

**SUMMARY:** Pursuant to 43 CFR 1610.3-1 (d), notice is hereby given that the Idaho East Zone Forestry Program of the Bureau of Land Management intends to conduct an Environmental Assessment Record (EAR) to provide a systematic and analytical evaluation of the potential environmental impacts of proposed forest management practices in the Malad and Pocatello Resource Areas.

**FOR FURTHER INFORMATION CONTACT:** Ray Brainard, East Zone Forester, Bureau of Land Management, 1111 N. 8th St., Pocatello, Idaho 83201, (208) 236-6860.

**SUPPLEMENTARY INFORMATION:** The Environmental Assessment Record (EAR) will provide proposals and alternatives regarding silvicultural practices in the Malad and Pocatello Resource Areas, i.e., reforestation/species selection, controlled fire, commercial and non-commercial thinning, calculation of allowable sale quantities, etc. The EAR will not preclude or eliminate detailed, site specific environmental assessments. All forest practice initiatives will continue to require a site specific EA in addition to compliance with the proposed EAR. Issues anticipated from the proposal include; increasing road densities, C-2 candidate species, wildlife habitat, etc. The following resources will be considered in preparing the EAR: wildlife, soils, hydrologic, cultural, and recreation. The times and schedules for public meetings and written comments will be announced in local news media and to individuals and groups through the postal service. Relevant documents will be available for public review at the BLM, Malad Resource Area Office, Malad City, Idaho and the Pocatello Resource Area Office, Pocatello, Idaho.

Dated: November 7, 1995.

W. Bernard Jansen,  
*Operations Manager.*

[FR Doc. 95-28673 Filed 11-22-95; 8:45 am]

**BILLING CODE 4310-GG-P**

## Bureau of Land Management

[ID-990-06-1020-00]

### Notice of Meeting

**SUMMARY:** The Lower Snake River District Resource Advisory Council will meet to review concepts of rangeland ecology and discuss processes for preparing statewide standards for rangeland health and guidelines for managing livestock grazing on public lands. A public comment period will be held at 1 p.m. on December 15.

**DATES:** December 14 and 15, 1995; beginning at 8:15 a.m.

**ADDRESSES:** The meetings will be held at the regional headquarters office of the Bureau of Reclamation, 1150 North Curtis Road, Boise, Idaho 83706.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office, 3948 Development Avenue, Boise, Idaho 83705, (208) 384-3393.

Dated: November 6, 1995.

Jerry L. Kidd,

*District Manager.*

[FR Doc. 95-28688 Filed 11-22-95; 8:45 am]

**BILLING CODE 1784-GG-P**

[NV-050-1020-001]

### Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council meeting locations and times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council will be held as indicated below. The agenda includes a field trip, approval of minutes of the previous meeting, continuation of council orientation, and determination of the subject matter for future meetings.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending of the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Michael Dwyer at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

**DATES, TIMES:** Dates are December 7 and 8, 1995. A field trip will be held for the Resource Advisory Council members on December 7. The council members will depart from the Las Vegas District Office at 7:30 a.m. and return at approximately 5 p.m. The itinerary for the field trip will be made available prior to departure. Members of the public who

wish to accompany the council members must provide their own transportation and meals. On Friday, December 8, 1995, the council will meet at the Desert Research Institute located at 755 E. Flamingo Rd., Las Vegas, NV, at 8:30 a.m. The public comment period will begin at 3:30 p.m.

**SUPPLEMENTAL INFORMATION:** The purpose of the councils is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION CONTACT:** Lorraine Buck, Public Affairs Specialist, Las Vegas District, telephone: (702) 647-5000.

Dated: November 6, 1995.

Michael F. Dwyer,

*District Manager.*

[FR Doc. 95-28643 Filed 11-22-95; 8:45 am]

**BILLING CODE 4310-HC-M**

### Noxious, Weeds and Invasive Plant Problems; Notice of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice, meeting on noxious weeds and invasive plants.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 (1988) and 41 CFR 101-6, 1015(a). The Department of the Interior hereby gives notice of a public meeting to be held from 8:15 a.m. on November 30 through 12:30 p.m. on December 1, 1995. The meeting will take place at the Sheraton Yankee Trader Hotel in Ft. Lauderdale, Florida. The meeting is to discuss noxious weeds and invasive plant problems of the Eastern and Tropical United States.

Dated: November 13, 1995.

Bruce Babbit,

*Secretary of the Interior.*

[FR Doc. 95-28488 Filed 11-22-95; 8:45 am]

**BILLING CODE 4310-84-M**

[NV-930-1430-01; N-59217]

### Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and public purpose lease/conveyance.

**SUMMARY:** The following described public land in Henderson, Nevada, Clark County, Nevada has been examined and found suitable for lease/