

# Sunshine Act Meetings

Federal Register

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Thursday, November 30, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

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## FEDERAL ELECTION COMMISSION

**DATE AND TIME:** Tuesday, December 5, 1995 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C.

§ 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration  
Internal personnel rules and procedures or matters affecting a particular employee

**DATE AND TIME:** Wednesday, December 6, 1995 at 10:00 a.m.

**PLACE:** 999 E Street, N.W. Washington, D.C. (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

**ITEM TO BE DISCUSSED:** *MCFL*  
Rulemaking: Explanation and Justification.

**DATE AND TIME:** Thursday, December 7, 1995 at 10:00 a.m.

**PLACE:** 999 E Street, N.W. Washington, D.C. (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes

Future Meetings (tentative)

Election of Officers

Advisory Opinion 1995-39: Charles H. Bell, Jr. on behalf of the Los Angeles County Republican Central Committee

Advisory Opinion 1995-41: Robert F. Bauer on behalf of Representative Carolyn Maloney and Maloney for Congress

*MCFL* Rulemaking: Explanation and Justification (continued from meeting of December 6, 1995, if necessary)

Fiscal Year 1996 Management Plan  
Administrative Matters

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer,  
Telephone: (202) 219-4155.

Delores Hardy,

*Administrative Assistant.*

[FR Doc. 95-29378 Filed 11-28-95; 8:45 am]

**BILLING CODE 6715-01-M**

## NATIONAL LABOR RELATIONS BOARD

**TIME AND DATE:** 2:30 p.m., Monday, November 27, 1995.

**PLACE:** Board Conference Room, Eleventh Floor, 1099 Fourteenth St., N.W., Washington, D.C. 20570.

**STATUS:** Closed to public observation pursuant to 5 U.S.C. Section 552b(c)(2) (internal personnel rules and practices) and (c)(6) (personal information where disclosure would constitute a clearly unwarranted invasion of personal privacy).

**MATTERS TO BE CONSIDERED:** Personnel matters.

**CONTACT PERSON FOR MORE INFORMATION:**

John J. Toner, Acting Executive Secretary, Washington, D.C. 20570.  
Telephone: (202) 273-1940.

Dated, Washington, D.C., November 27, 1995.

By direction of the Board:

John J. Toner,

*Acting Executive Secretary, National Labor Relations Board.*

[FR Doc. 95-29306 Filed 11-28-95; 11:21 am]

**BILLING CODE 7540-01-M**

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## OVERSEAS PRIVATE INVESTMENT CORPORATION

December 12, 1995 Board of Directors Meeting

**TIME AND DATE:** Tuesday, December 12, 1995, 1:00 p.m. (Open Portion 1:30 p.m. (Closed Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, N.W., Washington, D.C.

**STATUS:** Meeting OPEN to the Public from 1:00 p.m. to 1:30 p.m. Closed portion will commence at 1:30 p.m. (approx.).

**MATTERS TO BE CONSIDERED:**

1. President's Report.
2. Approval of September 19, 1995 Minutes (Open Portion).
3. Meeting schedule through September, 1996.

**FURTHER MATTERS TO BE CONSIDERED:** (Closed to the Public 1:30 p.m.)

1. Insurance Project in Russia and Kazakhstan.

2. Finance Project in Brazil.
3. Insurance Project in Bolivia.
4. Insurance in Peru.
5. Insurance Project in Indonesia.
6. Insurance Project in Indonesia.
7. Insurance Project in Papua New Guinea.
8. Pending Major Projects.
9. Approval of 9/19/95 Minutes (Closed Portion).

**CONTACT PERSON FOR INFORMATION:**

Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: November 22, 1995.

Connie M. Downs,

*OPIC Corporate Secretary.*

[FR Doc. 95-29371 Filed 11-28-95; 2:42 pm]

**BILLING CODE 3210-01-M**

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## UNITED STATES INSTITUTE OF PEACE

**DATE AND TIME:** Thursday, December 7—9:00 a.m.-5:30 p.m.

**LOCATION:** University Club\*/Governor's Room, Second Floor, 1135 16th Street, Washington, DC 20036, (202) 862-8800.

\*Professional Dress Is Required.

**STATUS:** (*Open Session*)—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** December Board Meeting, Approval of Minutes of the Seventy-second Meeting of the Board of Directors; Chairman's Report; President's Report; Committee Reports; Approval of Unsolicited Grants; Institute's Longer-term Plans; Other General Issues.

**CONTACT:** Dr. Sheryl Brown, Director, Office of Communications, Telephone: (202) 457-1700.

Dated: November 27, 1995

Charles E. Nelson,

*Vice President for Management and Administration, United States Institute of Peace.*

[FR Doc. 95-29337 Filed 11-28-95; 1:07 pm]

**BILLING CODE 6820-AR-M**