

*Source of Marine Mammals for Research/Public Display:* Canada as described above.

*Period of Activity:* Up to five years from issuance of a permit, if issued.

*Applicant:* Point Defiance Zoo and Aquarium, Tacoma, WA, PRT-808562

*Type of Permit:* Public display  
*Name and Number of Animals:* Polar bear (*Ursus maritimus*), 1

*Summary of Activity to be*

*Authorized:* The applicant has requested a permit to maintain one female polar bear, recovered as a stranded/orphaned animal in Alaska, for the purposes of public display.

*Source of Marine Mammals for Research/Public Display:* Northern Alaska (stranded/orphaned animal approximately 10 months old)

*Period of Activity:* indefinite

Concurrent with the publication of this notice in the Federal Register, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: November 24, 1995.

Caroline Anderson,

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-29208 Filed 11-29-95; 8:45 am]

BILLING CODE 4310-55-P

## Bureau of Land Management

[MT-921-06-1320-01-P; MTM 83859]

### Notice of Amended Coal Lease Application—MTM 83859—Spring Creek Coal Company

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** This is notice of an amendment to Spring Creek Coal Company's Coal Lease Application MTM 83859 for certain coal resources within the Powder River Coal Region.

The land included in Amended Coal Lease Application MTM 83859 is located in Big Horn County, Montana, and is described as follows:

T. 8 S., R. 39 E., P.M.M.

Sec. 22: E $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$

Sec. 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 26: S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 27: N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

T. 8 S., R. 40 E., P.M.M.

Sec. 30: S $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

The 320.00-acre tract contains an estimated 37.8 million tons of recoverable coal reserves.

The application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, *et seq.*), and the implementing regulations at 43 CFR 3400. A decision to allow leasing of the coal resources in said tract will result in a competitive lease sale to be held at a time and place to be announced through publication pursuant to 43 CFR 3422.

**SUPPLEMENTARY INFORMATION:** Notice of the initial application was published in the Federal Register (60FR26452) on Wednesday, May 17, 1995. The supplementary information provided in said publication continues to apply.

**NOTICE OF AVAILABILITY:** The application and amendment are available for review between the hours of 9 a.m. and 4 p.m. at the Bureau of Land Management, Montana State Office, 222 North 32nd Street, Billings, Montana 59101, and at the Bureau of Land Management, Miles City District Office, whose address is Garryowen Road, Miles City, Montana 59103, between the hours of 7:45 a.m. and 4:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Ed Hughes telephone 406-255-2830, Bureau of Land Management, Montana State Office, 222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: November 21, 1995.

Thomas P. Lonnie,

*Deputy State Director, Division of Resources.*  
[FR Doc. 95-29236 Filed 11-29-95; 8:45 am]

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[MT-925-06-1020-00]

### Notice of Intent To Modify Management Plans and To Prepare an Environmental Impact Statement (EIS) To Address Standards for Rangeland Health and Guidelines for Grazing Management; Montana, North Dakota, and South Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) in Montana, North Dakota, and South Dakota intends to modify existing management plans and to conduct appropriate National Environmental Policy Act (NEPA) analysis to address standards for rangeland health and guidelines for grazing management, as required by BLM grazing regulations (43 CFR Part 4100). Public comment is sought on the issues and alternatives to be considered, and on suggested standards and guidelines.

**DATES:** Comments will be accepted throughout the process of modifying plans and conducting NEPA analysis. However, comments received after January 19, 1996, may not be reflected in the alternatives considered in the draft EIS or other NEPA analysis.

**ADDRESSES:** Comments and requests for additional information should be addressed to Dan Lechefskey, Planning Team Leader, Bureau of Land Management, P.O. Box 36800, Billings, Montana 59107, 406-255-2919.

**SUPPLEMENTARY INFORMATION:** The BLM's new grazing administration regulations (43 CFR Part 4100), which became effective August 21, 1995, provide for the development of standards for rangeland health and guidelines for grazing management. These standards and guidelines are to be developed through BLM planning and NEPA processes. Incorporating standards and guidelines into existing plans will require some form of plan modification, ranging from simple plan maintenance to plan amendment. Management plans to be modified are: Big Dry, Billings, Dillon, Headwaters, Judith, North Dakota, Phillips, Powder River, South Dakota, Valley, and West HiLine. The Garnet Resource Management Plan will also be modified to incorporate standards and guidelines,