permitting Project, the New York Education Project, and the Information/Data Collection and Management Project. The purpose of the workgroup meetings the day before is to further develop workplans for these projects. Agendas will be available November 22, 1995.

**DATES:** Notice is hereby given that the Environmental Protection Agency, pending resolution of its FY 1996 appropriation, is convening an open meeting of the Printing Sector Subcommittee (PSS) on November 29, 1995, in Washington, D.C. This meeting will take place from 8:30 a.m. est until 11 a.m. est. The Subcommittee will meet at the Washington Hilton, 1919 Connecticut Avenue NW., Washington, D.C. 20009. The telephone number for the hotel is 202-483-3000. The workgroups will meet the day before on November 28, 1995 from approximately 10 a.m. est until about 5:30 p.m. est. Workgroups will also meet on November 29, 1995 from approximately 2:30 p.m. est until about 3 p.m. est.

**INSPECTION OF SUBCOMMITTEE**

**DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821M of EPA

Headquarters, 401 M Street SW., Washington, D.C. 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.gov.

**FOR FURTHER INFORMATION:** For further information, contact Ginger Gotliffe of EPA's Office of Enforcement and Compliance Assurance at 202-564-7072, or Nancy Cichowicz of EPA's Region III at 215-597-2030.

Dated: November 7, 1995.  
Prudence Goforth,  
*Designated Federal Officer.*  
[FR Doc. 95-28044 Filed 11-9-95; 8:45 am]  
**BILLING CODE 6560-50-P**

**[FRL-5330-1]**

**Resource Conservation and Recovery Act; (RCRA) Docket Information Center: Relocation**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of move and of closing of RCRA Docket Information Center during the move.

**SUMMARY:** The Resource Conservation and Recovery Act Docket Information Center (RIC) will move from M2616, 401 M Street SW., Washington, DC to Crystal Gateway, First Floor, 1235 Jefferson Davis Highway, Arlington, VA. The RIC will be closed from November 14, 1995 through November 24, 1995. Closing the RCRA Docket Information Center during the move will facilitate the moving of the RIC's collection and ensure the integrity of the regulatory dockets. The move will allow the RIC to provide improved services to its patrons.

As of October 30, 1995, the public comment periods that will be open during the move are as follows: