

Insurance Corporation, Board Room, 550 17th Street NW., Room 6010, Washington, D.C. 20429.

**FOR FURTHER INFORMATION CONTACT:** Danita M.C. Walker, Committee Management Officer, Federal Deposit Insurance Corporation, 801 17th Street NW., Room 736, Washington, D.C. 20249, (202) 416-4086.

**SUPPLEMENTARY INFORMATION:** This notice announces the re-charter of the Affordable Housing Advisory Board. The FDIC has now assumed responsibility for the Affordable Housing Advisory Board. Section 14(b) of the Resolution Trust Corporation Completion Act, Public Law 103-204, established the Affordable Housing Advisory Board to advise the Thrift Depositor Protection Oversight Board (Oversight Board) and the FDIC Board of Directors on policies and programs related to the provision of affordable housing. The AHAB's original charter was issued March 9, 1994. Pursuant to section 9(c) of the Federal Advisory Committee Act, the re-charter was approved and filed by the FDIC on February 26, 1996, with the Committee on Banking, Housing and Urban Affairs of the United States Senate, and the Committee on Banking and Financial Services of the House of Representatives. Copies were provided to the General Services Administration, and the Library of Congress, Federal Advisory Committee Desk. The Board consists of the Secretary of Housing and Urban Development (HUD) or delegate; the Chairperson of the Board of Directors of the FDIC, or delegate; the Chairperson of the Oversight Board, or delegate; four persons appointed by the General Deputy Assistant Secretary of HUD who represent the interests of individuals and organizations involved in using the affordable housing programs, and two members of the Regional Advisory Board. The AHAB's original charter was issued March 9, 1994, and a re-charter was issued on February 26, 1996.

#### Agendas

An agenda will be available at the meeting. At the general session, the AHAB will review the status and receive reports on four topics: (1) Status of the RTC Affordable Housing Program; (2) Status of the FDIC Appropriated Affordable Housing Program; (3) Planning of the FDIC Affordable Housing Program without an appropriation and; (4) Status of the Monitoring and Compliance Program. The planning meeting will discuss the board topics for 1996. The AHAB will develop recommendations at the

conclusion of the Board meeting. The AHAB's chairperson or its Delegated Federal Officer may authorize a member or members of the public to address the AHAB during the public forum portion of the session.

#### Statements

Interested persons may submit, in writing, data, information or views on the issues pending before the Affordable Housing Advisory Board prior to or at the general session of the meeting. Seating for the public is available on a first-come first-served basis.

Dated: March 7, 1996.  
Danita M.C. Walker,  
*Committee Management Officer, Federal Deposit Insurance Corporation.*

[FR Doc. 96-5947 Filed 3-12-96; 8:45 am]  
BILLING CODE 6714-01-M

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### FEDERAL EMERGENCY MANAGEMENT AGENCY

#### [FEMA-1095-DR]

#### New York; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of New York, (FEMA-1095-DR), dated January 24, 1996, and related determinations.

**EFFECTIVE DATE:** February 29, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of New York, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 24, 1996:

Madison and Putnam Counties for Individual Assistance (already designated for Public Assistance and Hazard Mitigation Assistance).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

William C. Tidball,  
*Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-5956 Filed 3-12-96; 8:45 am]  
BILLING CODE 6718-02-P

#### [FEMA-3118-EM]

#### Oklahoma; Amendment to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Oklahoma, (FEMA-3118-EM), dated February 27, 1996, and related determinations.

**EFFECTIVE DATE:** March 2, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Oklahoma, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of February 26, 1996:

Cleveland and Tulsa Counties for emergency assistance as defined in the declaration letter of February 27, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

William C. Tidball,  
*Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-5955 Filed 3-12-96; 8:45 am]

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#### [FEMA-3117-EM]

#### Amendment to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Texas, (FEMA-3117-EM), dated February 23, 1996, and related determinations.

**EFFECTIVE DATE:** March 4, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Texas, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of February 23, 1996:

Bastrop County for emergency assistance as defined in this declaration.