

enforcement efforts, and extended and improved outreach and training initiatives. Furthermore, this committee focuses on the resolution of controversial issues, particularly those with international implications, that have an impact on the shipyard and marine cargo handling communities.

In accordance with the provisions of the Occupational Safety and Health Act of 1970 (OSH Act) and the Federal Advisory Committee Act (FACA), and after consultation with the General Services Administration, the Secretary of Labor has determined that the renewal of MACOSH to address the complexities of the maritime community is essential to the conduct of Agency business and in the public interest.

The committee will continue to be composed of approximately 20 members who have been selected to represent the divergent interests of the maritime community. The makeup of the membership complies with section 7(b) of the OSH Act, which requires the following: at least one member who is a designee of the Secretary of Health and Human Services; at least one member who is designee of a State safety and health agency; and equal numbers of representatives of employees and employers, respectively. Other members have been selected based on their knowledge and experience to include representatives from professional and other governmental organizations with specific maritime responsibilities. In accordance with section 2(c) of FACA, the committee is "balanced in membership and in terms of point of view and functions \* \* \*". The Agency intends that this committee continue to provide a comprehensive representation of the maritime community and have the opportunity to offer recommendations on safety and health initiatives that would be considered as part of an integrated U.S. maritime policy.

MACOSH functions solely as an advisory body and in compliance with the provisions of the FACA. This notice will be filed with the appropriate committees of Congress.

Meetings of this committee will be announced in the Federal Register and are open to the public.

Interested parties are invited to submit comments regarding the renewal of the committee to Larry Liberatore, Office of Maritime Standards, OSHA, U.S. Department of Labor, Room N-3621, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone (202) 219-7234, fax (202) 219-7477.

With this notice, I am renewing for two years the Maritime Advisory Committee for Occupational Safety and Health under section 7(b) of the OSH Act and the FACA to address occupational safety and health issues unique to maritime employment.

Signed at Washington, DC, this 24th day of January 1996.

Robert B. Reich,  
*Secretary of Labor.*

[FR Doc. 96-1685 Filed 1-29-96; 8:45 am]

BILLING CODE 4510-26-M

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 96-003]

### Fiscal Year 1995 Report of Closed Meeting Activities of Advisory Committees

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of availability of reports.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended, the NASA advisory committees that held closed or partially closed meetings in Fiscal Year 1995, consistent with the policy of 5 U.S.C. 552b(c), have prepared reports on activities of these meetings. Copies of the reports have been filed and are available for public inspection at the Library of Congress, Federal Advisory Committee Desk, Washington, DC 20540, and the National Aeronautics and Space Administration, Headquarters, Code Z, Washington, DC 20546. The names of the committees are: NAC NASA/NIH Advisory Committee on Biomedical and Behavioral Research, and the NAC Life and Microgravity Sciences and Applications Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Mechthild E. Peterson, Code JMC, National Aeronautics and Space Administration, Washington, DC 20546 (202-358-1306).

Dated: January 24, 1996.

Timothy M. Sullivan,  
*Advisory Committee Management Officer.*

[FR Doc. 96-1752 Filed 1-29-96; 8:45 am]

BILLING CODE 7510-01-M

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[Notice 96-002]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** February 29, 1996, 2 p.m. to 3:30 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW, Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Frank L. Manning, Code Q-1, National Aeronautics and Space Administration, Washington, DC 20546 (202/358-0914).

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel will present its annual report to the NASA Administrator. This is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The major subjects covered will be the Space Shuttle, Space Station, and Aeronautical Operations. The Aerospace Safety Advisory Panel is chaired by Paul M. Johnstone and is composed of 8 members and 6 consultants. The meeting will be open to the public up to the capacity of the room (approximately 50 persons including members of the Panel).

Type of Meeting

Open.

Agenda

*Thursday, February 29*

2 p.m.—Presentation of the findings and recommendations of the Aerospace Safety Advisory Panel.  
3:30—Adjourn.

All attendees will be requested to sign an attendance register.

Dated: January 23, 1996.

Timothy M. Sullivan,  
*Advisory Committee Management Officer,*  
*National Aeronautics and Space Administration.*

[FR Doc. 96-1604 Filed 1-29-96; 8:45 am]

BILLING CODE 7510-01-M

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[Notice 96-005]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**SUMMARY:** NASA hereby gives notice that 3M Company of St. Paul, Minnesota 55144-1000, has requested an exclusive

license to practice the invention protected by U.S. Patent Application entitled "Environmentally-Friendly Anti-Icing and Deicing Fluid," NASA Case No. ARC-12,069-1, which was filed on January 23, 1995, and assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Mr. Ken Warsh, Patent Counsel, Ames Research Center.

**DATES:** Responses to this Notice must be received by April 1, 1996.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ken Warsh, Patent Counsel, Ames Research Center, Mail Code 202A-3, Moffett Field, CA 94035; telephone (415) 604-1592.

Dated: January 22, 1996.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 96-1754 Filed 1-29-96; 8:45 am]

**BILLING CODE 7510-01-M**

#### [Notice 96-007]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Laser Technology, Inc. of Norristown, Pennsylvania, has applied for an exclusive license to practice the invention described and claim in a pending U.S. Patent Application entitled "Apparatus and Method for High Speed Characterization of Surfaces," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of the license to Laser Technology should be sent to Beth Vrioni, John F. Kennedy Space Center, Mail Code DE-TPO, Kennedy Space Center, FL 32899.

**DATES:** Responses to this Notice must be received within 60 days from date of publication in the Federal Register.

**FOR FURTHER INFORMATION CONTACT:**

Beth Vrioni at (407) 867-2780.

Dated: January 22, 1996.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 96-1756 Filed 1-29-96; 8:45 am]

**BILLING CODE 7510-01-M**

#### [Notice 96-006]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that UE Systems Inc. of Elmsford, New York, has applied for an exclusive license to practice the invention described and claimed in a pending U.S. Patent Application, entitled "Ultrasonic Leak Detection System", which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to UE Systems Inc. should be sent to Beth Vrioni, John F. Kennedy Space Center, Mail Code DE-TPO, Kennedy Space Center, FL 32899.

**DATES:** Responses to this Notice must be received by April 1, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Beth Vrioni at (407) 867-2780.

Dated: January 22, 1996.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 96-1755 Filed 1-29-96; 8:45 am]

**BILLING CODE 7510-01-M**

#### [Notice (96-004)]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**SUMMARY:** NASA hereby gives notice that VISTA Automation Systems, Inc., of Frederick, Maryland 21702 has requested an exclusive license to practice the inventions protected by U.S. Patent Application Numbers 08/416,598, entitled "THIN-LAYER COMPOSITE-UNIMORPH PIEZOELECTRIC DRIVER AND SENSOR, "THUNDER," for which a U.S. Patent was applied for on April 4, 1995; 60/003,633 entitled "METHODS OF FORMING A COMPOSITE COATING WITH PARTICLE MATERIALS/READILY DISPERSED IN A SPRAYABLE POLYIMIDE SOLUTION," which was applied for on September 12, 1995; 08/359,752 entitled TOUGH, SOLUBLE, AROMATIC, THERMOPLASTIC COPOLYIMIDES," which was applied for on December 16, 1994; and 08/444,185 entitled "PROCESS FOR PREPARING TOUGH, SOLUBLE, THERMOPLASTIC COPOLYIMIDES" which was applied for on May 18, 1995, all by the United States of America as represented by the

Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Mr. George F. Helfrich, Patent Counsel, Langley Research Center.

**DATES:** Responses to this Notice must be received by April 1, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Mr. George F. Helfrich, Patent Counsel, Langley Research Center, Mail Code 212, Hampton, VA 23681-0001; telephone (804) 864-3521.

Dated: January 22, 1996.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 96-1753 Filed 1-29-96; 8:45 am]

**BILLING CODE 7510-01-M**

#### NUCLEAR REGULATORY COMMISSION

[Docket No. 40-3453]

#### Atlas Corporation; Draft Environmental Impact Statement

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC), in cooperation with the National Park Service (NPS), U.S. Department of Interior, has published a Draft Environmental Impact Statement (DEIS) regarding the proposed reclamation by Atlas Corporation (Atlas) of an existing uranium mill tailings pile near Moab, Utah. This DEIS describes and evaluates the potential environmental impacts of approving Atlas' request to amend its existing NRC License No. SUA-917 to reclaim the tailings pile in place. Based on the evaluations in this DEIS, the NRC staff's preliminary conclusion is that the Atlas proposal is acceptable with respect to environmental costs and benefits.

The NRC has also published a Draft Technical Evaluation Report (DTER) evaluating the proposed reclamation with respect to appropriate NRC safety regulations, primarily Appendix A of 10 CFR, Part 40. Until and unless open issues identified in geology, seismology, geotechnical engineering, erosion protection, water resources protection, and radon attenuation are adequately resolved, NRC will not approve the proposed reclamation plan.

**DATES:** A public meeting on the DEIS and DTER will be held at Star Hall in Moab, Utah, on Wednesday, February 28, 1996, at 6:30 in the evening. Written comments on either document should be received at the address listed below