

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Consumer Service

#### Information Collection Requirements Submitted for Public Comment and Recommendations; Correction and Extension of Comment Period

In accordance with the Paperwork Reduction Act of 1995, the Food and Consumer Service is correcting language regarding submission of comments in a previously published notice which sought public comment on information collection requests. In addition, the comment period on this Federal Register notice is being extended to allow further public comment based on the corrected language.

#### Correction

FR Doc. 96-3032, published on February 12, 1996 at 61 FR 5373, column 1 is corrected by adding a new paragraph between the first and second paragraph of the Addresses section to read as follows:

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

#### Extension of Comment Period

The comment period for this notice is being extended for ten days to allow additional comments based on the corrected language above. Comments must be received by April 26, 1996.

Comments should be sent to Rose McClyde, Accounting Division, Food and Consumer Service, USDA, 3101

Park Center Drive, Room 415, Alexandria, VA 22032.

Dated: February 29, 1996.  
William E. Ludwig,  
*Administrator, Food and Consumer Service.*  
[FR Doc. 96-5251 Filed 3-5-96; 8:45 am]  
BILLING CODE 3410-30-M

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

DATE AND TIME: March 12, 1996; 9:00 a.m.

PLACE: Cohen Building, 330 Independence Avenue, S.W., Room 3709, Washington, D.C. 20547.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6)).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Barbara Floyd at (202) 401-3736.

Dated: March 4, 1996.  
David W. Burke,  
*Chairman.*  
[FR Doc. 96-5423 Filed 3-4-96; 2:07 pm]  
BILLING CODE 6155-01-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arizona Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting of the Arizona Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 3:00 p.m. on March 22, 1996, at the Wyndham Garden Hotel, 427 North 44th Street, Phoenix, Arizona 85008. The purpose of the meeting is to discuss plans for release of a report and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Manuel Peña, 602-542-4171, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-0508). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 28, 1996.

Carol-Lee Hurley,  
*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 96-5146 Filed 3-5-96; 8:45 am]  
BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wyoming Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on March 30, 1996, at the BW Hitching Post Inn, 1700 W. Lincolnway, Cheyenne, Wyoming 82001. The purpose of this meeting is to brief the Committee on Commission and regional activities, discuss current civil rights issues in the State, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Oralia G. Mercado, 307-472-2105, or John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working