Subject City, State	Effective Date				
SECTION 1128Aa					
AGUIRRE, MANUEL J, NORTH MIAMI, FLKHURANA, NARENDRA, NEW	10/30/95				
ROCHELLE, NY	10/12/95				

Dated: November 3, 1995
William M. Libercci,
Director, Health Care Administrative
Sanctions, Office of Civil Fraud and
Administrative Adjudication.
[FR Doc. 95–28159 Filed 11–14–95; 8:45 am]

BILLING CODE 4150-04-P

National Institutes of Health

National Institute of Dental Research; Notice of Meeting of NIDR Board of Scientific Counselors

Pursuant to Pub. L. 92–463, notice is hereby given of a meeting of the Board of Scientific Counselors, National Institute of Dental Research (NIDR), on December 6–8, 1995, in Building 30, Trendley Dean Conference Room, National Institutes of Health, Bethesda, Maryland. The meeting will be open to the public from 9:00 a.m. to 5:00 p.m. on December 7 for the Laboratory of Oral Medicine presentations and from 8:45 a.m. to 9:00 a.m. on December 8 for a tour of the facilities. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sec. 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public from 6:00 p.m. until recess on December 6 and from 5:00 p.m. until recess on December 7 and from 9:00 a.m. until adjournment on December 8 for the review, discussion, and evaluation of individual programs and projects conducted by the NIDR, including consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Mr. Brent Jaquet, Director, Office of Planning, Evaluation, and Communications NIDR, NIH, Building 31, Room 2C34, Bethesda, Maryland 20892 (telephone: (301) 496–6705) (email: JaquetB@OD31.nidr.nih.gov) will provide a summary of the meeting, roster of committee members and substantive program information. Individuals who plan to attend and need special assistance, such as sign language interpretation or other

reasonable accommodations, should contact the Executive Secretary listed above in advance of the meeting.

Dated: November 8, 1995.
Susan K. Feldman,
Committee Management Officer, NIH.
[FR Doc. 95–28207 Filed 11–14–95; 8:45 am]
BILLING CODE 4140–01–M

National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Name of Committee: National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

Date: November 28, 1995.

Time: 9 am to 4 pm.

Place: 6120 Executive Boulevard, Room 400C, Rockville, MD 20852.

Contact Person: Mary Nekola, Ph.D., Scientific Review Administrator, NIH, NIDCD, EPS Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda, MD 20892– 7180, 301/496–8683.

Purpose/Agenda: To review and evaluate Exploratory/Developmental applications (R21).

The meeting, which will be conducted as a telephone conference call, will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: November 8, 1995.
Susan K. Feldman,
Committee Management Officer, NIH.
[FR Doc. 95–28208 Filed 11–14–95; 8:45 am]
BILLING CODE 4140-01-M

Division of Research Grants; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meeting:

Purpose/Agenda: To review individual grant applications.

Name of SEP: Clinical Sciences. Date: November 14, 1995. Time: 12:30 p.m. *Place:* NIH, Rockledge 2, Room 4214, Telephone Conference.

Contact Person: Dr. Dan McDonald, Scientific Review Administrator, 6701 Rockledge Drive, Room 4214, Bethesda, Maryland 20892, (301) 435–1215.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846– 93.878, 93.892, 93,893, National Institutes of Health, HHS)

Dated: November 9, 1995.

Margery G. Grubb,

Senior Committee Management Specialist, NIH.

[FR Doc. 95-28283 Filed 11-13-95; 9:31 am] BILLING CODE 4140-1-M

Office of Science Education; Notice of Meeting

Notice is hereby given that the Office of Science Education (OSE), Office of the Director, National Institutes of Health (NIH), will hold a public meeting on November 20, 1995, from 8:30 a.m. to 4:30 p.m., at the Hyatt Regency Bethesda Hotel, One Bethesda Metro Center, Bethesda, MD 20814.

The purpose of this meeting is to give members of the public who are interested in the development of the NIH Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds (UGSP) an opportunity to express their views on how that program should be implemented. The UGSP is authorized under Public Law 103-43, U.S. Public Health Service Act § 487D. The UGSP will offer full-time undergraduate students enrolled or accepted for enrollment at accredited institutions of higher education, who are from disadvantaged backgrounds, scholarships of up to \$20,000 per year, to pursue academic programs appropriate for careers in professions needed by the NIH. For each year of scholarship support, the recipient must

serve at least 10 consecutive weeks of service as an employee at the NIH, and, within 60 days after obtaining the educational degree involved, the individual must begin serving full-time as an employee of the NIH. The service commitment will be one year of service for each academic year of support as outlined at U.S. Public Health Service Act § 487D(c).

Consultants to the OSE will be present to discuss the development of the UGSP. The information collected from these consultants, as well as any information collected from the public, will be used to assist the OSE to identify issues and strategies in the development of the UGSP.

This meeting is open to the public. However, attendance will be limited by seat availability. Information to be offered at the public meeting should be confined to comments relating to the recruitment and retention of disadvantaged students for the UGSP and the indicators of success for careers in biomedical research. If an individual is representing an organization, only one representative may present oral comments. Each speaker will be permitted 3–5 minutes for his/her presentation.

Oral presenters and interested individuals wishing to provide only written statements must send a copy of such oral comments to the attention of Ms. Muriel Levin, EEI, 66 Canal Center Plaza, Suite 200, Alexandria, VA 22314–1538, 703–683–4915 (FAX), mlevin@eei-alex.com (e-mail). Correspondence must be received by EEI no later than 5:00 p.m. (EST) on Thursday, November 16, 1995. The order of presentations during the meeting will be determined by the date and time letters of intent are received by EEI.

Individuals who plan to attend the meeting and need special assistance, such as sign language interpretation or

other special accommodations, should contact Ms. Kristin Kiser, NIH/OS/OSE, 7550 Wisconsin Avenue, Room 102, Bethesda, MD 20892–9015, 301–402–6424 (not a toll-free number), 301–480–5481 (FAX), kk10b@nih.gov (e-mail) in advance of 5:00 p.m., November 16, 1995.

For additional information, contact Marc S. Horowitz, J.D., Director, NIH Undergraduate Scholarship Program, Office of Science Education, 7550 Wisconsin Avenue, Room 102, Bethesda, MD 20892–9015, 301–402–5666 (not a toll-free number), 301–480–5481 (FAX), mh18k@nih.gov (e-mail).

Dated: November 8, 1995.
Ruth L. Kirschstein,
Deputy Director, NIH.
[FR Doc. 95–28287 Filed 11–14–95; 8:45 am]
BILLING CODE 4140–01–M

Public Health Service

National Toxicology Program (NTP) Board of Scientific Counselors' Meeting; Review of Draft NTP Technical Reports

Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the NTP Board of Scientific Counselors— Technical Reports Review Subcommittee on December 5, 1995, in the Conference Center, Building 101, South Campus, National Institute of **Environmental Health Sciences** (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina. The meeting will begin at 8:30 a.m. and is open to the public. The agenda topic is the peer review of draft Technical Reports of long-term toxicology and carcinogenesis studies from the National Toxicology Program.

Tentatively scheduled to be peer reviewed on December 5 are draft Technical Reports of six two-year studies, listed alphabetically, along with

supporting information in the attached table. All studies were done using Fischer 344 rats and $B6C3F_1$ mice. The order of review is given in the far right column of the table. Copies of the draft Reports may be obtained, as available, from: Central Data Management, MD A0–01, P.O. Box 12233, Research Triangle Park, NC 27709 (919/541–3419).

Persons wanting to make a formal presentation regarding a particular Technical Report must notify the Executive Secretary by telephone, by FAX, or by mail no later than November 30, 1995, and provide a written copy in advance of the meeting so copies can be made and distributed to all Subcommittee members and staff and made available at the meeting for attendees. Written statements should supplement and may expand on the oral presentation. *Oral presentations should be limited to no more than five minutes.*

The program would welcome receiving toxicology and carcinogenesis information from completed, ongoing, or planned studies by others, as well as current production data, human exposure information, and use patterns for any of the chemicals listed in this announcement. Please contact Central Data Management at the address given above, and they will relay the information to the appropriate staff scientist.

The Executive Secretary, Dr. Larry G. Hart, P.O. Box 12233, Research Triangle Park, North Carolina 27709 (telephone 919/541–3971; FAX 919/541–0719) will furnish agenda and a roster of Subcommittee members prior to the meeting. Summary minutes subsequent to the meeting will be available upon request to Central Data Management.

Dated: November 3, 1995. Kenneth Olden.

studies, listed alphabetically, along with Director, National Toxicology Program.

SUMMARY DATA FOR TECHNICAL REPORTS TENTATIVELY SCHEDULED FOR REVIEW AT THE MEETING OF THE BOARD OF SCIENTIFIC COUNSELORS' TECHNICAL REPORTS REVIEW SUBCOMMITTEE

[December 5, 1995]

Chemical CAS No.	Technical Report No.	Primary Uses	Route/Exposure Levels	Review Order
D & C Yellow No. 11, 8003–22–3.	TR-463	Color additive used in cosmetic and externally applied to drugs. Contaminant of D&C Yellow 10, a compound which FDA is currently considering for approval for contact lenses.	Dosed-Feed (NIH-07): Rats: 0, 0.05, 0.17, OR 0.5%; 60/GROUP.	4
Molybdenum Trioxide, 1313–27–5.	TR-462	In manufacture of molybdenum metals; corrosion inhibitor; catalyst; chemical analysis reagent; alloying agent in steel; agricultural chemical; component of ceramics, enamel & pigments.	Inhalation (AIR): Rats & Mice: 10, 30, OR 100 MG/M3; 50/SEX/SPECIES/GROUP.	6