

100 for a description of the review process and requirements.)

(The OMB Catalog of Federal Domestic Assistance number for the HIV Program for Children, Youth, Women, and Families is 93.153)

Dated: February 29, 1996.

Ciro V. Sumaya,
Administrator.

[FR Doc. 96-5209 Filed 3-5-96; 8:45 am]

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National Institutes of Health

National Institute of Environmental Health Sciences; Notice of a Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Environmental Health Sciences Special Emphasis Panel (SEP) meeting:

Name of SEP: Development of Deuterated Nitroso Spin Traps for Identifying Xenobiotic Free Radical Metabolites (SBIR Phase I Topic 45) & Synthesis of New Nitrones in Spin Traps (Phase II Topic 38) (Telephone Conference Call).

Date: March 11, 1996.

Time: 10:30 A.M.

Place: National Institute of Environmental Health Sciences North Campus, Building 17, Conference Room 1713 Research Triangle Park, NC.

Contact Person: Dr. John Braun, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-1446.

Purpose/Agenda: To review and evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to this meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health.)

Dated: March 1, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-5314 Filed 3-1-96; 4:33 pm]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Policy Development and Research

[Docket No. FR-3917-N-49]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Policy Development and Research, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: May 6, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: John Carson, Research Analyst, Office of Policy Development and Research—telephone (202) 708-3700 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and, (4) minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology (e.g. permitting electronic submission of responses).

This notice also lists the following information:

Title of Proposal: Survey of Vouchered-out Households.

Description of the need for the information and proposed use: Currently, HUD's Office of Property Disposition is in the process of disposing, through demolition, several privately-owned multifamily assisted properties which have been acquired by the Department as a result of foreclosure or deteriorating safety and social conditions. Prior to disposing of these properties, eligible resident households are provided with Section 8 housing vouchers to obtain alternative housing. In order to gain insight into the transformation of project-based programs to tenant-based assistance, the Department proposes to study several of these vouchered-out projects. Specifically, the Department is interested in learning more about housing and neighborhood outcomes for renter households who receive a voucher to leave multifamily assisted housing for residence in unassisted housing. The results of this study will have a direct bearing on the Department's policies for re-locating households from distressed assisted housing.

Members of affected public: 200 households who received a voucher to leave assisted housing will be interviewed concerning their experiences in obtaining alternative housing with a voucher.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: Information will be collected through one-time telephone interviews with 200 members of households who moved from assisted housing to private housing with a voucher. These interviews will last an average of .417 hours (25 minutes) for a total respondent burden of 83.4 hours (200 X .417).

Status of the proposed information collection: Pending OMB approval.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 27, 1996.

Michael A. Stegman,

Assistant Secretary, Office of Policy Development and Research.

[FR Doc. 96-5194 Filed 3-5-96; 8:45 am]

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