withdraw the following described non-Federal lands (private surface and private minerals). In the event the non-Federal lands (private surface and private minerals) return to Federal ownership, the lands would become subject to the withdrawal.

#### Mount Diablo Meridian

(A). Surveyed lands previously conveyed out of public ownership

T. 31 N., R. 4 W.,

Sec. 29, SW1/4SW1/4,

Sec. 30, lots 1 and 2,  $S^{1/2}NE^{1/4}$ , and  $E^{1/2}SE^{1/4}$ ,

Sec. 32, lots 1 to 3, inclusive, and  $N^{1/2}N^{1/2}$ , Sec. 33,  $W^{1/2}SW^{1/4}$ .

T. 31 N., R. 5 W.,

Sec. 26, lots 3 and 4, and W1/2SW1/4,

Sec. 27, S1/2SE1/4,

Sec. 31, lots 3 and 4, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>,

Sec. 32,  $S^{1/2}S^{1/2}NE^{1/4}$ ,  $SE^{1/4}NW^{1/4}$ , and  $N^{1/2}S^{1/2}$ .

Sec. 33, S1/2NE1/4 and N1/2S1/2,

Sec. 34, N<sup>1</sup>/<sub>2</sub> and NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,

Sec. 35, lot 1 and NW1/4NW1/4.

T. 31 N., R. 6 W.,

Sec. 10, lots 10 and 15,

Sec. 15, lots 6, 11, 14, and 22, and N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,

Sec. 22, lots 3, 6, 7, 10, 11, 17, and 22, and Mineral Survey 424,

Sec. 25, SW1/4SW1/4,

Sec. 26, lots 4 and 13, S½NW¼, NW¼SE¼, and S½SE¼,

Sec. 27, lots 2, 15, and 16, and Mineral

Survey 4688, Sec. 36, lot 6, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and Mineral Surveys 307 and 411.

(B). Surveyed lands located in Buenaventura Grant 1

That area of land in the Buenaventura Grant 1, located in T. 31 N., R. 4 W., lot 38, and T. 31 N., R. 5 W., lot 37, more specifically shown on the Federal Emergency Management Agency's *Flood Insurance Rate Map* for Clear Creek, on file in the office of the Bureau of Land Management's Redding Resource Area, Redding, California. The pertinent panels of that map and their dates of publication are, respectively: (a) 060358 0890 B, 09/27/1985; (b) 060358 0690 C, 09/05/1990; and (c) 060360 0025 C, 09/29/1989.

The areas described aggregate 1,132 acres, more or less, in Shasta County.

The purpose of the proposed withdrawal is to accomplish the following actions in the Clear Creek Acquisition Area: (a) Enhance anadromous salmonoid habitat, (b) Restore the quality and quantity of riparian vegetation, (c) Establish a greenway along Clear Creek from the Sacramento River to the Whiskeytown Unit of the National Recreation Area, (d) Maintain the scenic quality of the canyon above the Clear Creek Road bridge, (e) Protect the native plant communities and associated fauna of the area, and (f) Protect the historic values of the area.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the California State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the California State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which will be permitted during this segregative period are licenses, permits, cooperative agreements, or other discretionary land use authorizations of a temporary nature.

Dated: November 21, 1995.

Duane Marti,

Acting Chief, Branch of Lands.

[FR Doc. 95–29238 Filed 11–29–95; 8:45 am] BILLING CODE 4310–40–P

#### **DEPARTMENT OF JUSTICE**

# Office of Juvenile Justice and Delinquency Prevention

#### **Information Collection Under Review**

The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" from the date listed at the top of this page in the Federal Register.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) enhance the quality, utility, and clarity of the information to be

collected; and

(4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. e.g., permitting electronic submission of responses. If you have additional comments or suggestions, please include them with your written response. If a copy of the proposed collection instrument with instructions is not published in this notice please contact the agency representative listed below if you wish to receive a copy. Contact: Ms. Marilyn C. Landon, Telephone: 202-307-0586. Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, Room 742, 633 Indiana Avenue NW.. Washington, DC 20531 United States Department of Justice.

Overview of this Information Collection

- (1) *Type of Information Collection:* New Collection.
- (2) Title of the Form/Collection: Organizational Study, Evaluation of the "Comprehensive Community-Wide Approach to Gang Prevention, Intervention and Suppression Program."
- (3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form number: None.

  Sponsored by the Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, United States

Department of Justice. (4) Who will be asked or required to respond, as well as a brief abstract: Primary: Not-for-Profit Institutions. Other: State, Local, or Tribal Government. The study focuses on information about program policies and mechanisms used to analyze and address the gang problem, including interorganizational relationships, and to test the effectiveness of the Office of Juvenile Justice and Delinquency Prevention (OJJDP) approach over time. Respondents will be mainly administrative personnel in organizations participating in the program and a comparable group not participating in the comprehensive approach.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 250 responses at 2 hours per response.

(6) An estimate of the total public burden (in hours) associated with the collection: 500 annual burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Systems Policy Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530. Telephone: 202–514–4319.

Dated: November 27, 1995.

Robert B. Briggs,

Department Clearance Officer, United States Department of Justice.

[FR Doc. 95–29259 Filed 11–29–95; 8:45 am] BILLING CODE 4410–18–M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 95-106]

#### **Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Crystal Systems, Inc., of Decatur, Alabama, has applied for an exclusive license to practice the inventions described and claimed in (1) U.S. Patent No. 4,833,233 entitled Human Serum Albumin Crystals and Method of Preparation, (2) U.S. Patent Application Serial No. 08/351,861 entitled Crystals of Serum Albumin for Use in Genetic Engineering and Rational Drug Design, (3) U.S. Patent Application Serial No. 08/448,196 entitled Biologically Active Protein Fragments Containing Specific Binding Regions of Serum Albumin or Related Proteins, and (4) U.S. Patent Application Serial No. 08/422,963 entitled Device and Method for Screening Crystallization Conditions in Solution Crystal Growth, all of which are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to Crystal Systems, Inc. should be sent to Jerry L. Seemann at NASA/Marshall Space Flight Center, CC01/Office of Chief Counsel, Huntsville, Alabama 35812.

**DATE:** Responses to this Notice must be received by January 29, 1996.

FOR FURTHER INFORMATION CONTACT:

Mr. Jerry L. Seemann at (205) 544-0026.

Dated: November 13, 1995.

Edward A. Frankle,

General Counsel.

[FR Doc. 95–29216 Filed 11–29–95; 8:45 am]

BILLING CODE 7510-01-M

#### [Notice 95-107]

#### **Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that IVAC Corporation, of San Diego, California, has applied for an exclusive license to practice the invention described and claimed in U.S. Patent Application Serial No. 08/500,806, entitled Electronic Clinical Thermometer, which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to IVAC Corporation should be sent to Jerry L. Seemann at NASA/Marshall Space Flight Center, CC01/Office of Chief Counsel, Huntsville, Alabama 35812.

**DATE:** Responses to this Notice must be received by January 29, 1996.

# FOR FURTHER INFORMATION CONTACT: Mr. Jerry L. Seemann at (205) 544–0026.

Dated: November 20, 1995.

Edward A. Frankle,

General Counsel.

[FR Doc. 95–29217 Filed 11–29–95; 8:45 am]

BILLING CODE 7510-01-M

### **COMMISSION OF FINE ARTS**

### **Notice of Meeting**

The Commission of Fine Arts' next meeting is scheduled for 14 December 1995 at 10:00 AM in the Commission's offices in the Pension Building, Suite 312, Judiciary Square, 441 F Street, N.W., Washington, D.C. 20001 to discuss various projects affecting the appearance of Washington, D.C., including buildings, memorials, parks, etc.; also matters of design referred by other agencies of the government.

Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call the above number.

Dated in Washington, D.C., November 21,

Charles H. Atherton,

Secretary.

[FR Doc. 95–29235 Filed 11–29–95; 8:45 am]

BILLING CODE 6330-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-298]

#### Nebraska Public Power District (Cooper Nuclear Station); Exemption

Ι

Nebraska Public Power District (NPPD, the licensee) is the holder of Facility Operating License No. DPR-46, which authorizes operation of the Cooper Nuclear Station (CNS) at power levels not in excess of 2381 megawatts thermal. The facility consists of a boiling water reactor at the licensee's site in Nemaha County, Nebraska. The operating license provides, among other things, that CNS is subject to all rules, regulations, and orders of the Commission now or hereafter in effect.

II

Pursuant to 10 CFR 55.59(a)(1), each licensed operator is required to successfully complete a requalification program developed by the licensee that has been approved by the Commission. This program is to be conducted for a continuous period not to exceed 24 months in duration and upon its conclusion must be promptly followed by a successive requalification program.

In addition, pursuant to 10 CFR 55.59(a)(2), each licensed operator must also pass a comprehensive requalification written examination and an annual operating test.

III

By letter dated October 16, 1995, NPPD requested an exemption under 10 CFR 55.11 from the requirements of 10 CFR 55.59(a)(2). The schedular exemption requested would extend the completion date for the administration of licensed operator examinations for the CNS requalification program from December 22, 1995, to March 15, 1996, because the scheduled examination time coincides with the plant refueling outage. The requested exemption would constitute a one-time extension of the requalification program duration.

In support of its request for exemption, NPPD indicated that the licensed operators at CNS will continue to participate in the ongoing requalification training program. NPPD further indicated that the assignment of