

Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under

the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County

School District proposes to use the lands for elementary school sites.

MOUNT DIABLO MERIDIAN, NEVADA

Serial No.	Legal description	Acreage	Purpose
N-41567-08/28 .....	T. 20 S., R. 60 E., Sec. 28, NE1/4SW1/4SE1/4 .....	10	Elementary school.
N-41567-10/30 .....	Sec. 7, SW1/4NE1/4NE1/4 .....	10	Elementary school.
N-41567-20/40 .....	Sec. 6, NW1/4SE1/4SE1/4 .....	10	Elementary school.
N-41568-08/30 .....	T. 21 S., R. 60 E., Sec. 18, SE1/4SW1/4NE1/4 .....	10	Elementary school.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

and will be subject to:

1. An easement for streets, roads and public utilities in accordance with the transportation plan for Clark County/the City of Las Vegas.

2. All valid and existing rights.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposals under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the District Manager, Las Vegas District, 4765 Vegas Dr., Las Vegas, Nevada 89108.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving

the suitability of the land for elementary school sites. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for elementary school sites.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the Federal Register. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: January 16, 1996.  
Michael F. Dwyer,  
*District Manager, Las Vegas, NV.*  
[FR Doc. 96-1188 Filed 1-24-96; 8:45 am]  
**BILLING CODE 4310-HC-P**

[ID-957-1420-00]

**Idaho: Filing of Plats of Survey; Idaho**

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., January 17, 1996.

The plat representing the dependent resurvey of a portion of the subdivisional lines and subdivision of sections 11 and 14, T. 1 N., R. 9 E., Boise Meridian, Idaho, Group No. 981, was accepted, January 17, 1996.

This survey was executed to meet certain administrative needs of the USDA Forest Service, Region IV.

All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706.

Dated: January 17, 1996.  
Duane E. Olsen,  
*Chief Cadastral Surveyor for Idaho.*  
[FR Doc. 96-1187 Filed 1-24-96; 8:45 am]  
**BILLING CODE 4310-66-M**

[NV-930-1430-01; NV-37171]

**Notice of Addition of Lands to Proposed Withdrawal; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy has filed a request to add approximately 7,584 acres to their withdrawal application for the Fallon Range Training Complex of the Naval Air Station, Fallon, Nevada (formerly known as the Master Land Withdrawal). The original Notice of Proposed Withdrawal was published in the Federal Register, 47 FR 46892, October 21, 1982, and amended by 57 FR 43468, September 21, 1992.

**DATES:** Comments and requests for meeting should be received on or before April 24, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Nevada State Director, BLM, 850 Harvard Way, PO Box 12000, Reno, Nevada 89520.

**FOR FURTHER INFORMATION CONTACT:** Dennis J. Samuelson, BLM Nevada State Office, 702-785-6507.

**SUPPLEMENTARY INFORMATION:** On November 3, 1995, the Department of the Navy filed a request to add certain lands to their existing withdrawal application. These lands are in addition to those published in the Federal Register, 47 FR 46892, October 21, 1982, and 57 FR 43468, September 21, 1992. The following described public lands

are to be withdrawn from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian, Nevada

*Parcel No. 1*

T. 21 N., R. 35 E.,  
Sec. 17, W $\frac{1}{2}$  excepting  
W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 18, lots 5 to 11, inclusive.

*Parcel No. 2*

T. 21 N., R. 34 E.,  
Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ .

*Parcel No. 3*

T. 20 N., R. 34 E.,  
Sec. 2, lots 2 to 4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$   
Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 10, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Sec. 11, W $\frac{1}{2}$ E $\frac{1}{2}$  and W $\frac{1}{2}$ .

*Parcel No. 4*

T. 19 N., R. 34 E.,  
Sec. 3;  
Sec. 4, all that portion lying easterly of the easterly right-of-way line of State Route 121 as aligned in 1995;  
Sec. 9, all that portion lying easterly of the easterly right-of-way line of State Route 121 as aligned in 1995;  
Sec. 10;  
Sec. 15;  
Sec. 16, all that portion lying easterly of the easterly right-of-way line of State Route 121 as aligned in 1995.  
T. 20 N., R. 34 E.,  
Sec. 26, W $\frac{1}{2}$ E $\frac{1}{2}$  and W $\frac{1}{2}$   
Sec. 27;  
Sec. 28, all that portion lying easterly of the easterly right-of-way line of State Route 121 as aligned in 1995;  
Sec. 33, all that portion lying easterly of the easterly right-of-way line of State Route 121 as aligned in 1995;  
Sec. 34.

*Parcel No. 5*

T. 16 N., R. 33 E.,  
Sec. 2, lots 3 and 4, and the portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$  lying northerly of Highway 50 as aligned in 1995;  
Sec. 3, lots 1 to 4, inclusive, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and the portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$  lying northerly of Highway 50 as aligned in 1995;  
Sec. 4, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$  excepting therefrom Highway 50 as aligned in 1995;  
Sec. 5, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$  excepting therefrom Highway 50 as aligned in 1995, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{2}$ , and that portion of the SW $\frac{1}{4}$  lying southerly of Highway 50 and easterly of State Route 31 as aligned in 1995.

*Parcel No. 6*

T. 16 N., R. 33 E.,  
Sec. 1, lots 2 to 4, inclusive, that portion lying northerly of Highway 50 as aligned in 1995;  
Sec. 2, lot 1, that portion lying northerly of Highway 50 as aligned in 1995.

*Parcel No. 7*

T. 16 N., R. 33 $\frac{1}{2}$  E.,  
Sec. 1, N $\frac{1}{2}$ , that portion lying northerly of Highway 50 as aligned in 1995.  
T. 16 N., R. 34 E.,  
Sec. 4, lots 3 to 6, inclusive, that portion lying northerly of Highway 50 as aligned in 1995;  
Sec. 5, N $\frac{1}{2}$ N $\frac{1}{2}$ , that portion lying northerly of Highway 50 as aligned in 1995;  
Sec. 6, N $\frac{1}{2}$ N $\frac{1}{2}$ , that portion lying northerly of Highway 50 as aligned in 1995.

The areas described aggregate approximately 7,584 acres in Churchill County.

The additional lands are needed to link the proposed withdrawal for the B-17 electronic warfare area with non-Federal lands in Dixie Valley acquired by the Navy. The area will be used for ground troop and vehicular movement and visual cueing for aircraft flying at high speed.

This withdrawal will be authorized under the Act of February 28, 1958, 43 U.S.C. 155-158, and requires legislative action by Congress.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the addition of lands to the proposed withdrawal may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the addition of lands to the proposed withdrawal. All interested person who desire a public meeting for the purpose of being heard on the proposal must submit a written request to the Nevada State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

Two public meetings were held in June 1995 for the purpose of scoping the environmental documentation to meet National Environmental Policy Act requirements for the proposed withdrawal. The draft environmental impact statement currently under preparation includes the addition of the 7,584 acres described in this notice.

For a period of 2 years from the date of publication of this notice in the Federal Register, the additional described lands will be segregated, as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The

temporary uses which will be permitted during this segregative period are rights-of-way, leases, permits, or discretionary land use authorizations that do not significantly disturb the surface of the land or impair values of the resources.

The temporary segregation of the additional land in connection with the withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the Department of the Navy.

Dated: January 19, 1996.

William K. Stowers,

*Lands Team Lead.*

[FR Doc. 96-1189 Filed 1-24-96; 8:45 am]

BILLING CODE 4310-HC-P

## Bureau of Reclamation

### Bay-Delta Advisory Council Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Bay-Delta Advisory Council (BDAC) will meet to discuss several issues including: review and status of the CALFED Bay-Delta Program; financial strategy for the long-term program and for implementation of specific actions in the short-term; and formulation and development of alternatives for the long-term program. BDAC members are also invited to attend an informal educational session to discuss the financial strategy for the CALFED Bay-Delta Program. Both the informal educational and the meeting are open to the public. For the meeting, interested persons may make oral statements to the BDAC or may file written statements for consideration.

**DATES:** The Bay-Delta Advisory Council informal educational session will be held from 7:30 pm to 9:30 pm on Wednesday, February 14, 1996. The BDAC meeting will be held from 9:00 am to 4:00 pm on Thursday, February 15, 1996.

**ADDRESSES:** The Bay-Delta Advisory Council educational session and meeting will be held at the Los Angeles Airport Hilton and Towers, 5711 West Century Boulevard, Los Angeles, California 90045.

**CONTACT PERSON FOR MORE INFORMATION:** Sharon Gross, BDAC Bay-Delta Program, at (916) 657-2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.