

the public and will begin at 9:00 a.m. lasting until approximately 4:00 p.m.

Agenda items will be devoted to an extensive overview of all of the new initiatives of both the Occupational Safety and Health Administration (OSHA) and the National Institute for Safety and Health (NIOSH). Focus will be on how the various elements fit together and how they are in consonance with each Agency's objectives. There will also be a report from the HazCom workgroup and a brief legislative update.

Written data, views or comments for consideration by the committee may be submitted, preferably with 20 copies, to Joanne Goodell at the address provided below. Any such submissions received prior to the meeting will be provided to the members of the Committee and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify Ms. Goodell before the meeting. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Committee may be allowed to speak to the extent time permits, at the discretion of the Chair of the Advisory Committee. Individuals with disabilities who need special accommodations should contact Tom Hall by December 6 at the address indicated below.

An official record of the meeting will be available for public inspection in the OSHA Technical Data Center (TDC) located in Room N2625 of the Department of Labor Building (202-219-7500).

For additional information contact: Joanne Goodell, Directorate of Policy, Occupational Safety and Health Administration, Room N-3641, 200 Constitution Avenue NW., Washington, DC, 20210, telephone (202) 219-8021.

Signed at Washington, DC, this 20th day of November 1995.

Joseph A. Dear,

*Assistant Secretary of Labor.*

[FR Doc. 95-28712 Filed 11-22-95; 8:45 am]

BILLING CODE 4510-26-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 95-103]

### NASA Advisory Council (NAC), Minority Business Resource Advisory Committee (MBRAC); Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Minority Business Resource Advisory Committee.

**DATES:** December 6, 1995, 9 a.m. to 4 p.m.

**ADDRESSES:** George C. Marshall Space Flight Center, National Aeronautics and Space Administration, Building 4200, Room P106, Marshall Space Flight Center, AL 35812-0001

**FOR FURTHER INFORMATION CONTACT:** Mr. Ralph C. Thomas, III, Office of Small and Disadvantaged Business Utilization, National Aeronautics and Space Administration, Washington, DC 20546 (202) 358-2088.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Reading of Minutes
- Update on NASA SDB Program
- Public Comment
- Proposed MBRAC Recommendations
- Subcommittee Reports
- Administrator Actions
- Adjourn

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: November 14, 1995.

Danalee Green,

*Chief, Management Controls Office.*

[FR Doc. 95-28735 Filed 11-22-95; 8:45 am]

BILLING CODE 7510-01-M

[Notice 95-102]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that VivoRx, Inc., of Santa Monica, California, has requested a partially exclusive license to practice the inventions described in: U.S. Patent No. 5,153,132 entitled "Three-Dimensional Co-Culture Process"; U.S. Patent No. 5,308,764 entitled "Multi-Cellular Three-Dimensional Living Mammalian Tissue"; U.S. Patent No. 5,155,034 entitled "Three-Dimensional Cell to Tissue Assembly Process"; U.S. Patent No. 5,330,908 entitled "High Density Cell Culture System"; U.S. Patent No. 4,839,046 entitled "Bio-Reactor Chamber"; and U.S. Patent No.

5,002,890 entitled "Spiral Vane Bio-Reactor"; and the inventions disclosed in the following patent applications: Serial No. 08/170,488, "Three-Dimensional Co-Culture Process"; Serial No. 08/066,292, "Process for Complex Three-Dimensional Co-Culture of Normal Human Small Intestine"; Serial No. 08/227,827, "Horizontal Rotating Oxygenator for High-Density Cell Culture"; Serial No. 08/172,962, "Process for Developing High-Fidelity Three Dimensional Tumor Models for Human Bladder Carcinoma"; Serial No. 08/366,065, "Horizontal Rotating-Wall Vessel Propagation in Vitro Human Tissue Models"; and Serial No. 08/291,791, "Recombinant Protein Production and Insect Cell Culture and Process"; all of which are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Mr. James M. Cate, Patent Attorney, NASA Johnson Space Center. **DATES:** Responses to this notice must be received by January 23, 1996.

**FOR FURTHER INFORMATION CONTACT:** Mr. James M. Cate, NASA Johnson Space Center, Mail Code HA, Houston, TX 77058; telephone number (713) 483-1001.

Dated: November 9, 1995.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 95-28736 Filed 11-22-95; 8:45 am]

BILLING CODE 7510-01-M

## NUCLEAR REGULATORY COMMISSION

### Documents Containing Reporting or Recordkeeping Requirements; Notice of Pending Submittal to the Office of Management and Budget (OMB) for Review

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review or continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. The title of the information collection: IAEA Form N-71—Design Information Questionnaire