

affected parties. These individuals or groups are invited to attend a public scoping meeting that will be conducted at 7 p.m. on Thursday, December 7, 1995, at the City of Lakewood City Council Chambers, 445 South Allison Parkway, Lakewood, Colorado. Written comments will be accepted for 30 days thereafter until January 8, 1995.

Dated: November 2, 1995.

Polly Baca,

*Regional Administrator, General Services Administration, Rocky Mountain Region.*

[FR Doc. 95-28664 Filed 11-22-95; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 95N-0368]

#### **Cord Blood Stem Cells: Discussion of Procedures for Preparation and Storage; Notice of Public Workshop**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of public workshop.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing a public workshop to discuss procedures for preparation and storage of cord blood stem cells. The purpose of this scientific workshop, sponsored by FDA and the National Heart, Lung, and Blood Institute, National Institutes of Health, is to identify and discuss the steps for the collection, processing, and storage of cord blood for transplantation and to identify areas in need of further research. The scientific information presented at this workshop will aid FDA in regulating cord blood stem cells and identifying product standards.

**DATES:** The public workshop will be held on December 13, 1995, from 8 a.m. to 4:30 p.m. Preregistration is recommended because seating is limited. Registration is requested by December 7, 1995.

**ADDRESSES:** The public workshop will be held at the National Institutes of Health, Natcher Conference Center, 9000 Rockville Pike, Bldg. 45, conference room E, Bethesda, MD.

**FOR FURTHER INFORMATION CONTACT:**

Regarding information on registration: Wanda Keyes, Prospect Associates, 1801 Rockville Pike, suite 500, Rockville, MD 20852, 301-468-6555, or FAX 301-770-5164.

Regarding information on this document: Liana Harvath, Center for Biologics Evaluation and Research (HFM-335), Food and

Drug Administration, 8800 Rockville Pike, Bldg. 29, rm. 321, Bethesda, MD 20892, 301-496-2577.

**SUPPLEMENTARY INFORMATION:** The purpose of this workshop is to identify and discuss, insofar as present technology permits, steps for collection, processing, and storage of cord blood stem cells for transplantation and to identify what additional scientific data is needed in this area.

Topics to be discussed include the following: informed consent, medical history, screening of the donor's mother and cord blood stem cells for infectious agents, collection location, collection containers, anticoagulants, red blood cell depletion methods, short-term and long-term storage conditions, freezing methods, histocompatibility testing, development of cord blood product standards, and a quality assurance program.

FDA intends to make available at this workshop a draft document discussing the regulatory approach FDA believes is appropriate for placental umbilical cord blood stem cell products for transplantation and, shortly thereafter, will publish in the Federal Register a notice of availability for the draft document. FDA will solicit written comments on its draft document. Written comments received will be reviewed and considered in determining whether amendments to, or revisions of, the approach are warranted.

Dated: November 20, 1995.

William K. Hubbard,

*Associate Commissioner for Policy.*

[FR Doc. 95-28838 Filed 11-21-95; 11:32 am]

BILLING CODE 4160-01-F

### Health Care Financing Administration

#### **Public Information Collection Requirements Submitted for Public Comment and Recommendations**

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summaries of proposed collections for public comment. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper

performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**1. Type of Information Collection**

**Request:** Revision of a currently approved collection; **Title of Information Collection:** Skilled Nursing Facility (SNF) and Skilled Nursing Facility Health Care Complex Cost Report; Form No.: HCFA-2540; Use: The Skilled Nursing Facility and Skilled Nursing Facility Health Care Complex Cost Report is the cost report to be used by freestanding SNFs to submit annual information to achieve a settlement of costs for health care services rendered to Medicare beneficiaries. Frequency: Annually; Affected Public: Business or other for profit, not for profit institutions, and State, local, or tribal government; Number of Respondents: 7,000; Total Annual Responses: 7,000; Total Annual Hours Requested: 1,372,000.

To request copies of the proposed paperwork collections referenced above, call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: Louis Blank, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: November 6, 1995.

Kathleen B. Larson,

*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources.*

[FR Doc. 95-28669 Filed 11-22-95; 8:45 am]

BILLING CODE 4120-03-P

#### **Public Information Collection Requirements Submitted for Public Comment and Recommendations**

**Agency:** Health Care Financing Administration, HHS. In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summaries of proposed collections for public comment. Interested persons are invited to send comments regarding this

burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* New collection; *Title of Information Collection:* Granting and Withdrawal of Deeming Authority to Private Nonprofit Accreditation Organizations and the Clinical Laboratory Improvement Act (CLIA) Exemption Under State Laboratory Programs; *Form No.:* HCFA R-185; *Use:* The information required is necessary to determine whether a private accreditation organization/State licensure program standards and accreditation/licensure process is equal to or more stringent than those of CLIA; *Frequency:* Other (initial application/as needed); *Affected Public:* Not-for-profit institutions, State, local, or tribal government; *Number of Respondents:* 22; *Total Annual Hours:* 2,112.

To request copies of the proposed paperwork collections referenced above, E-mail your request, including your address, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: John Burke, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: November 8, 1995.

Kathleen B. Larson,  
*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 95-28671 Filed 11-22-95; 8:45 am]

BILLING CODE 4120-03-P

## Health Resources and Services Administration

### Agency Forms Undergoing Paperwork Reduction Act Review

Periodically, the Health Resources and Services Administration (HRSA)

publishes a list of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of these documents, call the HRSA Reports Clearance Office on (301)-443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

1. Health Professions Student Loan Program and Nursing Student Loan Program Debt Management Report—Extension and Revision—The Debt Management Report is used by three programs (Health Professions Student Loan (HPSL) Program, Nursing Student Loan (NSL) Program, and Loans for Disadvantaged Students (LDS) Program) to monitor the fiscal activities of participating schools. Data are requested on collection activities, investment income, return of excess cash, compliance with performance standards, and the return of the Federal share of monies collected. The report is submitted electronically once a year. No substantive changes in the data elements are proposed; reporting frequency has been reduced by the elimination of the 3-month report previously required of closing schools. Burden estimates are as follows:

Type of form	Number of respondents	Responses per respondent	Average burden per response
Debt Management Report .....	1,503	1	1

Estimated Total Annual Burden: 1,503 hours.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Allison Eydtt, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: November 13, 1995.

J. Henry Montes,  
*Associate Administrator for Policy Coordination.*

[FR Doc. 95-28611 Filed 11-22-95; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### National Cooperative Geologic Mapping Program Advisory Committee; Notice of Reestablishment

This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), 5 U.S.C. App. (1988). Pursuant to Public Law 102-285, the Geologic Mapping Act of 1992, the United States Geologic Survey (USGS) gives notice of the reestablishment of the Advisory Committee for the National Cooperative Geologic Mapping Program.

The Committee is established to (a) review and critique the draft implementation plan prepared by the Director; (b) review the scientific progress of the geologic mapping program; and (c) submit an annual report to the Secretary that evaluates the progress of the Federal and State mapping activities and evaluates the progress made toward fulfilling the purposes of the Geologic Mapping Act of 1992. The panel will function solely as an advisory body and in compliance with provisions of the Federal Advisory Committee Act. The Charter will be filed under the Act at least 15 days from the date of publication of this notice.

Further information regarding the Advisory Committee may be obtained from the Director, U.S. Geological Survey, Department of the Interior, 12201 Sunrise Valley Drive, Reston, Virginia 22092. Certification of reestablishment is published below.

#### Certification

I hereby certify that the reestablishment of the Advisory Committee for the National Cooperative Geologic Mapping Program is necessary and in the public interest in connection with performance of duties imposed on the Department of the Interior by 43 U.S.C. 31 and Sec. 4 of P.L. 102-285 (the National Geologic Mapping Act of 1992).

Dated: November 3, 1995.

Bruce Babbitt,

*Secretary of the Interior.*

[FR Doc. 95-28687 Filed 11-22-95; 8:45 am]

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