

Council, Room 425-H, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201, (202) 260-5463.

**SUPPLEMENTARY INFORMATION:** The Secretary of the Department of Health and Human Services (the Secretary) is mandated by section 1868 of the Social Security Act, as added by section 4112 of the Omnibus Budget Reconciliation Act of 1990 (Public Law 101-508, effective on November 5, 1990), to appoint a Practicing Physicians Advisory Council (the Council) based on nominations submitted by medical organizations representing physicians. The Council meets quarterly to discuss certain proposed changes in regulations and carrier manual instructions related to physicians' services, as identified by the Secretary. To the extent feasible and consistent with statutory deadlines, the consultation must occur before publication of the proposed changes. The Council submits an annual report on its recommendations to the Secretary and the Administrator of the Health Care Financing Administration not later than December 31 of each year.

The Council consists of 15 physicians, each of whom has submitted at least 250 claims for physicians' services under Medicare in the previous year. Members of the Council include both participating and nonparticipating physicians, and physicians practicing in rural and underserved urban areas. At least 11 members must be doctors of medicine or osteopathy authorized to practice medicine and surgery by the States in which they practice. Members have been invited to serve for overlapping 4-year terms. In accordance with section 14 of the Federal Advisory Committee Act, terms of more than 2 years are contingent upon the renewal of the Council by appropriate action before the end of the 2-year term.

The Council held its first meeting on May 11, 1992.

The current members are: Richard Bronfman, D.P.M.; Gary C. Dennis, M.D.; Catalina E. Garcia, M.D.; Kenneth D. Hansen, M.D.; Ardis Hoven, M.D.; Sandral Hullett, M.D.; Jerilynn S. Kaibel, D.C.; Marie G. Kuffner, M.D.; Marc Lowe, M.D.; Katherine L. Markette, M.D.; Isadore Rosenfeld, M.D.; Richard B. Tompkins, M.D.; Kenneth M. Viste, Jr., M.D.; James C. Waites, M.D.; and one vacancy. We are planning to fill this vacancy from the list of nominees received from last year's solicitation notice. (In addition, we are developing a separate notice to solicit nominations from medical organizations representing physicians for individuals to fill future vacancies on the Council.) The

chairperson is Kenneth M. Viste, Jr., M.D.

The next meeting of the Council will be held on December 11, 1995. The Council agenda will provide for discussion and comment on the following three items:

- Medicare and Medicaid Health Plan Employer Data Information Set (HEDIS).
- The role of carrier medical directors in Medicare policy development and implementation.
- Telemedicine demonstration projects and telecommunications coverage policy.

In addition, Council members will receive a legislative update and be briefed on HCFA's consumer-focused clinical initiatives and program integrity (fraud and abuse) activities. Those individuals or organizations who wish to make 5-minute oral presentations on the first three issues listed should contact the Executive Director by 12:00 noon, November 27, 1995, to be scheduled. The number of oral presentations may be limited by the time available. A written copy of the oral remarks should be submitted to the Executive Director no later than 12:00 noon, December 1, 1995. For the name, address, and telephone number of the Executive Director, see the **FOR FURTHER INFORMATION CONTACT** section at the beginning of this notice. Anyone who is not scheduled to speak may also submit written comments to the Executive Director by 12:00 noon, December 1, 1995. The meeting is open to the public, but attendance is limited to the space available on a first-come basis.

(Section 1868 of the Social Security Act (42 U.S.C. 1395ee) and section 10(a) of Public Law 92-463 (5 U.S.C. App. 2, section 10(a)); 45 C.F.R. Part 11)

(Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: November 22, 1995.

Bruce C. Vladeck,

*Administrator, Health Care Financing Administration.*

[FR Doc. 95-29137 Filed 11-24-95; 11:17 am]

**BILLING CODE 4120-01-P**

## **National Institutes of Health**

### **National Institute of Mental Health; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute of Mental Health Special Emphasis Panel

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 30, 1995.

*Time:* 4 p.m.

*Place:* Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Angela L. Redlingshafer, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-1367.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: November 21, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-29073 Filed 11-27-95; 8:45 am]

**BILLING CODE 4140-01-M**

## **Division of Research Grants; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* November 30, 1995.

*Time:* 10 a.m.

*Place:* NIH, Rockledge 2, Room 4180, Telephone Conference.

*Contact Person:* Dr. Tim Henry, Scientific Review Administrator, 6701 Rockledge Drive, Room 4180, Bethesda, Maryland 20892, (301) 435-1147.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* December 1, 1995.

*Time:* 2:15 p.m.

*Place:* NIH, Rockledge 2, Room 5100, Telephone Conference.

*Contact Person:* Dr. Elliot Postow, Scientific Review Administrator, 6701 Rockledge Drive, Room 5100, Bethesda, Maryland 20892, (301) 435-1750.

*Name of SEP:* Clinical Sciences.

*Date:* December 5, 1995.

*Time:* 3 p.m.

*Place:* NIH, Rockledge 2, Room 4106, Telephone Conference.

*Contact Person:* Ms. Josephine Pelham, Scientific Review Administrator, 6701 Rockledge Drive, Room 4106, Bethesda, Maryland 20892, (301) 435-1786.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* December 6, 1995.

*Time:* 2 p.m.

*Place:* NIH, Rockledge 2, Room 5186, Telephone Conference.

*Contact Person:* Dr. Kenneth Newrock, Scientific Review Administrator, 6701 Rockledge Drive, Room 5186, Bethesda, Maryland 20892, (301) 435-1252.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* December 8, 1995.

*Time:* 2:30 p.m.

*Place:* NIH, Rockledge 2, Room 5196, Telephone Conference.

*Contact Person:* Ms. Carol Campbell, Scientific Review Administrator, 6701 Rockledge Drive, Room 5196, Bethesda, Maryland 20892, (301) 435-1257.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* December 8, 1995.

*Time:* 2 p.m.

*Place:* NIH, Rockledge 2, Room 6178, Telephone Conference.

*Contact Person:* Dr. Nancy Pearson, Scientific Review Administrator, 6701 Rockledge Drive, Room 6178, Bethesda, Maryland 20892, (301) 435-1047.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* December 11, 1995.

*Time:* 2 p.m.

*Place:* NIH, Rockledge 2, Room 6178, Telephone Conference.

*Contact Person:* Dr. Nancy Pearson, Scientific Review Administrator, 6701 Rockledge Drive, Room 6178, Bethesda, Maryland 20892, (301) 435-1047.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* Clinical Sciences.

*Date:* December 12, 1995.

*Time:* 10 a.m.

*Place:* NIH, Rockledge 2, Room 4114, Telephone Conference.

*Contact Person:* Dr. Scott Osborne, Scientific Review Administrator, 6701 Rockledge Drive, Room 4114, Bethesda, Maryland 20892, (301) 435-1782.

*Name of SEP:* Clinical Sciences.

*Date:* December 12, 1995.

*Time:* 12:00 p.m.

*Place:* NIH, Rockledge 2, Room 4114, Telephone Conference.

*Contact Person:* Dr. Scott Osborne, Scientific Review Administrator, 6701 Rockledge Drive, Room 4114, Bethesda, Maryland 20892, (301) 435-1782.

*Name of SEP:* Clinical Sciences.

*Date:* December 13, 1995.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4112, Telephone Conference.

*Contact Person:* Dr. Gopal Sharma, Scientific Review Administrator, 6701 Rockledge Drive, Room 4112, Bethesda, Maryland 20892, (301) 435-1783.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* December 18, 1995.

*Time:* 2:30 p.m.

*Place:* NIH, Rockledge 2, Room 5196, Telephone Conference.

*Contact Person:* Ms. Carol Campbell, Scientific Review Administrator, 6701 Rockledge Drive, Room 5196, Bethesda, Maryland 20892, (301) 435-1257.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* November 21, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-29072 Filed 11-27-95; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-933-96-1320-01; COC 54608]

#### Notice of Coal Lease Re-Offering By Sealed Bid; COC 54608

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Routt County, Colorado, will be re-offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*). On August 18, 1995, these resources were re-offered for competitive lease by sealed bid to the highest qualified bidder provided that the high bid met the fair market value of the coal resources as determined by the authorized officer after the sale. Cyprus Western Coal Company was the only bidder. The bid did not meet the fair market value established for this tract. Therefore, the bid was rejected and the tract is being re-offered. A third sale was scheduled for November 16, 1995; however, due to the federal employee furlough, the sale is rescheduled.

**DATES:** The lease sale will be held at 11 a.m., Friday, December 22, 1995. Sealed bids must be submitted no later than 10 a.m., Friday, December 22, 1995.

**ADDRESSES:** The lease sale will be held in the Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, First Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

#### FOR FURTHER INFORMATION CONTACT:

Karen Purvis at (303) 239-3795.

**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal resource. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up bids until a high bid is received. All tie-breaking sealed bids must be submitted within 25 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized officer after the sale. **COAL OFFERED:** The coal resource to be offered is limited to coal recoverable by underground mining methods in the Wadge seam on the Twentymile Tract in the following lands:

Sixth Principal Meridian

T. 5 N., R. 86 W.,

Sec. 21, N $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;

Sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$ , and W $\frac{1}{2}$ ;

Sec. 23, all;

Sec. 26, N $\frac{1}{2}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 27, W $\frac{1}{2}$ ;

Sec. 28, NE $\frac{1}{4}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,

The land described contains 2,600 acres, more or less.

The recoverable reserves have been adjusted down to 23.87 million tons to account for coal purchased by Cyprus Western Coal Company for two mineral R/W's. The Wadge seam underground minable coal is ranked as high volatile C bituminous coal. The estimated coal quality for the Wadge seam on an as-received basis is as follows:

Btu—11,745 Btu/lb.

Moisture—7.76%

Sulfur Content—0.48%

Ash Content—8.80%