

Total burden is estimated to be 2,480 hours.

Send comments to Patricia Royston, HRSA Reports Clearance Officer, Room 14-36, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 24, 1996.

J. Henry Montes,

Associate Administrator for Policy Coordination.

[FR Doc. 96-1585 Filed 1-29-96; 8:45 am]

BILLING CODE 4160-15-P

National Institutes of Health

Amended Notice of Meeting

Due to the partial shutdown of the Federal Government, notice is hereby given of a change in the following meeting, as previously advertised in the Federal Register.

National Institutes of Environmental Health Sciences

National Advisory Environmental Health Sciences Council was to have convened at 9:00 a.m., February 5, 1996, Building 101 Conference Room, South Campus, Research Triangle Park, North Carolina, as published in the Federal Register on January 22, 1996 (61 FR 1598). The meeting has been changed to convene at 8:30 a.m. The meeting will be open on February 5, from 8:30 a.m. to approximately 3:30 p.m., and will be closed on February 5 from 3:30 p.m. to recess and from 9 a.m. to adjournment on February 6, as previously advertised.

Dated: January 24, 1996.

Susan K. Feldman,

NIH Committee Management Officer.

[FR Doc. 96-1645 Filed 1-29-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. FR-2880-N-07]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for

review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: April 1, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 - 7th Street SW., Room 4240, Washington, D.C. 20410-5000.

FOR FURTHER INFORMATION CONTACT:

Mildred M. Hamman, (202)-708-0846, (This is not a toll-free number.) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Community Development Block Grants for Indian Tribes and Alaskan Native Villages.

OMB Control Number: 2577-

Description of the need for the information and proposed use: The Community Development Block Grant Program for Indian tribes and Alaska native villages requires eligible applicants to submit information to HUD to select the best projects for funding during annual competitions. Additionally, the requirements are essential for HUD in monitoring grants to insure that grantees are making proper use of Federal dollars, and to

show employment of any force account construction.

Agency form numbers, if applicable: HUD-4011, HUD-4121, HUD-4122, HUD-4123, HUD-4125, HUD-4126.

Members of affected public: State or Local Governments (Indian Tribes and Alaska Native Villages).

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 670 respondents, annually and on occasion, 31.3 average hours per response, 21,760 hours for a total reporting burden.

Status of the proposed information collection: New.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: January 24, 1996.

Michael B. Janis,

General Deputy Assistant Secretary for Public and Indian Housing.

[FR Doc. 96-1675 Filed 1-29-96; 8:45 am]

BILLING CODE 4210-33-M

Office of the Secretary

[Docket No. FR-3481-O-04]

The Secretary of HUD's Regulation of the Federal National Mortgage Association (Fannie Mae) and the Federal Home Loan Mortgage Corporation (Freddie Mac), Final Rule; Announcement of OMB Approval Number

AGENCY: Office of the Secretary, HUD.

ACTION: Announcement of OMB approval number.

SUMMARY: On December 1, 1995 (60 FR 61846), the Department published in the Federal Register, a final rule that implemented the Secretary's regulatory authorities respecting the Federal National Mortgage Association ("Fannie Mae") and the Federal Home Loan Mortgage Corporation ("Freddie Mac") (collectively the "Government-Sponsored Enterprises" or "GSEs") under the Federal Housing Enterprises Financial Safety and Soundness Act of 1992 ("FHEFSSA"). FHEFSSA's purpose is to establish a new regulatory framework for the GSEs that reflects their unique status as shareholder-owned corporations that receive substantial public benefits. The document indicated that information collection requirements contained in the notice had been submitted to the Office of Management and Budget for emergency review and approval under section 3507 of the Paperwork