

Goldfields along the Yuba River. There will be a field trip to the South Fork of the American River on Wednesday afternoon, March 6. Due to logistical limitations, the field trip will be for Council members only, but the rest of the meeting is open to the public. Anyone wishing to address the Council about any public land issue may do so during the public comment period beginning at 10 a.m., March 7, 1996 or at any time during the meeting at the discretion of the Council Chairman. Written comments may be submitted at the meeting, or to the address below.

**FOR FURTHER INFORMATION CONTACT:** Larry Mercer, Public Affairs Officer, Bureau of Land Management, Bakersfield District, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.

Dated: February 12, 1996.

Ron Fellows,

*District Manager.*

[FR Doc. 96-4091 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-40-M

#### Notice of Meeting Cancellation

**AGENCY:** Lower Snake River District, Bureau of Land Management, Interior.  
**ACTION:** Notice of meeting cancellation.

**SUMMARY:** The Lower Snake River District Resource Advisory Council has cancelled its meeting scheduled for February 24, 1996 at the Idaho State Office of the Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho 83706. The meeting has not been rescheduled.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Barry Rose,

*Public Affairs Specialist.*

[FR Doc. 96-4075 Filed 2-22-96; 8:45 am]

BILLING CODE 1020-66-P

[UT-912-06-0777-52]

#### Notice of Meeting of the Utah Resource Advisory Council

**AGENCY:** Bureau of Land Management, Utah

**SUMMARY:** The Utah Resource Advisory Council will conduct a field trip and meeting on March 22-23, 1996. Council members will assemble on March 22 at 8:00 a.m. at the BLM's Cedar City District Office, 176 East D.L. Sargent Drive, Cedar City, Utah, and depart for an all-day field tour of BLM lands in the Beaver River Resource Area and the Beaver Dam Slope. The Council will reconvene on March 23 (8:00 a.m.) at

the Southern Utah State University, Hunter Conference Center, 351 Center Street, Cedar City. Topics of discussion will include Standards and Guidelines for grazing management. The session will conclude at approximately 1:00 p.m. The session is open to the public. Any public attending the field sessions must provide their own transportation, meals and overnight accommodations. Opportunities for the public to address the council members will take place at 11:30 a.m. on March 23.

**FOR FURTHER INFORMATION CONTACT:** Don Banks, Utah State Office, Bureau of Land Management, 324 S. State St., Salt Lake City, 84111; phone (801) 539-4021.

Dated: February 15, 1996.

William G. Lamb,

*Utah BLM State Director.*

[FR Doc. 96-4069 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-DQ-P

[ID-060-1610-00]

#### Notice of Change of Mailing Address

**AGENCY:** Bureau of Land Management, Salmon Field Office, Idaho.

**SUMMARY:** The Bureau of Land Management, Upper Columbia-Salmon Clearwater Districts, Salmon Field Office including Fire Dispatch, warehouse, Lemhi Resource Area and Challis Resource Area will have a new mailing address effective March 4, 1996. The address will change from P.O. Box 430, Salmon, Idaho 83467 to Rt. 2, Box 610, Salmon, Idaho 83467.

**DATES:** Effective March 4, 1996.

**ADDRESSES:** New address will be: Bureau of Land Management, Upper Columbia-Salmon Clearwater Districts, Salmon Field Office, Rt. 2, Box 610, Salmon, Idaho 83467.

**FOR FURTHER INFORMATION CONTACT:** Lori Shulenberg, (208) 756-5463.

Dated: February 16, 1996.

Fritz U. Rennebaum,

*District Manager.*

[FR Doc. 96-4077 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-GG-M

[AZ-930-06-1020-00]

#### Intent To Prepare an Arizona Statewide Plan Amendment, To Develop State Standards for Rangeland Health and Guidelines for Grazing Management

**AGENCY:** Bureau of Land Management.

**ACTION:** Modified notice of intent to extend scoping period and notice of meetings.

**SUMMARY:** The Arizona Bureau of Land Management published a Federal Register notice of intent to prepare a Statewide plan amendment to develop state Standards for Rangeland Health and Guidelines for Grazing Management on February 1, 1996, Vol. 61, No. 22, pages 3728-3729. The scoping period is extended and four open house public meetings will be held.

**DATES:** Comments will be accepted throughout the Statewide plan amendment and NEPA analysis process. However, comments received after March 22, 1996 may not be reflected in the alternatives considered or issues analyzed in the plan amendment and associated NEPA document released for public review and comment.

**ADDRESS:** Any comments or requests to be placed on the mailing list should be sent to: Standards and Guidelines (AZ-930); Bureau of Land Management; P.O. Box 16563; Phoenix, AZ, 85011-6563.

**FOR FURTHER INFORMATION CONTACT:** Clint Oke or Ken Mahoney; Co-Team Leaders; Bureau of Land Management (AZ-930); P.O. Box 16563; Phoenix, AZ, 85011-6563; phone (602) 650-0513.

**SUPPLEMENTARY INFORMATION:** The BLM's new grazing administration regulations (43 CFR Part 4100), which became effective August 21, 1995, provide for the development of state Standards for Rangeland Health and Guidelines for Grazing Management. These Standards and Guidelines are to be approved and implemented through an integrated planning and NEPA process using an interdisciplinary team of specialists pursuant to BLM's Planning Regulations (43 CFR Part 1600). All existing land use plans for public lands in the State of Arizona will be amended. At this point in time, it is undecided what level of NEPA analysis (EA-level or EIS-level) will be needed.

#### Public Meetings

Four open house public meetings will be held. Their locations and schedules are as follows:

*March 4, 1996:* 3:00 p.m. to 8:00 p.m.; Interagency Office and Information Center; 345 E. Riverside Dr.; St. George, UT.

*March 5, 1996:* 3:00 p.m. to 8:00 p.m.; Bureau of Land Management Kingman Resource Area Office; 2475 Beverly Ave.; Kingman, AZ.

*March 12, 1996:* 3:00 p.m. to 8:00 p.m.; Bureau of Land Management Safford District Office; 711 14th Ave.; Safford, AZ.

*March 13, 1996:* 3:00 p.m. to 8:00 p.m.; Bureau of Land Management Arizona State Office; 3707 N. 7th St.; Phoenix, AZ.