

Sunshine Act Meetings

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Friday, November 24, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the Board's meeting described below.

TIME AND DATE: 9:00 a.m., December 6, 1995.

PLACE: Holiday Inn, Livermore, Knight Room, 720 Las Flores Road, Livermore, CA 94550.

STATUS: Open.

MATTERS TO BE CONSIDERED: Board members will review with Department of Energy and its contractors the status of public health and safety issues pertaining to safety in defense nuclear research and development activities at the Lawrence Livermore National Laboratory.

CONTACT PERSON FOR MORE INFORMATION: Robert M. Andersen, General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, N.W., Suite 700, Washington, D.C. 20004, (800) 788-4016. This is a toll free number.

SUPPLEMENTARY INFORMATION: The Board reserves its right to further schedule and otherwise regulate the course of this meeting, to recess, reconvene, postpone or adjourn the meeting, and otherwise exercise its power under the Atomic Energy Act of 1954, as amended.

Dated: November 20, 1995.

John T. Conway,

Chairman.

[FR Doc. 95-28805 Filed 11-21-95; 3:12 pm]

BILLING CODE 3670-01-M

FEDERAL ELECTION COMMISSION

"FEDERAL REGISTER" NUMBER: 95-27973.

PREVIOUSLY ANNOUNCED DATES AND TIMES:

Tuesday, November 14, 1995 at 10:00 a.m. Meeting Closed to the Public.

Thursday, November 16, 1995 at 10:00 a.m. Meeting Open to the Public.

Due to extraordinary circumstances, Government Shut-Down, these meetings were cancelled.

DATE AND TIME: Tuesday, November 28, 1995 at 10:00 a.m.

PLACE: 999 E Street, NW., Washington, DC.

STATUS: This Meeting Will Be Closed to the Public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C.

§ 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil

actions or proceedings or arbitration

Internal personnel rules and procedures or matters affecting a particular employee

DATE AND TIME: Thursday, November 30, 1995 at 10:00 a.m.

PLACE: 999 E Street, NW., Washington, DC. (Ninth Floor.)

STATUS: This Meeting Will Be Closed to the Public.

ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion 1995-38: Jeffrey C. Smith on behalf of the Washington Policy Associates, Inc.

Additional Information—Petition of the Bush-Quayle '92 Primary Committee, Inc., the Bush-Quayle '92 General Committee, Inc. and the Bush-Quayle '92 Compliance Committee, Inc. to Stay Repayment Pending Appeal (LRA #425).

Administrative Matters.

PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,
Telephone: (202) 219-4155.

Delores Hardy,

Administrative Assistant.

[FR Doc. 95-28903 Filed 11-21-95; 3:15 pm]

BILLING CODE 6715-01-M

UNITED STATES POSTAL SERVICE BOARD OF GOVERNORS

Notice of a Meeting

The Board of Governors of the United States Postal Service, pursuant to its Bylaws (39 C.F.R. Section 7.5) and the Government in the Sunshine Act (5 U.S.C. Section 552b), hereby gives notice that it intends to hold a meeting

at 1:00 p.m. on Monday, December 4, 1995, and at 8:30 a.m. on Tuesday, December 5, 1995, in Washington, DC.

The December 4 meeting is closed to the public. (See 60 FR 57271, November 14, 1995) The December 5 meeting is open to the public and will be held at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW., in the Benjamin Franklin Room. The Board expects to discuss the matters stated in the agenda which is set forth below. Requests for information about the meeting should be addressed to the Secretary for the Board, David F. Harris, at (202) 268-4800.

Agenda

Monday Session

December 4—1:00 p.m. (Closed)

1. Consideration of a Funding Request for Truck Tractors and Spotters. (Allen R. Kane, Vice President, Operations Support)

Tuesday Session

December 5—8:30 a.m. (Open)

1. Minutes of the Previous Meeting, November 6-7, 1995.
2. Remarks of the Postmaster General/Chief Executive Officer. (Marvin Runyon)
3. Postal Inspection Service Semiannual Report. (Kenneth J. Hunter, Chief Postal Inspector)
4. Consideration of FY 1995 Audited Financial Statements. (Vice Chairman del Junco and Michael J. Riley, Chief Financial Officer)
5. Final FY 1997 Appropriation Request. (Mr. Riley)
6. Capital Investments.
 - a. Issaquah, Washington, Main Post Office [final consideration]. (Rudolph K. Umscheid, Vice President, Facilities)
 - b. Jacksonville, Florida, BMC Expansion [informational briefing]. (David C. Bakke, Vice President, Southeast Area Operations)
 - c. Associate Office Infrastructure, R&D [informational briefing]. (Richard D. Weirich, Vice President, Information Systems)
7. Tentative Agenda for the January 8-9, 1996, meeting in Washington, DC.

David F. Harris,

Secretary.

[FR Doc. 95-28872 Filed 11-21-95; 3:14 pm]

BILLING CODE 7710-12-M