

Dated: January 11, 1996.  
 Susan G. Esserman,  
*Assistant Secretary for Import  
 Administration.*  
 [FR Doc. 96-1311 Filed 1-25-96; 8:45 am]  
 BILLING CODE 3510-DS-P

### National Oceanic and Atmospheric Administration

[I.D. 011796C]

#### Mid-Atlantic Fishery Management Council; Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council, together with the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Board will hold a public meeting.

**DATES:** The meeting will be held on January 24, 1996, from 8:00 a.m. until 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Radisson Hotel Philadelphia Airport, 500 Stevens Drive, Philadelphia, PA; telephone: 610-521-5900.

*Council Address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19901.

**FOR FURTHER INFORMATION CONTACT:** David R. Keifer, Executive Director; telephone: 302-674-2331.

**SUMMARY:** The purpose of this meeting is to discuss and take action on the summer flounder recreational fishery management measures for 1996 and hear NMFS proposed revisions to the striped bass management program.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at (302) 674-2331 at least 5 days prior to the meeting dates.

Dated: January 19, 1996.  
 Richard W. Surdi,  
*Acting Director, Office of Fisheries  
 Conservation and Management, National  
 Marine Fisheries Service.*  
 [FR Doc. 96-1235 Filed 1-22-96; 4:01 pm]  
 BILLING CODE 3510-22-F

[I.D. 011896A]

#### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of scientific research Permit No. 983 (P772#67)

**SUMMARY:** Notice is hereby given that Dr. Michael F. Tillman, Southwest Fisheries Science Center, National Marine Fisheries Service, 8604 La Jolla Shores Drive, La Jolla, CA 92038 has been issued a permit to take Antarctic pinnipeds for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment, in the following office(s):

Permits Division, Office of Protected Resources, National Marine Fisheries Service, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289).

**SUPPLEMENTARY INFORMATION:** On December 13, 1995, notice was published in the Federal Register (60 FR 64028) that a request for a scientific research permit to take southern elephant seal, (*Mirounga leonina*), Antarctic fur seals (*Arctocephalus gazella*) Weddell seals (*Leptonychotes weddellii*), crabeater seals (*Lobodon carcinophagus*), leopard seals (*Hydrurga leptonyx*), and Ross seals (*Ommatophoca rossii*), had been submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Dated: January 18, 1996.  
 Ann D. Terbush,  
*Chief, Permits and Documentation Division,  
 Office of Protected Resources, National  
 Marine Fisheries Service.*

[FR Doc. 96-1427 Filed 1-25-96; 8:45 am]  
 BILLING CODE 3510-22-F

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED PROCUREMENT LIST

#### Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies

employing persons who are blind or have other severe disabilities, and to delete a commodity and services previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** February 26, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

*Additions:* If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Tape, Electronic Data Processing

7045-01-240-4951  
NPA: North Central Sight Services, Inc.,  
Williamsport, Pennsylvania

Frame, Picture  
7105-01-408-9957

NPA: Kandu Industries, Inc., Holland,  
Michigan

Mirror, Glass  
7105-00-260-1390

7105-00-264-5997

NPA: Kandu Industries, Inc., Holland,  
Michigan

Can, Gasoline, Military  
7240-01-337-5268

7240-01-337-5269

NPA: Royal Maid Association for the  
Blind, Inc., Hazlehurst, Mississippi

Stamp, Custom  
7520-01-381-8027

NPA: The Lighthouse for the Blind, Inc.,  
Seattle, Washington

#### Services

Janitorial/Custodial  
Department of Energy  
Elverta Maintenance Facility  
Elverta, California

NPA: Yolo Employment Services,  
Woodland, California

Janitorial/Custodial  
USDA Building  
Kalispell, Montana

NPA: Flathead Industries for the  
Handicapped  
Kalispell, Montana

Technical Order and Decal Distribution  
Oklahoma City Air Logistics Center  
Tinker Air Force Base, Oklahoma

NPA: The Oklahoma League for the  
Blind

Oklahoma City, Oklahoma

Temporary Administrative Service  
General Services Administration  
General Products Commodity Center  
Fort Worth, Texas

NPA: Tarrant County Association for the  
Blind

Fort Worth, Texas

Toner Cartridge Remanufacturing  
Fleet and Industrial Supply Center,  
Puget Sound, Bremerton, Washington

NPA: The Lighthouse for the Blind, Inc.  
Seattle, Washington.

*Deletions:* I certify that the following  
action will not have a significant impact  
on a substantial number of small  
entities. The major factors considered  
for this certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities.

2. The action will not have a severe  
economic impact on future contractors  
for the commodity and services.

3. The action will result in  
authorizing small entities to furnish the

commodity and services to the  
Government.

4. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48d) in  
connection with the commodity and  
services deleted from the Procurement  
List. The following commodity and  
services have been proposed for  
deletion from the Procurement List:

#### Commodity

Necktab, Women's Shirt  
8445-01-295-3434

#### Services

Commissary Shelf Stocking and  
Custodial, Griffiss Air Force Base,  
New York

Commissary Shelf Stocking and  
Custodial, Fort Story, Virginia

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-1392 Filed 1-25-96; 8:45 am]

BILLING CODE 6820-33-P

#### Procurement List Addition

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Addition to the procurement  
list.

**SUMMARY:** This action adds to the  
Procurement List a commodity to be  
furnished by nonprofit agencies  
employing persons who are blind or  
have other severe disabilities.

**EFFECTIVE DATE:** February 26, 1996.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Crystal Square 3, Suite 403,  
1735 Jefferson Davis Highway,  
Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:**  
Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On  
October 13, 1995, the Committee for  
Purchase From People Who Are Blind  
or Severely Disabled published notice  
(60 F.R. 53338) of proposed addition to  
the Procurement List.

After consideration of the material  
presented to it concerning capability of  
qualified nonprofit agencies to provide  
the commodity, fair market price, and  
impact of the addition on the current or  
most recent contractors, the Committee  
has determined that the commodity  
listed below are suitable for  
procurement by the Federal Government  
under 41 U.S.C. 46-48c and 41 CFR 51-  
2.4. I certify that the following action  
will not have a significant impact on a  
substantial number of small entities.

The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
commodity to the Government.

2. The action will not have a severe  
economic impact on current contractors  
for the commodity.

3. The action will result in  
authorizing small entities to furnish the  
commodity to the Government.

4. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the commodity  
proposed for addition to the  
Procurement List.

Accordingly, the following  
commodity is hereby added to the  
Procurement List:

Pencil, Writing, Recycled  
7510-01-357-8952

This action does not affect current  
contracts awarded prior to the effective  
date of this addition or options  
exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-1393 Filed 1-25-96; 8:45 am]

BILLING CODE 6820-33-P

#### DEPARTMENT OF DEFENSE

##### Proposed Information Collection Available for Public Comment; Notice

In compliance with Section  
3506(c)(2)(A) of the Paperwork  
Reduction Act of 1995, the Office of the  
Under Secretary of Defense (Personnel  
and Readiness) announces the following  
proposed public information collection  
and seeks public comment on the  
provisions thereof. Comments are  
invited on: (a) whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information shall have  
practical utility; (b) the accuracy of the  
agency's estimate of burden of the  
proposed information collection; (c)  
ways to enhance the quality, utility, and  
clarity of the information to be  
collected; and (d) ways to minimize the  
burden of the information collection on  
respondents, including through the use  
of automated collection techniques or  
other forms of information technology.

Written comments and  
recommendations on the proposed  
information collection should be sent to  
the Office of the Under Secretary of